



STATE.....PENNSYLVANIA.....
CITY.....LANDISVILLE.....COUNTY.....LANCASTER
DATE.....27 JANUARY 1953.....

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)

.....COLEMAN & COLEMAN, PARTNERSHIP.....

b FORMER FIRM, Name if any.....MELISSA M. COLEMAN, INDIVIDUAL.....

2 STREET ADDRESS.....P. O. Box 275.....Phone 4711.....

3 YEAR ESTABLISHED.....1947.....

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

	CLIFFORD LEROY COLEMAN..... NAME OF PRINCIPAL	MELISSA MINNICH COLEMAN..... NAME OF PRINCIPAL
a	Date of Birth 28 APRIL 1916.....	9 OCTOBER 1917.....
b	Place of Birth WILMINGTON, DELAWARE.....	LANDISVILLE, PENNSYLVANIA.....
c	Education PUBLIC SCHOOLS, WILMINGTON, DELAWARE..... CLEMSON A&M COLLEGE CLEMSON, S.C.....	PUBLIC SCHOOLS, EAST HEMPFIELD TWP., LANCASTER CO., PENNA..... PENNSYLVANIA STATE COLLEGE STATE COLLEGE, PENNA.....

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

JOHN F. MULLINS, WILM., DEL. DRAFTSMAN 1934 TO 1941 E. I. DUPONT DE NEMOURS CO., INC. DRAFTSMAN 1941 TO 1942 JOHN H. WICKERSHAM, LANCASTER, PA. DRAFTSMAN 1946 TO 1947 HUNTER, CALDWELL & CAMPBELL, ALT- TOONA, PA., DRAFTSMAN 1946	JOHN F. MULLINS, WILM., DEL. DRAFTSMAN 1939 TO 1941 HERCULES POWDER CO., WILMINGTON DRAFTSMAN 1941 TO 1942 A. T. GRAINGER, HANOVER, N. H. DRAFTSMAN 1944 CLAIR S. BUCHART, YORK, PA. DRAFTSMAN 1944 TO 1946 HUNTER, CALDWELL & CAMPBELL, ALTOONA, PA., DRAFTSMAN 1946
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e Commenced Practice 1947..... 1945.....

f Number of Years a Principal FIVE..... SEVEN.....

g Architectural Licenses (Give State, Number and Year issued.)

PENNSYLVANIA EX-2347, 1947.....	PENNSYLVANIA EX-2152, 1945.....
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h Membership in Professional Societies and Offices Held

SECRETARY, CENTRAL PENNA. CHAPTER AMERICAN INSTITUTE OF ARCHITECTS	SECRETARY, LANCASTER BRANCH CENTRAL PENNA. CHAPTER, A. I. A.
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i Service in World Wars I and II (Append data if desired.)

ENSIGN, USNR IN DISTRICT SECURITY OFFICE #ND, NEW YORK CITY 1942-1944	
LIEUT (J.G) & LIEUT. USNR AS FIRST LIEUTENANT & FLAG DIVISION OFFICER STAFF, COMMANDER SOUTH PACIFIC 1944-1946	

j Civic Activities

PRESIDENT, LANDISVILLE LIONS CLUB	VICE-PRESIDENT, LANCASTER COLLEGE CLUB A. A. U. W.
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5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

OUR FIRM COMPRISES HUSBAND AND WIFE AS PRINCIPALS AND TWO DRAFTSMEN ONE OF WHOM GRADUATED FROM PENNA. STATE COLLEGE AND THE OTHER FROM THE UNIVERSITY OF PENNA. OUR OWN OFFICE BUILDING IS LOCATED IN LANDISVILLE, PA. COMPRISING APPROX. 700 SQ.FT. OF FLOOR AREA.

6 CONSULTANTS USUALLY EMPLOYED: (if a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual... A. W. LOOKUP CO.
Business Address... 1505 RACE STREET, PHILADELPHIA, PA.

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual... BAIR ASSOCIATES
Business Address... 2608 WALNUT STREET, PENBROOK, HARRISBURG, PA.

c ELECTRICAL ENGINEERS

Name of Firm or Individual... BAIR ASSOCIATES
Business Address...

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual... BAIR ASSOCIATES
Business Address...

e LANDSCAPE ARCHITECTS

Name of Firm or Individual... MC CLOUD & SCATCHARD
Business Address... 33 SOUTH BROAD STREET, LITITZ, PENNA.

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Lay-out Engineers, etc.)

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

..... **YES**

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

..... **YES**

c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes

no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... **COLEMAN & COLEMAN**

Signed by all Principals: *Melissa M. Coleman*
..... **MELISSA M. COLEMAN A.I.A.**

Clifford L. Coleman
..... **CLIFFORD L. COLEMAN A.I.A.**

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