

UNDER authority to elect members, as vested in me by The Board of Directors of The American Institute of Architects, by resolution of The Executive Committee adopted at its meeting on December 10-13, 1934; and in accord with the attached report of The Board of Examiners, I hereby declare

APPLICATION NO AP 411

Dated March 27, 1939.
Received April 10, 1939.
Granted May 2, 1939.

Harry Joseph Devine
elected a corporate member of The American Institute of Architects and assigned to membership in the No. California Chapter,
effective May 2, 1939.

MEMBERSHIP NO 411

Chas. J. Lyman Secretary

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

*due order
April 10, 1939
H. J. Lyman*

- A. Name of applicant.. Harry Joseph Devine..... Chapter Northern California
- B. Address of applicant ... 10th and K. Streets, Cronan Building, Sacramento, Cal.
- C. Applicant proposed by Harris C. Allen and Wm. Wilson Wunster....
- D. Application received with check for \$ 25.00..... on April 10, 1939.
- E. Application returned for correction 19 .
- F. Application in due order on April 10, 1939.
- G. Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on May 11, 1939 on April 11, 1939.
 - (b) Form S12, 30 day extension ending on 19, on 19 .
- H. Acknowledgments to applicant, proposers, and chapter on April 11, 1939 .
- I. Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on April 14, 1939 .
- J. No report from chapter executive committee on 19 .
- K. Application sent to The Board of Examiners on May 2, 1939 .
- L. The Board of Examiners reported on application on May 2, 1939 .
- M. Applicant was admitted on May 2, 1939 .
- N. Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter to proposers on May 5, 1939 .
- O. Notice of denial of application to chapter and applicant and \$... returned to applicant on 19 .
- P. Questionnaire, in re: Registration in California.. April 11, 1939. Rec'd 4/19/39

A member, by virtue of his membership in The Institute, becomes a member of the chapter of The Institute within the territory of which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (For 1936 this fee was reduced to five dollars.)

A member pays annual dues both to The Institute and to the chapter. The annual dues to The Institute normally are twenty-five dollars (for 1936 Institute dues were reduced to twenty dollars) and those to the chapter are fixed in its by-laws.

Normally the period between the time of filing

an application and the time it is acted on by The Board of The Institute is four months. The period will be longer if the application must be returned to the applicant for corrections or if additional exhibits of the applicant's work are required by The Board of Examiners.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is HARRY JOSEPH DEVINE .
2. I am a natural citizen of the United States .
3. My legal residence is in the City of Sacramento, California ,
County of Sacramento State of California .
4. My address in The Institute records will be Cronan Building
Street Tenth and K Streets
City Sacramento , State California .
5. I am engaged in the profession of architecture as Architect .
6. I desire to be a member of the San Francisco Chapter.
7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules, and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.
8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.
9. I enclose my check for \$25.00, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

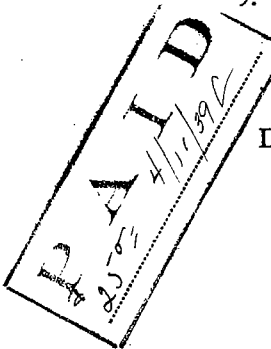
5. State whether as a practicing architect, a teacher, a public official, etc.

8. Exhibit required.

[Handwritten signature]

Sign full name in ink

Date March 27, 19 39.



STATISTICS

94

10. Date of birth March 22, 18 Place of birth Sacramento, California

11. I am registered or licensed to practice architecture as follows:

<i>States</i>	<i>Registration or license numbers</i>	<i>Date of last registration</i>
California	1495	Oct. 6, 1926

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following schools:

(a) High School	<i>City</i>	<i>State</i>	<i>Graduation year</i>	<i>(c) (d) (e) Write in initials of degree.</i>
(b) Private School	Christian Brothers College,	Sacramento,	Cal.,	1911
	<i>Name of School</i>	<i>City</i>	<i>State</i>	<i>Graduation year</i>
(c) College or University	University of California	for 2	years.	
	<i>Graduation Year</i>			<i>Degree</i>
(d) College or University		for	years.	
	<i>Graduation Year</i>			<i>Degree</i>
(e) Post-graduate at		for	years.	
				<i>Degree</i>

13. I held the following named scholarships:

(a)	<i>Year</i>
(b)	<i>Year</i>

14. I have traveled in the following countries:

in Spain	<i>Year</i>
in Portugal	<i>Year</i>
in Africa	<i>Year</i>
Central America and West Indies	

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES. For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

PROFESSIONAL TRAINING

15. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Classification From To Name of Employer City

Write in Classification Column the word Student, Junior, or Senior, to indicate your classification as draftsman in each case.

PROFESSIONAL PRACTICE

16. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation:

State From To Name of Firm or Corporation

If your practice was individual do not write in the last column to the right.

17. I have taught architecture or the arts and sciences allied therewith as follows:

State From To Name of School or College My Title

18. In my capacity of architect, I have held the public offices listed below:

Title of Office City and State From To

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

19. I list below and attach photographs of two or more of the buildings or other works of which I am the author.

<i>Name of Work</i>	<i>City</i>	<i>State</i>
Auditorium, School Building	Sacramento	California
Bank Building	"	"

Exhibits required.

MEMBERSHIP IN NON-ARCHITECTURAL ORGANIZATIONS

20. I am a member of civic or semi-public organizations listed below:

<i>Name of Organization</i>	<i>City</i>	<i>State</i>
Rotary Club	Sacramento	California

21. I have held offices in non-architectural organizations as follows:

<i>Office</i>	<i>Name of Organization</i>	<i>Year</i>
President	Rotary	1937-38

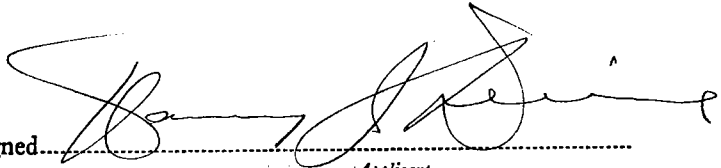
22. I have written the following papers relating to architecture and the arts and sciences allied therewith:

<i>Title</i>	<i>Publication</i>	<i>Year</i>
--------------	--------------------	-------------

MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | <i>From</i> | <i>To</i> | <i>Reason for Termination</i> |
|--|----------------------------|---|-------------------------------|
| 23. Member of Institute | | | |
| 24. Junior of Institute | | | |
| 25. Associate of following Chapters: | | | |
| 26. Member of State Association in | California
<i>State</i> | from | to |
| 27. I have held offices in the architectural organizations listed below: | <i>Office</i> | <i>Architectural Organization</i> | <i>Year</i> |
| | President | California State Ass'n
Northern District | 1936-37 |
| 28. I am not indebted to The Institute or to any of its chapters or state association members.
(If there are exceptions, state details) | | | |

I certify that each and all of the foregoing statements are true and correct.

Signed  _____
Applicant

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor. I have known the applicant for 26 years. I have known the applicant for ten years.

✓
 Signed William Wilson Hunt _____
Proposer

260 California St
San Francisco

✓
 Signed Harris C. Allen FAIA _____
Proposer

2514 Hillebrand Ave
Berkeley, Calif

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

Harry Joseph Devine, Sacramento
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Address 515 Van Ness Ave., San Francisco, California

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 11, 1939

Charles J. Inghe Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?.....
3. What was the scope of the examination? Complete scope of architectural sub-jects, as was the usual at the time this was granted;
9/28/26
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination no record hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No..... If so, give Certificate No.....
6. Date of last registration 1/1/39 1939. Registration No. Cert. B-1495 Is it current? Yes

Andrew H. ...

(Signature of Secretary of Board)
California Board of Architectural
Examiners, Northern Section
(Name of Board)

Date 4/15 1939

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES - For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 5, 1939

Dear Mr. Devine:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective May 2, 1939. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the officers of The Institute will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Chas. J. Ingham
Secretary.

Mr. Harry Joseph Devine, A.I.A.,
Cronan Building,
Tenth and K Streets,
Sacramento, California.

CTI:DC

COPY TO

FILES PRESIDENT SECRETARY TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

February 11, 1965

Mrs. Barbara A. Phipps, Executive Secretary
Central Valley Chapter, AIA
718 Alhambra Boulevard
Sacramento 16, California

Dear Mrs. Phipps:

Re: Death of Harry Joseph Devine
in November 1963

We were very sorry to learn of the death of the member indicated above.

For The Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to The Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick, AIA
Executive Director

Enclosures

FILE COPY - PLEASE RETURN

D. M.
Devine, Harry Joseph