

RECEIVED

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF San Francisco

JUN 10 1946

STATE OF California

EDMUND R. PURVES

DATE June 4, 1946

no. Cal. Crpt.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) J. Lloyd Conrich
(b) FORMER FIRM, if any None
2. BUSINESS ADDRESS 593 Market Street, San Francisco, Calif.
3. YEAR ESTABLISHED 1930

Table with 2 columns: Name of Principal. Row 1: J. Lloyd Conrich

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth August 31, 1903
(b) Education University of California

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Employed by Sylvian Schnaittacher as arch. draftsman. 1923 to 1925
Free lance draftsman. 1925 to 1930

- (d) Commenced Practice 1930

- (e) Number of Years a Principal 16

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

C - 9 1930

(g) **Professional Societies and Offices Held**  
None

(h) **Service in World Wars I and II.** (Append data if desired.)

None

(i) **Civic Activities**

Tax payer

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual L.H. Nishkian  
Business Address 1045 Sansome St., San Francisco, Calif.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual James Gayner, Hearst Bldg., San Francisco.  
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Same  
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Same  
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Self  
Business Address

6. **OTHER REMARKS RE QUALIFICATIONS:** Have designed monumental government  
 (Append extra sheet if necessary) buildings, theaters, churches, stores, apartment  
 houses, homes, restaurants, industrial buildings, cocktail lounges,  
 schools, etc.

.....

.....

.....

.....

.....

.....

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$200,000	\$10,000,000	\$1,000,000
Work Completed 1941-1946	\$250,000	\$10,000,000	\$2,000,000
Current Work under construction or working drawings authorized	\$2,000,000	\$6,000,000	\$8,000,000

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Shasta Theater	\$250,000	Redding	Golden State Theaters
Restaurant	150,000	Palo Alto	G. Buys
Theater del Mar	250,000	Santa Cruz	Golden State Theaters

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....  
.....  
.....  
.....

**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... **Yes** .....

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

..... **No associates** .....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be

- (b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual J. Lloyd Lewis

Signed by all Principals: .....

.....  
.....  
.....