



The American Institute of Architects  
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP20113

Dated December 6 19 63  
Received July 16 19 64  
Granted August 3 19 64

MEMBERSHIP NO

- A Name of applicant Athanassios Nicholas Contopoulos Chapter Northern California
- B Address of applicant 256 Sutter Street, San Francisco 8, California
- C Application received with check for \$ 20.00 on July 16 19 64
- D Application returned for correction ..... 19 .
- E Application in due order on ..... July 16 19 64
- F Acknowledgments to applicant and chapter on ..... July 22 19 64
- G Certified resolution of chapter executive committee recommending admission or that applicant be denied received on ..... July 16 19 64
- H Record of registration received ..... July 16 19 64
- I The applicant has been examined as to his professional qualifications by California State Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California
- K Application sent to The Committee on Membership ..... July 24 19 64
- L The Committee on Membership reported on application on ..... July 24 19 64
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE COMMITTEE ON MEMBERSHIP

Date July 24 19 64.

Olth Thorsen  
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected Athanassios Nicholas Contopoulos to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

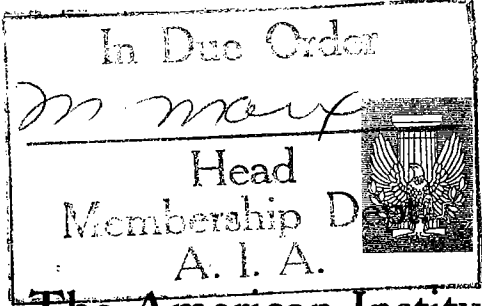
Date August 3 19 64

Olth Thorsen  
Secretary

- N Applicant admitted on ..... August 3 19 64
- O Notice to applicant and notice of assignment to chapter on ..... August 3 19 64
- P Notice of denial of application to chapter and applicant and \$ returned to applicant on ..... 19

6/18 to Secretary  
to San Chapter

APPLICATION NO 20113



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Athanassios Nicholas Contopoulos
2. I am a Naturalized citizen of the United States.
3. My legal residence is in the City of Berkeley  
County of Alameda State of California
4. My address in The Institute records will be  
256 Sutter Telephone EX. 7-6651  
Number Street  
City San Francisco Zone 8 State California ) OK
5. I am engaged in the profession of architecture as A Practicing Architect
6. I desire to be a member of the Northern California Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo—a Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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2. State whether a natural or a naturalized citizen

4. State whether residence or office address

5. State whether as a practicing architect, a teacher, a public official, etc.

Date December 6, 1963

*A. N. Contopoulos*  
Applicant sign full name in ink

*Paid \$20.00*  
*7-16-64*

*mu 26* 1964

## STATISTICS

10. Date of birth March 11, 1930 Place of birth Patras, Greece

11. (a) I am registered or licensed to practice architecture in the following-named states:

California \* C3837

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. .... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

## EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

<i>Name of School, College, University</i>	<i>Location</i>	<i>No. of Years</i>	<i>Year of Graduation</i>	<i>Degree</i>
Athens, College	Athens, Greece	10	1948	Gymnasium
University of Calif.	Berkeley, Calif.	4	1955	B.A.
University of Calif.	Berkeley, Calif.	2	1957 (Jan)	M.A.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

## PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

<i>Employer's Name-Address</i>	<i>Type of Business</i>	<i>Classification of Position</i>	<i>Period of Employment by month and year</i>
Albert R. Seyranian, A.I.A.	Architecture	Draftsman Spec. Writer Designer	April 1955- Nov. 1959

\*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>	
Albert R. Seyranian, A.I.A. Architect and Associates	November 1959	Present	- Associate

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the ..... chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from \* to \*
- 19. Junior of Institute from \* to \*
- 20. Associate of \* Chapter from \* to \*
- 21. Junior Associate of \* Chapter from \* to \*
- 22. Student Associate of \* Chapter from \* to \*
- 23. Member of State Organization in \* from \* to \*

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- |                                              |                                                                                                                                                                                                                               |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>DA</i><br/><i>DA</i><br/><i>DA</i></p> | <p>Albert R. Seyranian<br/><i>Member</i></p> <p>Paul Wilson<br/><i>Member</i></p> <p>Karl Treffinger<br/><i>Member</i></p> <p>David Alan Welisch<br/><i>Reference</i></p> <p>Mrs. Aretie G. Calligas<br/><i>Reference</i></p> | <p><i>Albert R. Seyranian</i></p> <p><i>Paul Wilson</i></p> <p><i>Karl Treffinger</i></p> <p><i>David Alan Welisch</i></p> <p><i>Mrs. Aretie G. Calligas</i></p> | <p>256 Sutter St., San Francisco, Cal. EX 7-6651<br/><i>Address</i></p> <p>256 Sutter St., San Francisco, Cal. GA 1-5500<br/><i>Address</i></p> <p>680 Beach St., San Francisco, Cal. OR 3-6133<br/><i>Address</i></p> <p>693 Mission St., San Francisco, Cal. EX 7-6452<br/><i>Address</i></p> <p>585 Cragmont St., Berkeley, Cal. LA 5-5537<br/><i>Address</i></p> <p>Royal Consulate General of Greece PR5-2102<br/>2441 Gough St., San Francisco, CAL.</p> |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



RECEIVED

JUN 19 1964

ARCH. EXAMINERS  
SACRAMENTO

THE AMERICAN INSTITUTE OF ARCHITECTS

Northern California

(Chapter)

254 Sutter Street, San Francisco 94108

(Address)

SECRETARY, Frank B. Cronin

BOARD OF ARCHITECTURAL EXAMINERS, California

Address 1021 "O" Street, Sacramento 14, California

RECORD OF REGISTRATION

OF

Athanassios Nicholas Contopoulos

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 18, 1964

*Burton Rockwell*

Burton Rockwell Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration October 30, 1962. Registration No. C-3837. Is it current? Yes.

*Frank B. Cronin*

Executive (Signature of Secretary of Board)

Date June 23, 1964

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

JUN 26 1964

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August 3, 1964

Mr. Athanassios Nicholas Contopoulos, A.I.A.  
256 Sutter Street  
San Francisco 8, California

Dear Mr. Contopoulos:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Northern California Chapter and the California Council of The AIA, effective August 3, 1964.

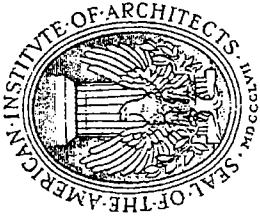
I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA  
Executive Director



*The American Institute of Architects  
Certificate of Membership  
Athanasios Nicholas Centopulos*

*having duly qualified for membership in The American Institute  
of Architects and been duly elected and admitted thereto by its  
Board of Directors, is hereby declared to be a*

*Member*

*The American Institute of Architects*

*entitled, under the conditions prescribed in its by-laws, to exercise all  
the rights and privileges granted thereunder to members*

*Dated August 3, 1964*

*Ali Odian*  
President

*O.H. Horn*  
Secretary

No. Calif

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

February 14, 1966

Just

NOTICE OF IMPENDING TERMINATION OF CORPORATE MEMBERSHIP

Mr. Athanassios N. Contopoulos  
256 Sutter Street  
San Francisco 8, California

Dear Mr. Contopoulos:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and pay dues and assessments levied by that Chapter.

When local dues and assessments remain unpaid, the chapter may request The Institute to terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The Northern California Chapter has requested that your corporate membership be terminated for non-payment of Chapter dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus preserving your corporate membership in good standing.

Your response to the above will be appreciated prior to March <sup>16</sup>~~15~~, 1966, for we must proceed to act on the Chapter's recommendation to terminate your membership if payment for past chapter dues is not received by that date.

Sincerely yours,

Maureen Marx, Manager  
Membership Procedures

MM/pg

P. S. The Executive Secretary of the Northern California Chapter is Mrs. Ethel G. Smith, 254 Sutter Street, San Francisco, California, should you wish to contact her regarding the matter.

cc: Mrs. Smith





# THE AMERICAN INSTITUTE OF ARCHITECTS

## RECORD AND SUMMARY OF RECOMMENDATION FOR

### TERMINATION OF CORPORATE MEMBERSHIP

To The Secretary and  
The Committee on Membership  
The American Institute of Architects

Name of Member:	A. N. Contopoulos	Chapter Assignment:	Northern California
Corporate Membership Record:		State Organization Assignment:	California Council
Elected:	1964		
Dues Status—National:	1965 paid		
Dues Status — Component(s):	owes 1965 dues		
Age:	36		

#### Recommendation:

It is recommended that the corporate membership of Mr. Athanassios N. Contopoulos in The AIA, the Northern California Chapter and the California Council, be terminated for non-payment of chapter dues.

Suggested Effective Date: March 16, 1966

March 18, 1966  
DATE

MEMBERSHIP PROCEDURES

### CERTIFICATION OF ACTION OF THE SECRETARY THE AMERICAN INSTITUTE OF ARCHITECTS

On the basis of the information provided above, and related data attached, and in accordance with the Bylaws and rules of The Institute, as the Chairman of the Committee on Membership and the Secretary of The American Institute of Architects, I hereby declare that I have this day directed that the corporate membership of Mr. Athanassios N. Contopoulos in The Institute, the Northern California Chapter and the California Council, be terminated for non-payment of chapter dues.

Effective: March 16, 1966

March 18, 1966  
DATE

SECRETARY

*membership*  
*Contopoulos, A. N.*

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

March 18, 1966

**Mr. Athanassios N. Contopoulos, A.I.A.  
236 Sutter Street  
San Francisco 8, California**



**Dear Mr. Contopoulos:**

Your Chapter has advised us that you have paid your dues which were in arrears. Therefore, its recent recommendation to terminate your corporate membership has been withdrawn.

We are most appreciative of this action you have taken which indicates your continuing interest in the work being done by AIA and its components.

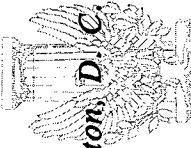
Sincerely yours,

**Maureen Marx, Manager  
Membership Procedures**

**MM/pg**

**cc: Mrs. Ethel G. Smith, Exec.-Secty., Northern California Chapter, AIA**

*The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006*



**NOTICE OF TERMINATION OF MEMBERSHIP**

**EFFECTIVE DATE:** DECEMBER 31, 1966

For non-response to Regular Dues \$50.00 and/or Supplemental Dues     

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,

A N CONTOPOULOS                    AIA  
256 SUTTER ST  
SAN FRANCISCO CA 94108

105

A handwritten signature in dark ink, appearing to read "Rex Whitaker Allen".

REX WHITAKER ALLEN  
Secretary,  
*The American Institute of Architects*