

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

RECEIVED

CITY OF Los Angeles  
STATE OF California  
DATE May 9 1946

MAY 16 1946

*So. Cal. Chpt.*

**QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS**

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) **FIRM** (individual or partnership) Roland E Coate
- (b) **FORMER FIRM**, if any Johnson Kaufman and Coate (3 YRS)
- 2. **BUSINESS ADDRESS** 714 West Olympic Boulevard
- 3. **YEAR ESTABLISHED** 1925

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	Roland E Coate	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** 1890
- (b) **Education** Usual including B A Cornell University
- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)  
Four or five years with Trowbridge and Dickerman N Y  
and two years with Reginald Johnson L A
- (d) **Commenced Practice** 1922
- (e) **Number of Years a Principal** 24-25

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California B1014 1923

(g) **Professional Societies and Offices Held**

Fellow American Institute Of Architects

(h) **Service in World Wars I and II.** (Append data if desired.)

1st.Lt.Air service 17 mos.AEF 1st.World War

(i) **Civic Activities**

**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Paul Jeffers  
Business Address Architects Building L A

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Ralph phillips  
Business Address Architects Building L A

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual "  
Business Address "

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual "  
Business Address "

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Many  
Business Address

**6. OTHER REMARKS RE QUALIFICATIONS:**.....

(Append extra sheet if necessary).....

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	1,000,000.00		1,000,000.
Work Completed 1941-1946			1,500,000.
Current Work under construction or working drawings authorized	1,500,000.00		

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
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**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
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**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
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.....	.....	.....	.....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

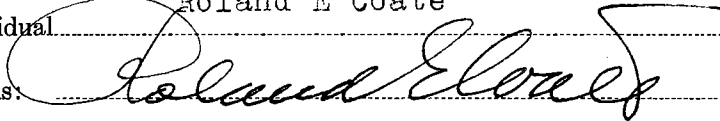
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11.(a) I/We wish to be  } included in the **Architects' Roster**  
do not wish to be

(b) I/We would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual: Roland E Coate

Signed by all Principals: 

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NOTE: The American Institute of Architects in compiling, keeping and servicing this Architects' Roster, does so purely as a service to the profession. The A.I.A. has not checked this questionnaire for accuracy and assumes no responsibility as to the statements made herein.

CITY Pasadena COUNTY Los Angeles

STATE California

DATE November 24, 1947

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**

Green copy to be retained by the author; original and other copy to be mailed to the Director of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) ROLAND E. COATE
- (b) FORMER FIRM, if any JOHNSON, KAUFMANN & COATE
- 2. BUSINESS ADDRESS 161 E. California Street, Pasadena 2, California.
- 3. YEAR ESTABLISHED 1921

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.		
(a) Date of Birth <u>1891</u>		
(b) Education <u>2 years Earlham College, Indiana</u> <u>4 " Cornell University, New York</u>		
(c) Experience Prior to Own Practice (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.) <u>Several years with firm of Trowbridge &amp; Ackerman, New York City</u>		
(d) Commenced Practice <u>1921</u>		
(e) Number of Years a Principal <u>26</u>		

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

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California B-1014 1921  
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(g) **Professional Societies and Offices Held**

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Fellow American Institute Architects  
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(h) **Service in World Wars I and II.** (Append data if desired.)

.....  
First Lieutenant, Air Service with 17 months in A.E.F. - World War I  
.....  
One year Birmingham Modification Plant, Birmingham, Ala.  
as Division Director - World War II  
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(i) **Civic Activities**

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**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS - Not members of our staff**

Name of Firm or Individual Paul Jeffers,  
Business Address Architects Bldg., Los Angeles, Calif.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual Ralph Phillips  
Business Address Architects Bldg., Los Angeles, Calif.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Ralph Phillips,  
Business Address Architects Bldg., Los Angeles, Calif.

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Ralph Phillips,  
Business Address Architects Bldg., Los Angeles, Calif.

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Fred Barlow, Los Angeles, Calif.  
Business Address .....

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Dotted lines for notes.

7. REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS:

Name of Project	Location	Date	Cost	Architect or Associate Architect
Avalon Gardens Housing Project	Los Angeles, Calif.	1941	\$1,000,000.00	Lunden, Winslow & Coate
Chesterton Housing Project	San Diego, Calif.	1942	\$5,000,000.00	Lunden, Winslow & Coate

8. PHOTOGRAPHS/PHOTOSTATS (Not Mandatory):

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

no photographs

9. COLLABORATION WITH OTHER ARCHITECTS:

(a) As an established individual or firm, are you willing to collaborate with other firms or individuals?

Yes

(b) Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others— or vice versa?

No

(c) List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

[Empty lines for listing firms]

10. I/WE DO [X] DO NOT [ ] DESIRE TO HAVE OUR (THIS) QUESTIONNAIRE MADE AVAILABLE TO GOVERNMENTAL AGENCIES.

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual [Signature]

Signed by all Principals: [Empty lines]





STATE.....California.....  
CITY.....Pasadena.....COUNTY.....Los Angeles  
DATE.....February 2 1953.....

## ARCHITECTS' ROSTER                      QUESTIONNAIRE

### TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

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### PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

**1 a FIRM** (Indicate whether individual, partnership or corporation.)

Roland E. Coate

**b FORMER FIRM**, Name if any.....Johnson, Kaufmann & Coate.....

**2 STREET ADDRESS**.....1255 Shenandoah Rd. San Marino, Cal...... Phone.....Sycamore 2-3022.....

**3 YEAR ESTABLISHED** .....1921.....

**4 PERSONAL HISTORIES OF PRINCIPALS**

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

	Roland E. Coate	
	NAME OF PRINCIPAL	NAME OF PRINCIPAL
a	Date of Birth 1891	
b	Place of Birth Richmond, Indiana	
c	Education 2 years Earlham College, Indiana	
	4 " Cornell University N.Y.	

**d Experience Prior to Own Practice**

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

Several years with Trowbridge & Ackerman,  
in New York City,

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**e** Commenced Practice 1921

**f** Number of Years a Principal 32

**g** Architectural Licenses (Give State, Number and Year issued.)

California B-1014 1921

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**h Membership in Professional Societies and Offices Held**

Fellow American Institute  
of Architects.

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**i Service in World Wars I and II (Append data if desired.)**

First Lieutenant, Air Service  
17 months A.E.F. World War I

.....

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One year Division Director in  
Birmingham Modification Plant, Ala.

**j Civic Activities**

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**5 REMARKS CONCERNING QUALIFICATIONS OF FIRM**

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

**Firm reduced to minimum operating capacity.**

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**6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)**

**a STRUCTURAL ENGINEERS**

Name of Firm or Individual..... **Paul Jeffers,**  
Business Address..... **Architects building, Los Angeles.**

**b HEATING AND VENTILATING ENGINEERS**

Name of Firm or Individual..... **Hilberg & Hengstler**  
Business Address..... **257 South Spring Street, Los Angeles.**

**c ELECTRICAL ENGINEERS**

Name of Firm or Individual..... **Same as above**  
Business Address.....

**d PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual..... **Same as above**  
Business Address.....

**e LANDSCAPE ARCHITECTS**

Name of Firm or Individual.....  
Business Address.....

**f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuers, Industrial Lay-out Engineers, etc.)**

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**8 PHOTOGRAPHS/PHOTOSTATS**

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**9 COLLABORATION WITH OTHER ARCHITECTS:**

**a** As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes

.....

**b** Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—  
vice versa?

No

.....

**c** List firms (or individuals) with which you are associated at present or have an associate or working agreement:  
(Please furnish a letter from the other party verifying the association.)

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**10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES**

yes

no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual

*Roland Blount*

Signed by all Principals:

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