

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Lancaster

STATE OF Pennsylvania

DATE May 2, 1946

*Central Pa. Dept.*

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Sherman G. Coates, Registered Architect
- (b) **FORMER FIRM**, if any \_\_\_\_\_
2. **BUSINESS ADDRESS** 622 McGrann Boulevard, Lancaster, Pa.
3. **YEAR ESTABLISHED** 1926

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Sherman G. Coates</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** February 17, 1890
- (b) **Education** The Haverford School  
University of Pennsylvania School of Fine Arts
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
 

<u>Architectural Dept. N.Y.C.R.R.</u>	<u>1913-14</u>
<u>European Travel</u>	<u>1914</u>
<u>Various Architectural Offices</u>	
<u>Draftsman</u>	<u>1915-16</u>
<u>Phila. Brass Co., Chief Draftsman</u>	<u>1916-1917</u>
<u>U. S. Army</u>	<u>1917-1919</u>
<u>R. Brognard Okie - Sen. Draftsman</u>	<u>1919-1920</u>
<u>Bureau of Arch. M.E. Church, Sr. Draftsman, Ch. Dr., Chief Arch.</u>	<u>1920-1926</u>
- (d) **Commenced Practice** 1926
- (e) **Number of Years a Principal** 20

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Penna. 932 1925

(g) **Professional Societies and Offices Held**

Formerly T Square Club Philadelphia, Pa.
Engineers Club

(h) **Service in World Wars I and II.** (Append data if desired.)

WORLD WAR I - Enlisted 110th Infantry August, 1917. Corporal 109th Machine Gun Btn. July, 1918. Second Lt. 118th Infantry, Sept., 1918. Three major campaigns and defense sector in France. Discharged April, 1919.
WORLD WAR II - Civilian Defense. Various Community Activities.

(i) **Civic Activities**

[Dotted lines for civic activities]

5. **CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual
Business Address

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual
Business Address

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**.....

(Append extra sheet if necessary).....

Am at present employed as Assistant Plant Engineer of the Wilbur-Suchard Chocolate Company, Inc., Lititz, Penna. Have small architectural practice in Lancaster County on the side.

**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	.....	.....	.....
Work Completed 1941-1946	.....	.....	.....
Current Work under construction or working drawings authorized	.....	.....	.....

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Residence	\$70,000	Newport, R. I.	Mrs. Elliott Strauss
"	32,000	Flourtown, Pa.	T. Morris Perot, 3rd
"	24,000	Rosemont, Pa.	Wilmer W. Hoopes, Jr.

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

None available at present

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

Henry Davis, 3rd, Yeadon, Penna.

- 11.(a) I/we wish to be [X] do not wish to be [ ] included in the Architects' Roster

- (b) I/we would like to be [ ] do not wish to be [X] considered for the Register of Architects Qualified for Federal Public Works

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Sherman G. Coates

Signed by all Principals: Sherman G. Coates