

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Youngstown 3-27-47

STATE OF Ohio

DATE May 2, 1946

*Eastern Ohio  
Chapt.*

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W. Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) William H. Cook - DECEASED  
JAN-6/49
- (b) **FORMER FIRM**, if any Cook & Canfield
2. **BUSINESS ADDRESS** 2503 Hubbard Rd., also 170 W. State St., Sharon, Pa.
3. **YEAR ESTABLISHED** 1923

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>William H. Cook</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** May 29, 1886
- (b) **Education** Degree of ME from Stevens Institute.
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
1919 to 1923, Chief Draftsman with Charles F. Owsley  
1915 to 1919, Chief Draftsman with The Andrews Company
- (d) **Commenced Practice** January 15, 1923
- (e) **Number of Years a Principal** 23 years

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Ohio - No. 107 - about 1936  
Penna. No. 2815 - 1946

(g) **Professional Societies and Offices Held**

Past President and Past Treasurer, Eastern Ohio  
Chapter, A.I.A.  
Member A.S.C.E.

(h) **Service in World Wars I and II.** (Append data if desired.)

(i) **Civic Activities**

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Gannett Fleming Corddry & Carpenter, Inc.  
Business Address 600 No. 2nd. St., Harrisburg, Pa.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Gannett Fleming Corddry & Carpenter, Inc.  
Business Address 600 No. 2nd. St., Harrisburg, Pa.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Gannett Fleming Corddry & Carpenter, Inc.  
Business Address 600 No. 2nd. St., Harrisburg, Pa.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Gannett Fleming Corddry & Carpenter, Inc.  
Business Address 600 No. 2nd. St., Harrisburg, Pa.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual  
Business Address



**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

**yes**

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a)  We wish to be  included in the **Architects' Roster**  
do not wish to be

(b)  We would like to be  considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual William H. Cook

Signed by all Principals: 

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