

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Poughkeepsie

STATE OF New York

DATE May 7, 1946

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

*N.Y. Archt.*

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Charles J. Cooke

(b) **FORMER FIRM**, if any \_\_\_\_\_

2. **BUSINESS ADDRESS** 20 Cannon Street

3. **YEAR ESTABLISHED** 1924

| 4. <b>PERSONAL HISTORIES OF PRINCIPALS</b> | Name of Principal       | Name of Principal |
|--|-------------------------|-------------------|
|  | <u>Charles J. Cooke</u> |                   |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

(a) **Date of Birth** October 7, 1888

(b) **Education** Grade School, High School, Graduated from School of Architecture, University of Pennsylvania - 1913

(c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Draftsman employed by John T. Windrim, Architect, Commonwealth Building, Philadelphia, Pennsylvania - 1914-1920

Head draftsman for Edward C. Smith, Architect, Poughkeepsie, New York - 1920-24

(d) **Commenced Practice** 1924

(e) **Number of Years a Principal** 22

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

..... **New York State, License No. 2806, Issued 1924** .....

(g) **Professional Societies and Offices Held**

..... **None** .....

(h) **Service in World Wars I and II.** (Append data if desired.)

..... **None** .....

(i) **Civic Activities**

..... **None** .....

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**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual **A. E. Cooke**

Business Address **68 Norton Street, New Haven, Connecticut**

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual **Robson & Woese**

Business Address **Syracuse, New York**

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual .....

Business Address **ditto**

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual .....

Business Address **ditto**

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual .....

Business Address **self**

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9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Robert J. Noll

(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/~~We~~ wish to be  } included in the Architects' Roster  
do not wish to be

(b) I/~~We~~ would like to be  } considered for the Register of Architects Qualified for Federal Public Works  
do not wish to be

I/~~We~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual Charles J. Cooke

Signed by all Principals: Charles J. Cooke