



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 17138

Dated Oct. 23 19 61
Received Nov. 30 19 61
Granted Dec. 15 19 61

MEMBERSHIP NO 17138

FILE COPY - PLEASE RETURN

- A Name of applicant Ben Harris Dengler Chapter Southern California
B Address of applicant 4370 1/2 Kraft Avenue - Studio City, California
C Application received with check for \$ 20.00 on Nov. 30 19 61
D Application returned for correction 19 .
E Application in due order on Nov. 30 19 61
F Acknowledgments to applicant and chapter on Dec. 1 19 61
G Certified resolution of chapter executive committee recommending admission -or that applicant be denied received on Nov. 30 19 61
H Record of registration received Nov. 30 19 61
I The applicant has been examined as to his professional qualifications by Calif. State Bd. of Architectural Examiners
J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
K Application sent to The Committee on Membership Dec. 4 19 61
L The Committee on Membership reported on application on Dec. 4 19 61
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date Dec. 4 19 61

Signature of Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Ben Harris Dengler to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date Dec. 15 19 61.

Signature of Secretary

- N Applicant admitted on Dec. 15 19 61
O Notice to applicant and notice of assignment to chapter on Dec. 15 19 61
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

In Due Order

JH Harris

Head
Membership Dept.
A. I. A.



APPLICATION No. *1715*

INSTRUCTIONS
Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is Ben Harris Dengler
- I am a natural citizen of the United States.
- My legal residence is in the City of Studio City, I
County of Los Angeles State of California
- My address in The Institute records will be 4370 1/2 Kraft Avenue

<i>Number</i>	<i>Street</i>		<i>State</i>
Studio City,	Zone	California	
<i>City</i>		<i>State</i>	
- I am engaged in the profession of architecture as employee of a practicing architect.
- I desire to be a member of the San Fernando Valley - District Chapter. *Southern California - Chapter*
- I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

[Handwritten signature]

NOV 30 1961

Date *Oct 23, 1961*

PAID
B 220 11/30/61

Ben H Dengler
Applicant sign full name in ink

STATISTICS

10. Date of birth July 14, 1930 Place of birth Tulsa, Oklahoma

11. (a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. C 2952 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Will Rogers High School	Tulsa, Okla.	3	1948	Diploma
Oklahoma University	Norman, Okla.	5	1957	Bach. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
John A. DiCastrì	Architect	Draftsman	1 year
Robert Johnson	Architect	Draftsman	1 year
R. Leon Edgar	Architect	Job Captain	2 years

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

R. Leon Edgar From Oct. 1960 To Oct. 1961

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the _____ chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from _____ to _____
19. Junior of Institute from _____ to _____
20. Associate of _____ Chapter from _____ to _____
21. Junior Associate of _____ Chapter from _____ to _____
22. Student Associate of _____ Chapter from _____ to _____
23. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- R. Leon Edgar, AIA Member 14011 Ventura Blvd., Sherman Oaks Address
Robert G. Johnson, AIA Member 4645 Van Nuys Blvd., Sherman Oaks Address
Howard Henderson, AIA Member 14011 Ventura Blvd., Sherman Oaks Address
Donal D. Engen, AIA Reference 4868 Oak Park, Encino Address
Edward T. Block Reference 10517 Fernglen Ave., Tujunga Address

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THE AMERICAN INSTITUTE OF ARCHITECTS

SOUTHERN CALIFORNIA

(Chapter)

3723 Wilshire Blvd. Suite 9

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

Mr. Frank Cronin
1021 "O" Street
Room 602
Sacramento, Calif.

RECORD OF REGISTRATION

OF

BEN HARRIS DENGLER

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date... OCTOBER 24, 1961

[Signature]
Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? Yes or by exemption?
- 3. What was the scope of the examination? Written, oral, and presentation of exhibits of designs and drawings.
- 4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1 1/2 hours.
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
- 6. Date of first registration April 20, 1960. Registration No. C-2952. Is it current? Yes

NOV 30 1961

[Signature]
Frank B. Cronin (Signature of Secretary of Board) Exec. Secy.

Date... October 27, 1961

California State Board of Architectural Examiners
(Name of Board)

December 15, 1961

Mr. Ben Harris Dengler, A.I.A.
4370½ Kraft Avenue
Studio City, California

Dear Mr. Dengler:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council, A.I.A., effective December 15, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.
Executive Director



THE AMERICAN
INSTITUTE OF
ARCHITECTS

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A/RG/R3
01/112

RECEIVED
JAN 6 1986
LA/AIA

JAN 10 1986

APPLICATION FOR CHAPTER TRANSFER

(Read instructions on reverse side carefully and check off the appropriate boxes)

1. Mr. Mrs.
Ms. Miss NAME BEN DENGLER

AIA Member
 AIA Emeritus Member
 Associate Member

Current Address 141 DUESENBERG DRIVE, WESTLAKE VILLAGE 91362
street city state zip phone

805-496-4022

I wish to transfer from the LOS ANGELES Chapter and N/A State organization
to the VENTURA Chapter and State organization serving it.

Ben Dengler JAN 2, 1986
member's signature date

3. ENDORSEMENT OF COMPONENTS: The applicant is in good standing with this Chapter and State Organization. The most recent dues payment in the amount of \$ 263.00 covers Jan 85 through Dec 85
(dates covered by last dues payment)

(Old) Chapter James O'Keefe Exec. Director *(Old) State Organization
(Signature of President or Secretary) (Signature of President or Secretary)
1/6/86 (date)

* applies only to those presently assigned to the following states: Arizona, Florida, Kentucky, Pennsylvania, Tennessee, Texas or Virginia. Leave blank if you are not assigned to one of these states.

THE FOLLOWING INFORMATION IS REQUESTED BY YOUR NEW CHAPTER/STATE

(New) RESIDENCE 141 DUESENBERG DRIVE 805 496 4022
address phone
WESTLAKE VILLAGE, VENTURA, CA 91362
city county state zip

(New) FIRM/EMPLOYER SELF
Firm Address SAME AS ABOVE phone
city county state zip

MY POSITION IN FIRM ARCHITECT Started employment on _____ date

6. FOR MAILINGS please us my: business residence

7. I am licensed to practice architecture: YES NO If Yes list the States below:

8. Birth date July 14, 1930

9. Year of admission in the AIA in your present membership category 1959 ±