



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 16613

Dated April 29 19 61  
Received June 22 19 61  
Granted July 15 19 61

MEMBERSHIP NO 16613

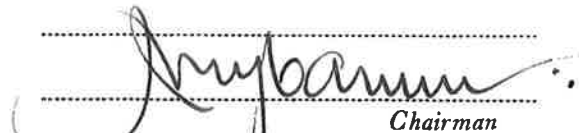
- A Name of applicant William Kent Cooper Chapter Washington-Metropolitan
- B Address of applicant 3310 Dent Place, N.W. - Washington 7, D. C.
- C Application received with check for \$ 20.00 on June 22 19 61.
- D Application returned for correction ..... 19 ..
- E Application in due order on June 22 19 61.
- F Acknowledgments to applicant and chapter on June 23 19 61.
- G Certified resolution of chapter executive committee recommending admission or ~~that applicant be denied~~ received on June 22 19 61.
- H Record of registration received..... June 22 19 61.
- I The applicant has been examined as to his professional qualifications by D. C. Bd. of Exam. & Reg. of Architects
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of District of Columbia & Michigan
- K Application sent to The Committee on Membership..... June 26 19 61.
- L The Committee on Membership reported on application on June 26 19 61.
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 .., which was received.

### REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date June 26 19 61

  
Chairman

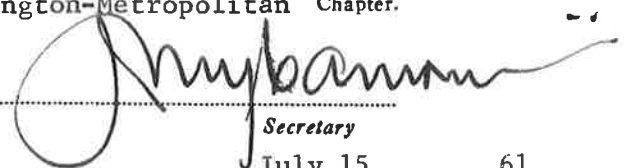
### CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William Kent Cooper

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington-Metropolitan Chapter.

Date July 15 1961

  
Secretary

- N Applicant admitted on July 15 19 61.
- O Notice to applicant and notice of assignment to chapter on July 15 19 61.
- P Notice of denial of application to chapter and applicant and \$.....  
returned to applicant on ..... 19 ..


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W. J. Lead.  
APPLICATION NO 16613

In Due Order

*W. J. Lead.*

Head  
Membership Dept.  
A. I. A.



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects  
APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is William Kent Cooper
2. I am a natural citizen of the United States.
3. My legal residence is in the City of Washington  
County of State of District of Columbia
4. My address in The Institute records will be  
Number 3310 Street Dent place N. W.  
City Washington Zone 7 State D. C.
5. I am engaged in the profession of architecture as a practicing architect
6. I desire to be a member of the Washington Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo— a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

State whether natural or a naturalized citizen.

State whether residence or the address

State whether as a practicing architect, teacher, or public official.

Date April 29 1961

*William Kent Cooper*  
Applicant sign full name in ink

PAID  
20.00-6/22/61

JUN 22 1961

## STATISTICS

10. Date of birth Dec. 9, 1926 Place of birth Jamestown, N. Y.

11. (a) I am registered or licensed to practice architecture in the following-named states:

Michigan  
District of Columbia

(b) I passed the State Board Examination in the following-named states:

Michigan

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Williamsport High	Williamsport pa	3	1944	
University of Penna	Philadelphia	4	1951	B Arch
Cranbrook Academy of Art	Bloomfield Hills, Mich	2	1952	M Arch

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Harlan Fellowship in Industrial Architecture, Michigan Society of Architects, 1952-3  
Lloyd Warren Fellowship, Paris Prize, 1953-4-5

## PROFESSIONAL TRAINING\*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Vincent G. Kling Corinthian Ave, Philadelphia, Pa.	Architect	Draftsman	Summers 1949 1950
Eero Saarinen & Associates, Architects, 1300 N. Woodward Ave, Birmingham, Mich		Designer	March 1955 to March 1958

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

From To  
Eero Saarinen & Associates, Project Manager, April 1958 to Present

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the Philadelphia chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of Chapter from to
21. Junior Associate of Chapter from to
22. Student Associate of Philadelphia Chapter from 1950 to 1951
23. Member of State Organization in from to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Member references: Eero Saarinen, FAIA (1300 N. Woodward, Birmingham, Mich); Joseph Lacy, AIA (1300 N. Woodward, Birmingham, Mich); Joseph P. Baker, AIA (9209 Level Dr. Chevy Chase, Md). Reference: Edwin J. Runyan (1520 Connecticut Ave, Wash. D. C.); Richard N. Huber (1520 Connecticut Ave, Wash. D. C.); Richard A Good, AIA (4828 Kenmore Ave, Apt 203, Alexandria, Va).

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THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON METROPOLITAN

(Chapter)

1710 M Street, N.W., Washington 6, D. C.

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

1740 Massachusetts Avenue, N. W.

Address Washington 6, D. C.

RECORD OF REGISTRATION

OF

WILLIAM KENT COOPER

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 2 1961

A. Stanley McGaughan  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Transfer from Michigan
3. What was the scope of the examination? .....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..... If so, give Certificate No.....
6. Date of first registration.....March 29.....1960.. Registration No...A-1244..... Is it current? Yes.....

Saemy W. Road  
(Signature of Secretary of Board)  
Executive

Date May 9, 1961 19.....

D.C. Bd. of Exam. & Reg. of Architects  
(Name of Board)

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JUN 22 1961





THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON METROPOLITAN  
(Chapter)

1710 M Street, N.W., Washington 6, D. C.  
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
1640 Cadillac Square Building  
Address Detroit, Michigan

RECORD OF REGISTRATION  
OF  
WILLIAM KENT COOPER  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

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Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date May 2 1961 A. Stanley McGaughan  
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? .....
3. What was the scope of the examination? Mechanical Equipment, Composition, a Design Problem, Structural Design, Specifications, Supervision, Counseling & Administration, and Architectural History
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 0 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. ---
6. Date of first registration October 25, 1957 Registration No. 10088 Is it current? Yes

*(Handwritten Signature)*  
.....  
(Signature of Secretary of Board)

Michigan State Board of Registration for Architects,  
Professional Engineers and Land Surveyors  
(Name of Board)

Date May 9, 1961

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JUN 22 1961

July 14, 1961

Mr. William Kent Cooper, A.I.A.  
3310 Dent Place, Northwest  
Washington 7, D. C.

Dear Mr. Cooper:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Washington-Metropolitan Chapter, A.I.A., effective July 15, 1961.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.  
Executive Director

WSH:MM

*The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006*

**NOTICE OF TERMINATION OF MEMBERSHIP**

**EFFECTIVE DATE:** 4/30/78 For non-response to ~~Request~~ ~~Request~~ ~~Request~~ ~~Request~~ ~~Request~~ ~~Request~~ ~~Request~~ ~~Request~~ ~~Request~~ ~~Request~~ Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE  
*Secretary,*  
*The American Institute of Architects*

212

148540-1  
COOPER, W K  
3203 GRACE ST NW  
WASHINGTON DC 20007

*(Copy to State and Chapter organizations)*





THE AMERICAN  
INSTITUTE OF  
ARCHITECTS

**RECEIVED**  
MAY 21 1984  
**RECEIVED**

AIA/SC ACCTG.

*Readmit*

4-25-84  
Vasa

20180238

0  
#15

**APPLICATION FOR MEMBERSHIP**

(Fill out all parts of this form; read instructions on reverse side carefully.)

1. Mr.  Mrs.   
Ms.  Miss  NAME W. Kent Cooper DATE OF BIRTH 12/09/26

2. ADDRESS Residence 3407 "0" Street, N.W. (202) 338-3442  
STREET COUNTY PHONE  
Washington, D.C.  
CITY STATE ZIP CODE  
20007

Firm or Organization Name Cooper-Lecky Partnership  
3203 Grace Street, N.W. (202) 333-2310  
STREET COUNTY PHONE  
Washington, D.C.  
CITY STATE ZIP CODE  
20007

FOR MAILINGS Please use my business  residence

My primary field of employment is: Architectural, Architectural-Engineering Firm or Private Practice  Commercial/Industrial/Institutional   
Contractor or Builder  Government  Education  Other  (please specify) \_\_\_\_\_

3. I am applying for membership in the American Institute of Architects, and assignment to the Washington Chapter of the AIA, and understand that upon acceptance, I will also be enrolled as a member of the state organization.

4. I am a legal resident of and am registered to practice architecture in the United States. The state(s) and the month and year of initial registration in each one is as follows: (Please also attach evidence of current registration in one state.) Michigan 10/1957; District of Columbia 6/60; Maryland 1/64; Virginia 12/63; West Virginia 4/72; New Jersey 5/70; Louisiana 5/83.

5. I am or previously have been an AIA member  associate member  of the AIA  
 YES  NO If "YES" give:  
Washington Metropolitan Chapter 1961-1978 CHAPTER DATES OF MEMBERSHIP REASON FOR TERMINATION

6. AIA's Affirmative Action Programs require that we identify women and Federally-defined minorities. Please check appropriate designation.  
 White  Black  Hispanic  Indian/Eskimo/Aleut  Asian/Pacific Islander  Female  Other

7. Honorable standing in the profession and community is verified by the following Sponsors, who are AIA members in good standing, and who must be available for contact by the local Chapter.

Maury Stewart Saunders 202-333-2310 Northern Virginia Chapter Chapter  
NAME AND PHONE OF SPONSOR AIA, and member of CHAPTER SIGNATURE OF SPONSOR  
Edward A. Masek, Jr. 202-333-2310 Central Penn Chapter  
NAME AND PHONE OF SPONSOR AIA, and member of CHAPTER SIGNATURE OF SPONSOR

8. I declare that the above information is accurate and complete. I am aware of the statement of Ethical Principles published by the Institute as a voluntary guide for professional performance and behavior. I understand that, as a member, I will be subject to the duties, obligations and responsibilities as set forth in the relevant provisions of the AIA Bylaws, Rules of the Board and policies of the Institute.

9. I enclose my check for the admission fee and the first year's annual dues, of which \$16.00 is for a year's subscription to ARCHITECTURE, the AIA Journal. I understand that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

[Signature] APPLICANT'S SIGNATURE DATE 4-25-84

10. RECOMMENDATION OF CHAPTER ON APPLICATION  
The Executive Committee of the Washington Chapter, AIA, recommends acceptance of this applicant for AIA Membership. (If acceptance is not recommended please attach a statement setting forth reasons why the applicant does not meet the qualifications set forth in the AIA Bylaws.)

[Signature] (Date) 5/17/84  
(Signature - must be of Chapter President or Secretary)

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DO NOT DETACH FORMS  
For information on archival records search, contact the National Archives, 1735 Massachusetts Avenue, Washington, D.C. 20006

DEPARTMENT OF LICENSING, INVESTIGATIONS & INSPECTIONS  
OFFICE OF EXAMINATIONS AND PERMITS  
OCCUPATIONAL AND PROFESSIONAL LICENSING DIVISION

DEPARTMENT OF LICENSING, INVESTIGATIONS & INSPECTIONS  
OFFICE OF EXAMINATIONS AND PERMITS  
OCCUPATIONAL AND PROFESSIONAL LICENSING DIVISION

This is to certify that

**LICENSE**  
ARCHITECT

COOPER WILLIAM K  
3203 GRACE ST NW  
WASHINGTON DC 20007

LICENSE # 001244

is duly licensed in the District of Columbia  
for the period

05/01/82  
04/30/84

*Carol B. Thompson*  
Acting Dir. Dept. of Licenses,  
Investigations & Inspections

*Carol B. Thompson*  
Acting Dir. Dept. of Licenses,  
Investigations & Inspections

545

Renewal No.

545

Renewal No.

Not valid unless stamped  
By the D.C. Treasurer  
06/10/89

Attached, per discussion with Maureen Marx:

Supplemental Dues:

11 Registered Architects in firm at \$170.00 \$1870.00

Less Credit for four AIA Members: 400.00  
\$1470.00

W. Kent Cooper  
William P. Lecky  
Edward A. Masek, Jr.  
Maury s. Saunders



George M. Notter Jr., FAIA  
President

THE  
AMERICAN  
INSTITUTE  
OF  
ARCHITECTS

1735 New York Avenue, N.W.  
Washington, D.C. 20006  
Telephone: (202) 626-7300  
Cable Address: AMINARCH  
Telex: 710822 1112

May 30, 1984

Mr. W. Kent Cooper, AIA  
Cooper-Lecky Partnership  
3203 Grace Street, N.W.  
Washington, DC 20007

Dear Mr. Cooper:

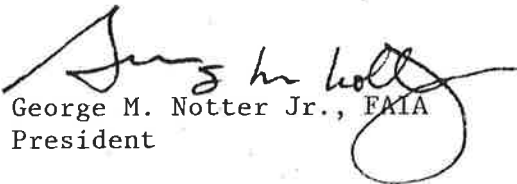
We are pleased to inform you that your membership in the American Institute of Architects has been restored.

You are assigned to the Washington Chapter of the AIA effective this date, and the normal flow of regular AIA mailings will resume within six weeks.

It is a pleasure to welcome you back to AIA membership. Your renewed interest and support are important to the over 40,000 architects who now comprise the AIA. I urge you to take an active part in your Chapter's activities and the programs offered by the Institute, particularly in the areas of professional development, community action programs, and design issues.

Should you have any questions or if we can be of assistance in the future, please feel free to call upon us.

Sincerely yours,

  
George M. Notter Jr., FAIA  
President

cc: Washington Chapter, AIA