

Dated March 23 19 43
Received April 14 19 43
Granted July 19 19 43

MEMBERSHIP NO 1742



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

A Name of applicant Russell Guerne de Lappe Chapter NORTHERN CALIFORNIA
B Address of applicant 5460 Carlton Street - Oakland, California
C Applicant proposed by David H. Horn and Wm. C. Hayes
D Application received with check for \$10.00 on April 14 19 43
E Application returned for correction 19
F Application in due order on June 8 19 43
Record of registration, Form S39, Sent Cal. - Apr. 17. 19 43. Received. April 23 19 43
G Notices sent to chapter executive committee:
(a) Form S11, reasonable time ending on May 22 19 43 on April 21 19 43
(b) Form S12, 30 day extension ending on July 2 19 43, on June 1 19 43
H Acknowledgments to applicant, Director, proposers, and chapter on April 21 19 43
I Certified resolution of chapter executive committee recommending admission ~~on application received on~~ June 8 19 43
J No report from chapter executive committee on 19
K Application sent to The Board of Examiners on July 13 19 43
L The Board of Examiners reported on application on July 13 19 43
M Applicant was admitted on July 19 19 43
N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on July 19 19 43
O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Russell Guerne de Lappe -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the NORTHERN CALIFORNIA Chapter.

Date July 19 19 43

Alexander C. Robinson
Secretary

In due order
June 8, 1943
J.H. Guerin



THE AMERICAN
INSTITUTE OF ARCHITECTS
ORIGINAL

1943 APR 14 File this original with The Secretary of
The American Institute of Architects.

File the duplicate, on gray paper, with
WASHINGTON, D.C. Secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Russell Guerne de Lappe** .

2. State whether a
natural or a nat-
uralized citizen.

2. I am a **born** citizen of **United States of America** .

3. My legal residence is in the City of **Oakland** ,

County of **Alameda** State of **California** .

4. State whether
residence or office
address.

4. My address in The Institute records will be

Number **5460** Street **Carlton Street**

City **Oakland** , State **California** .

5. State whether
as a practicing
architect, a teach-
er, a public offi-
cial, etc.

5. I am engaged in the profession of architecture as **Architect** ✓

6. I desire to be a member of the **Northern California** Chapter. ✓

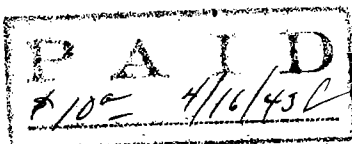
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ **17.00**, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **3 - 23** 19**43**.

Russell Guerne de Lappe
Applicant sign full name in ink



STATISTICS

10. Date of birth **1/9/1897** Place of birth **Santa Rosa, California**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

California

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

University of California, A.B. and M.A.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Wm. A. Knowles, Architect, Oakland, California 1924-25
Served as chief draftsman.

In personal practice since that date

PROFESSIONAL PRACTICE

THE AMERICAN
INSTITUTE OF ARCHITECTS

1943 APR 14 PM 2:44

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1926 to date - California

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL
ORGANIZATIONS

- ✓ 15. Member of Institute from _____ to _____
- ✓ 16. Junior of Institute from _____ to _____
17. Associate of _____ Chapter from _____ to _____
18. Junior Associate of _____ Chapter from _____ to _____
19. Member of State Association in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 14 years.

I have known the applicant for 25 years.

Signed

[Signature]
Proposer
Central Valley Chapter

Signed

[Signature]
Proposer
F.A.I.A.

Note: The two proposers must be corporate members of The Institute in good standing.

Wm C. Hayler
Wm C. Hayler
Wm C. Hayler



THE AMERICAN
INSTITUTE OF ARCHITECTS

1943 APR 23 PM 2:56

WASHINGTON, D. C.

AP N^o

1742

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Russell Guerne de Lappe - Oakland, California

(Name of Applicant)

SECRETARY, California

BOARD OF ARCHITECTURAL EXAMINERS,
525 Business & Professional Bldg.
Sacramento, ~~Address~~ California

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 17 19 43

Chas. J. Ingham
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination? Yes..... or by exemption?.....
3. What was the scope of the examination?..... ORAL
4. What was the period of the examination?..... — days. Written examination..... — hours; Oral examination..... one hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... No..... If so, give Certificate No.....
6. Date of last registration..... Jan'y 13..... 19 43 Registration No..... B-1651 Is it current?..... Yes

Jaquette Folsberry
(Signature of Secretary of Board)
Asst.

Date April 20 19 43

California State Board of Architectural Examiners
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

July 19, 1943

Dear Mr. de Lappe:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective July 19, 1943. You will be a member of that Chapter, or of some other Chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly attested by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Alexander C. Robinson III

Secretary

Mr. Russell Guerne de Lappe, A.I.A.
3460 Carlton Street
Oakland, California

AGB:ER
Enc.

Copies to: David H. Horn, Proposer
Wm. C. Hayes, FAIA, Proposer
Director Gutterson, Sierra-Nav. Dist.

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

FILE COPY - PLEASE RETURN

April 7, 1955

Mr. Russell G. deLappe, A.I.A.
Garden Floor
Hotel Claremont
Berkeley 5, California

*members
de Lappe, Russell, G
Arch + Joint
Arch Bureau
municipal*

Dear Mr. deLappe:

Your letter of March 29th with enclosure is at hand. I am referring your letter to Mr. William Stanley Parker, Consultant to our Committee on Office Practice, as a number of the questions would appear to fall within his jurisdiction.

In the meantime, I will comment on such of the questions contained on the "Questions for Architects of the Yuba School District" which I think may come within my purview:

1. I think this is the architect's determination. However, Mr. Parker may want to comment.
2. and 3. These are purely statistical answers which the architect can supply.
4. An architect would be most ill-advised to agree to any such stipulation.
- 5, 6, 7. These are answers only the architect can give.
8. Would depend on the answer to 7, but I think any architect would have a good answer to this.
- 9, 10, 11, 12, 13, 14, 15, 16. The answers to these questions can only be supplied by the architect concerned.

Although Mr. Parker may wish to comment, on the whole I do not see anything particularly out of order with the questions raised by the School District, though obviously they should be answered with a good deal of care by the architects and with a special eye to the implications of the questions and answers.

I recall meeting you very pleasantly at Hoberg's and trust I will see you next autumn at Santa Barbara.

Kindest regards,

Sincerely,

Edmund R. Purves
Executive Director

cc: Mr. William Stanley Parker