

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

2000-12-1-47		APPI	LICATION NO	AP 9861
Ju gue 5	d'a		ed January 3 eived February nted March 15 IBERSHIP N	15,19 54 5, 19 54
Jew J	()			_
w W	کرہ	**December		
(B/N)	g	THE AMERICAN INSTITUTE OF ARCHITECT	?S	
Way &	•	APPLICATION FOR MEMBERSH	IIP	
0.		RECORD OF THE SECRETARY OF THE INSTIT	UTE	
	A	Name of applicant John Phelan Conron Chapt	er New Mexic	0
	В	Address of applicant Northwest of Santa Fe, P. O. Box 935,	Santa Fe, Ne	w Mexico
	С	Applicant proposed by Truman J. Mathews and Kenn	eth S. Clark	
		Application received with check for \$ 20.00 on		
		Application returned for correction		19 .
		Application in due order on		19 54.
		Record of registration, Form 839, Sent N.Mex. Feb. 17, 19 54 Received		
	G	Notices sent to chapter executive committeee:		
		(a) Form S11, reasonable time ending on March 17, 19 54,	onFebruary 17	, 19 ⁵⁴ .
		(b) Form S12, 30-day extension ending on	on	<i>19</i> .
	H	Acknowledgments to applicant, proposess, and chapter on	February 1	919 54
	Ι	Certified resolution of chapter executive committee recommending admissi ox that capplication becaused received on	on March 4,	<i>19</i> 54.
	J	No report from chapter executive committee on		19 .
	K	Application sent to The Board of Examiners on	March 9,	<i>19</i> 54.
	L	The Board of Examiners reported on application on	March 9,	<i>19</i> 54.
	M	Applicant WES admitted on	March 15,	<i>19</i> 54.
	N	Notice and certificate to applicant and notice of assignment to chapter and text		19.54.
	0	Notice of denial of application to chapter and applicant and \$returned to applicant on		19 .
		CERTIFICATION OF FLECTION AND ASSIGNMEN	T	

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Phelan Conron

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the New wexico Chapter.

Date March 15,



eacher, a ic official,

9561



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

f I , the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

JOHN PHELAN CONRON

natural 2. I am a

citizen of the United States.

3. My legal residence is in the City of

County of Santa Fe

State of N ew Mexico

4. My address in The Institute records will be

Number N orthwest of Santa Fe. ABox 935. Santa Fe. N.M City

5. I am engaged in the profession of architecture as Practicing Architect

6. I desire to be a member of the

New Mexico

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Applicant sign full name in ink

STATISTICS

10. Date of birth 12/11/21

Place of birth Brookline, Mass

11.(a) I am registered or licensed to practice architecture in the following-named states:

Connecticut Arizona New Mexico

(b) I passed the State Board Examination in the following-named states:

Connecticut

(c) I hold Certificate No. 1731 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Danville High School St. Patricks School Univ.So. Calif. Yale	Ill. Miami Bh. Los Angele New Haven		1939 1949	B Arch

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Union of South Africa Palestine Egypt Libya Tunisia Italy

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

		From	To	
Feter P. Hale, New	Haven, Conn.	1948	1948	4. mos.
Whelan & Westman,	Boston, Mass	1948		lyr 7mos
Edmond M McCollin,	Salem.Ore.	1950		L mos.
	Boston, Mass	1950		lyr 6 mos.

There was no breakdown of classification in any of the offices

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

New Texico

Aug. 1953 to present

Boston, Mass. Architectural Center as instructor,, 1951,1952

15. Is architecture your principal vocation?

YES...

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from to

18. Junior of Institute from to

19. Associate of Chapter from to

20. Junior Associate of Chapter from to

21. Student Associate of Chapter from to

22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

A	
I have known the applicant for (2) TWO years.	I have known the applicant for 2 years.
a Summer hattens	Signed Kenneth Selarh
Signed MMCOW / MATHEWAY	Signed January 1 May 1945
Proposer	Proposer
P.O. Box 7456-South & n. Nov.	Lanta De new mer
Address	Address
Truman J Diratheroz	J Kennigh S. Carl



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C. Office of The Secretary

RECORD OF REGISTRATION

OF

John Phelan Conron - Santa Fe, New Mexico
(Name of Applicant)

SECRETARY,

Board of Architectural Examiners, Santa Fe, New Mexico

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 17, 19 54

Secretary

(Name of Board)

1.	Is the applicant registered or licensed to practice architecture in your state?
2.	Was his registration or licensing by examination? X or by exemption?
	What was the scope of the examination? On basis of registration by Standard NCARB Junior Examinations in the State of Connecticut, plus personal appearance and oral examination before New Mexico Board of Examiners for Architects
4.	What was the period of the examination? days. Written examination 36* hours; Oral examination 1/2 hours.
	When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes If so, give Certificate No
6.	Date of first registration (NM) Aug. 21, 1953. Registration No. 136. Is it current? Yes.
	*Connecticut Examination. **Connecticut Examination. **Signature of Secretary of Board)
D	ate 24 February 1954 New Mexico Board of Examiners of Architects

March 15, 1954

Mr. John Phelan Conron, A.I.A. Northwest of Santa Fe, P. O. Box 935 Santa Fe, New Mexico

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: State Organization: New Mexico Chapter, A.I.A.

Effective Date:

March 15, 1954

GBC/fhg Enclosures:

Conron, John P.



THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W. Washington 6, D. C. THE COPY - PLEASE RETURN

January 8, 1965

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date January 1, 1965

TO: Transferred Member:

John P. Conron, AIA P. O. Box 935 Santa Fe. New Mexico

Transferred to: Chapter State Society

Santa Fe Chapter, AIA New Mexico State Society (when finalized)

Transferred from: Chapter State Society

New Mexico Chapter, AIA None

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated. as a Charter Member.

Sincerely yours,

SECRETARY



THE AMERICAN INSTITUTE OF ARCHITECTS

March 5, 1974

Mr. John P. Conron, FAIA 207 Lincoln Avenue Santa Fe. New Mexico 87501

Dear Mr. Conron:

I have the pleasure of informing you that the Jury of Fellows advanced you to Fellowship in the Institute effective February 21, 1974, for your notable contribution to the advancement of the profession of architecture. With this action, you are also admitted to the College of Fellows.

Those who have been advanced to Fellowship will receive their medals, with appropriate ceremony, at the Investiture of Fellows to be held on May 20, 1974, at 5:00 p.m. at Constitution Hall, Washington, D. C.

The Officers of the Institute and the Jury of Fellows join with me in the hope that you will be present to receive this honor. Please send your reply to me at your early convenience.

Permit me to add my personal congratulations and good wishes.

Sincerely yours,

Hilliard T. Smith, Jr., PAIA

cc: Mr. John W. McHugh, AIA, Sponsor

Enclosures

MARIO E. CAMPIOLI

Washington-Netropolitan diapter

Mario Campioli has made a significant contribution to the preservation and restoration of two of our outstanding examples of architecture from the past—Williamsburg and the United States Capitol.

XRN ARTHUR R. COGSWELL, JR.

North Carolina Chapter

An innovative architect, Arthur Cogswell has combined to qualities of leadership in research and computer techniques with a sense of selective design to contribute greatly to his community and his profession.

ANDREW S. COHEN

connecticut Society of Architects

Having received the Distinguished Service Award of the NCARB for his most effective work in introducing new examination procedures to the schools of architecture, Andrew S. Cohen is recognized for this accomplishment and for his dedicated service to the Connecticut Society of Architects and to his community.

JOHN P. CONRON

Santa Je Chapter

Through is creative efforts and dedication as editor of "New Mexico Architecture," John P. Conron has helped raise the standards of architecture in his community and the standards of component publications throughout the Institute.

ARALDO ALFRED COSSUTTA

New York Chapter

with the skilled hand of a deft the design of the waited work produced