

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF San Francisco

JUN 3 1946

STATE OF California

EDMUND R. PURVES DATE May 10, 1946

No. Cal. Chpt.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Henry C. Collins
(b) FORMER FIRM, if any John Galen Howard & Associates
2. BUSINESS ADDRESS 57 Post Street, San Francisco 4, Cal.
3. YEAR ESTABLISHED first business established 1923

Table with 2 columns: Name of Principal, Name of Principal. Row 1: Henry C. Collins

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth March 15, 1895
(b) Education University of California AB, 1917
(c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Employed, John Galen Howard 1919 to 1923
Partnership, John Galen Howard & Associates, 1923 to 1925
Own office, 1925 to 1938
Employed, Golden Gate International Exposition 1938-1939
Employed, Housing Authority San Francisco, 1939 to 19
Employed, F.H.Meyer, 1943-45
Employed, W.G.Merchant, 1945-
(d) Commenced Practice in own office 1925
(e) Number of Years a Principal thirteen

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California, B-1183, 1923

(g) **Professional Societies and Offices Held**

Associate Northern California Chapter, The American Institute of Architects Vice President, Northern Section, State Association of California Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

American Expeditionary Force, France, 1917 - 1919

(i) **Civic Activities**

City Councilman, City of Palo Alto, 1931 - 1939

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Ellison & King  
Business Address 500 Sansome St., San Francisco

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual A. A. Coddington  
Business Address 251 Kearny St., San Francisco

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual A. A. Coddington  
Business Address 251 Kearny St., San Francisco

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual A. A. Coddington  
Business Address 251 Kearny St., San Francisco

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual none  
Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**.....

(Append extra sheet if necessary).....

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	.....	.....	.....
Work Completed 1941-1946	.....	.....	.....
Current Work under construction or working drawings authorized	.....	.....	.....

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**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
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.....	.....	.....	.....
.....	.....	.....	.....

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
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**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

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11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be  }

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual.....

Signed by all Principals: *Henry Collins*

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