

Dated Undated 19 .
Received March 30 19 51
Granted June 13 19 51



MEMBERSHIP NO
Published Date: April 13, 1951
Expiration Date: June 13, 1951

In due order
April 12, 1951
G. J. ...

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant R. Duane Conner Chapter Oklahoma
- B Address of applicant 1029 N. Walker, Herold Bldg., Oklahoma City, 3 Oklahoma
- C Applicant proposed by John Bozalis and James K. Wright
- D Application received with check for \$ 10.00 on March 30 19 51
- E Application returned for correction 19 .
- F Application in due order on April 12 19 51
Record of registration, Form S39, Sent (Okla.) Apr. 4 19 51. Received. April 12 19 51.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19 19 .
 - (b) Form S12; 30 day extension ending on 19 19 .
- H Acknowledgments to applicant, proposers, and chapter on April 4 19 51.
- I Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received on March 30 19 51
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on June 5 19 51
- L The Board of Examiners reported on application on June 5 19 51
- M Applicant was admitted on June 13 19 51
- N Notice and certificate to applicant and notice of assignment to chapter and letter ~~to proposers~~ on June 13 19 51
- O Notice of denial of application to chapter and applicant and \$ 19 .
returned to applicant on

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected,

R. Duane Conner
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Oklahoma Chapter.

Date June 13 19 51.

Secretary



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$10.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *R. Duane Conner*
2. I am a *natural* citizen of *U.S.*
3. My legal residence is in the City of *Oklahoma City*
County of *Oklahoma* State of *Oklahoma*
4. My address in The Institute records will be *Office*
Number *1029* Street *N. Walker, Herold Bldg.*
City *Oklahoma City* Zone *3* State *Okla.*
5. I am engaged in the profession of architecture as *practicing architect*
6. I desire to be a member of the *Oklahoma* Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$5.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

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3. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher or a public official, etc.

Date _____ 19__
PAID
DATE 8/10- 4/2/57

R. Duane Conner
Applicant sign full name in ink

STATISTICS

10. Date of birth *6.8.20* Place of birth *Oklahoma City*

11.(a) I am registered or licensed to practice architecture in the following-named states:

Oklahoma

(b) I passed the State Board Examination in the following-named states:

Oklahoma

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
<i>Oklahoma A & M College</i>	<i>Stillwater, Okla.</i>	<i>4</i>	<i>1941</i>	

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
<i>Benham Engr. Co.</i>	<i>1941</i>		<i>Designer</i>
<i>Austin Co.</i>	<i>1942</i>		<i>" Squad Ldr.</i>
<i>Stone & Webster Eng. Corp.</i>	<i>1943</i>	<i>1945</i>	<i>Design Engr.</i>

W

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

	<i>From</i>	<i>To</i>
Conner & Pojezny, Architects Oklahoma City	1946	1951

BUSINESS AFFILIATIONS

15. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 16. Member of Institute from _____ to _____
- 17. Junior of Institute from _____ to _____
- 18. Associate of _____ Chapter from _____ to _____
- 19. Junior Associate of _____ Chapter from _____ to _____
- 20. Student Associate of _____ Chapter from _____ to _____
- 21. Member of State Organization in _____ from _____ to _____

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for _____ years. I have known the applicant for _____ years.

Signed John Bozalis
Proposer

1217 Concord Blvd, Okla City
Address

John Bozalis 3.

Signed James P. Wright
Proposer

212 Brighton Bldg W.
Address

James P. Wright



THE AMERICAN INSTITUTE OF ARCHITECTS
1951 APR 12 AM 10:03
WASHINGTON, D. C.

8094

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

R. Duane Conner, Oklahoma City, Oklahoma
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Oklahoma City, Oklahoma
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 4 19 51

[Signature]
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption? yes
3. What was the scope of the examination? Regular & design
4. What was the period of the examination? 4 days. Written examination 40 hours; Oral examination ✓ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No. ✓
6. Date of first registration Dec: 6 19 46 Registration No. 228 Is it current? yes

[Signature]
(Signature of Secretary of Board)

Date 4/9/ 19 51

Oklahoma State Board of Examiners of Architects
(Name of Board)

WITESIDE, A.I.A., PRESIDENT
397 E. 26TH STREET
TULSA, OKLAHOMA

D. TIMBERLAKE, A.I.A., 1ST V. P.
COMMUNITY BUILDING
PONCA CITY, OKLAHOMA

DOW GUMERSON, A.I.A., 2ND V. P.
P. O. BOX 1132
OKLAHOMA CITY, OKLAHOMA



JOE E. SMAY, A.I.A., SECRETARY-TREASURER
UNIVERSITY OF OKLAHOMA
NORMAN, OKLAHOMA

OTHER MEMBERS OF
BOARD OF DIRECTORS
JAMES K. WRIGHT, A.I.A.
DONALD MCCORMICK, F.A.I.A.
HUGH W. BROWN, A.I.A.
LEE SOREY, A.I.A.

OKLAHOMA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

November 28, 1961

American Institute of Architects
1735 New York Avenue, N.W.,
Washington, D. C.

Gentlemen:

The Board of Directors of the Oklahoma Chapter has directed me to write you requesting that you suspend the following members of the Oklahoma Chapter for non-payment of Chapter dues.

Jenn — Leslie Brauer, 38 Village Drive, Chickasha, Oklahoma — *Owens 1960+61-1/200*
R. Duane Conner, 2520 Classen Blvd., Oklahoma City, Oklahoma — *1961-50*
Jenn — Maurice A. Wood, 1221 S. 14th Street, Chickasha, Oklahoma — *1960+61-1/200*

The Board regrets the necessity for this action but repeated notices have been sent these members, and our office has received no response.

By Order of the Board

Respectfully submitted,

Joe E. Smay
Joe E. Smay
Secretary-Treasurer
Oklahoma Chapter

JES:mnh

THE AMERICAN INSTITUTE OF ARCHITECTS



The Octagon · 1735 New York Avenue, N.W. · Washington 6, D. C.

December 4, 1961

NOTICE OF IMPENDING SUSPENSION OF CORPORATE MEMBERSHIP

Mr. Duane Conner
2520 Classan Blvd.
Oklahoma City, Oklahoma

Dear Mr. Conner:

As you are aware, every corporate member of The Institute must be assigned to a local chapter and pay dues and assessments levied by that chapter.

When local dues and assessments remain unpaid, the chapter may request The Institute to suspend or terminate the membership.

It is a long-established policy of The Board of Directors of The Institute to support the chapter in this procedure, but not without making every effort to bring about the restoration of the good standing of the corporate member concerned.

The chapter to which you are assigned has requested that your corporate membership be suspended for non-payment of Chapter dues.

The purpose of this letter is to suggest that you make payment of outstanding dues, thus preserving your corporate membership in good standing.

Your response to the above will be appreciated prior to January 4, 1962 for we must proceed to act on the chapter's recommendation to suspend your membership if payment for past chapter dues is not received by that date.

Sincerely yours,

(Miss) Florence H. Gervais
Head, Membership Department

Copy to: Oklahoma Chapter, A.I.A.

Suspension of Membership

*Thanks to
Cosmo R. Quinn*



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D. C.
Office of The Secretary

PLEASE REPLY TO THIS COPY

NOTICE OF SUSPENSION OF MEMBERSHIP

To:

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1961. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1962.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Joseph A. ...
SECRETARY

Copy of this notice as "Notice" to the following:

....., Secretary

..... Chapter, A.I.A.

....., Secretary

..... State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

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THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N.W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

To:

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of nonpayment of Institute dues.

This termination is effective as of December 31, 1962. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

Clinton Gault
SECRETARY

Copy of this notice as "Notice" to the following:

....., Secretary

.....Chapter, A.I.A.

....., Secretary

.....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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