

Dated September 25 1939.
Received March 10 1941.
Granted May 10 1941.

MEMBERSHIP NO 783



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

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In due order
March 10, 1941
H. J. ...

- A Name of applicant... Frederick LeRoy Confer..... Chapter No. Calif.....
- B Address of applicant... 25 Wistaria Way, Piedmont, California.....
- C Applicant proposed by... Wm. Ray Yelland..... and... Chester H. Miller.....
- D Application received with check for \$..... 10.00 on..... March 10 1941.
- E Application returned for correction..... 19 .
- F Application in due order on..... March 10 1941.
- Record of registration, Form S39, Sent Calif. Mar-12 19 41 Received. 19 .
Second Request " " Apr. 10 41 April 26 41
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on..... March 14 1941.
- I Certified resolution of chapter executive committee recommending admission
~~on that application was denied~~ received on..... April 14 39
October 20 19 39.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... May 6 19 41.
- L The Board of Examiners reported on application on..... May 6 19 41 .
- M Applicant was admitted on..... May 10 1941 .
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on..... May 10 1941 .
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Frederick LeRoy Confer

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date May 10 19 41

Chas. J. ...
Secretary

Dated September 25 1939.

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Date May 10 19 41

Chas. J. Jeffrey
Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

A member, by virtue of his membership in The Institute, becomes a member of the chapter of The Institute within the territory of which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (For 1936 this fee was reduced to five dollars.)

A member pays annual dues both to The Institute and to the chapter. The annual dues to The Institute normally are twenty-five dollars (for 1936 Institute dues were reduced to twenty dollars) and those to the chapter are fixed in its by-laws.

Normally the period between the time of filing

an application and the time it is acted on by The Board of The Institute is four months. The period will be longer if the application must be returned to the applicant for corrections or if additional exhibits of the applicant's work are required by The Board of Examiners.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Frederick LeRoy Confer .
2. I am a Natural citizen of United States .
2. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of Piedmont ,
County of Alameda State of California .
4. My address in The Institute records will be
Street 25 Wistaria Way (Residence)
City Piedmont , State California .
5. I am engaged in the profession of architecture as Practicing architect .
3. State whether as a practicing architect, a teacher, a public official, etc.
6. I desire to be a member of the Northern California Chapter.
7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules, and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.
8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.
9. I enclose my check for \$, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date Sept . 25 19 39 .

Frederick L R Confer
Sign full name in ink



STATISTICS

10. Date of birth Dec. 21, 1903 Place of birth San Francisco, California

11. I am registered or licensed to practice architecture as follows:
States California Registration or license numbers C-165 Date of last registration 1/15/39

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following schools:

- (a) High School Oakland Technical High & Piedmont High 1922 (c), (d) (e) Write in initials of degree.
City State Graduation year
- (b) Private School None
Name of School City State Graduation year
- (c) College or University University of California for 4 years.
Graduation Year 1928 Degree A. B.
- (d) College or University School of Architecture for years.
Graduation Year 1928 Degree
- (e) Post-graduate at for years.
Degree

13. I held the following named scholarships:

- (a) Year
- (b) Year

14. I have traveled in the following countries:

- in Mexico 1937
Year
- in
Year
- in
Year

PROFESSIONAL TRAINING

15. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Classification</i>	<i>From</i>	<i>To</i>	<i>Name of Employer</i>	<i>City</i>
Jr. Draftsman (part time)	1927	1928	Frederick Reimers	Oakland, Calif.
Sr. Draftsman	1929	1930	Walter Ratcliff	Berkeley, Calif.
Sr. Draftsman	1930	1934	Edwin L. Snyder	Berkeley, Calif.

Write in Classification Column the word Student, Junior, or Senior, to indicate your classification as draftsman in each case.

PROFESSIONAL PRACTICE

16. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of Firm or Corporation</i>
California	1934	1941	Frederick L. Confer

If your practice was individual do not write in the last column to the right.

17. I have taught architecture or the arts and sciences allied therewith as follows:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of School or College</i>	<i>My Title</i>
--------------	-------------	-----------	----------------------------------	-----------------

18. In my capacity of architect, I have held the public offices listed below:

<i>Title of Office</i>	<i>City and State</i>	<i>From</i>	<i>To</i>
------------------------	-----------------------	-------------	-----------

19. I list below and attach photographs of two or more of the buildings or other works of which I am the author.

<i>Name of Work</i>	<i>City</i>	<i>State</i>
Orton Lucas	Orinda	California
Stanley King	Piedmont	California

Exhibits required.

MEMBERSHIP IN NON-ARCHITECTURAL ORGANIZATIONS

20. I am a member of civic or semi-public organizations listed below:

<i>Name of Organization</i>	<i>City</i>	<i>State</i>
Kiwanis	Oakland	California

21. I have held offices in non-architectural organizations as follows:

<i>Office</i>	<i>Name of Organization</i>	<i>Year</i>
---------------	-----------------------------	-------------

22. I have written the following papers relating to architecture and the arts and sciences allied therewith:

<i>Title</i>	<i>Publication</i>	<i>Year</i>
--------------	--------------------	-------------

MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | <i>From</i> | <i>To</i> | <i>Reason for Termination</i> |
|--------------------------------------|-------------|-----------|-------------------------------|
| 23. Member of Institute | | | |
| 24. Junior of Institute | | | |
| 25. Associate of following Chapters: | | | |

26. Member of State Association in California from 1934 to 1941
State

27. I have held offices in the architectural organizations listed below:

<i>Office</i>	<i>Architectural Organization</i>	<i>Year</i>

28. I am not indebted to The Institute or to any of its chapters or state association members.
(If there are exceptions, state details)

I certify that each and all of the foregoing statements are true and correct.

Signed *Frederick L. Cooper*
Applicant

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor. I have known the applicant for 10 years. I have known the applicant for 6 years.

Signed *Wm. Ray Yelland*
Proposer
*Wm. Ray Yelland, AIA
 1700 General Center
 Oakland*

Signed *Chester H. Miller*
Proposer
*Chester H. Miller, AIA
 General Center Bldg
 Oakland*

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No AP 783

Name of Chapter
THE AMERICAN INSTITUTE OF ARCHITECTS



FAVORABLE RECOMMENDATION OF CHAPTER
ON APPLICATION FOR MEMBERSHIP

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I, the undersigned *Secretary* of The *Northern Calif.* Chapter,
The American Institute of Architects, do hereby certify that the following is a true copy of a
resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof
held on *March 28* 1939, vouching for the honorable standing of
Frederick Le Roy Confer in the community, and
recommending his admission to membership in The Institute:

RESOLUTION

"Whereas, *Frederick Le Roy Confer* an architect having his
legal residence principal place of business within the territory of this
Chapter duly applied on *March* 1939 for membership in The
American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the
statements made by him in his application for such membership and believes
that the statements are true and correct and that the applicant is an architect
of integrity and ability and of honorable standing in this community and
among his fellow architects and able to undertake the financial obligations of
such membership to The Institute and this Chapter; therefore be it

"Resolved, That the *Northern Calif.* Chapter,
The American Institute of Architects, vouches for the honorable character
and standing of *Frederick Le Roy Confer* an applicant for admission
to membership in The Institute, believes him able to undertake the financial
obligations of that membership, and recommends to The Board of Directors of
The Institute his admission to membership in The Institute and this Chapter."

Date *April 11* 19*39*. *John Davis Young*
~~President~~
Secretary
(Strike out title not applicable)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled,
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Type in name of officer and chapter.
Type in dates and name of applicant.
Type in name of applicant.
Strike out the words "legal residence" or "principal place of business" which ever are not applicable.
Type in name of chapter.
Type in name of applicant.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

783

April 21, 1939

Dear Mr. Young:

We received from you on April 14 the Favorable Recommendation of the Northern California Chapter - A.I.A. Form S2 - on the application for membership in The Institute and your Chapter of Frederick LeRoy Confer.

We have been holding your recommendation in suspense pending receipt of the original copy of Mr. Confer's application, which has not been received to date.

We would greatly appreciate your looking into this matter so that further action may be taken on Mr. Confer's application.

Sincerely yours,

Charles D. Young
Secretary.

Mr. John D. Young, Secretary,
Northern California Chapter, A.I.A.,
2002 California Street,
San Francisco, California.

CTI:MS

OFFICERS

JAMES H. MITCHELL, PRESIDENT
WM. WILSON WURSTER, VICE-PRESIDENT
JOHN DAVIS YOUNG, SECRETARY



DIRECTORS

CHARLES F. MASTEN
CHESTER H. MILLER
WARREN C. PERRY
ERNEST E. WEIHE

THE AMERICAN INSTITUTE OF ARCHITECTS
NORTHERN CALIFORNIA CHAPTER
2002 CALIFORNIA STREET · SAN FRANCISCO

1941 MAR 10 PM 2:49
WASHINGTON, D. C.
THE AMERICAN
INSTITUTE OF ARCHITECTS

October 14, 1939.

Mr. Frederick L. R. Confer
Hotel Claremont, Berkeley, Cal.

Dear Mr. Confer:

This acknowledges receipt of the duplicate copy of your application for Membership in the American Institute of Architects.

It will be necessary that you forward this to Washington together with the original application, check and exhibits. You will be notified directly from Washington of your election.

Yours truly,

John Davis Young
John Davis Young,
Secretary.

JDY:m.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 14, 1941

Dear Mr. Confer:

Your application for membership in The Institute and its Northern California Chapter, dated September 25, 1939, with your check for \$10.00 attached, has been received. Your desire to become a member of The Institute is appreciated by The Board.

The application appears to be in due order, but should The Board request additional information we shall write you further.

The Secretary will do all he can to expedite the progress of your application, and you will be promptly notified of the result of The Board's action.

Sincerely yours,

Chas. J. Ingham
Secretary

Mr. Frederick L. Confer, Architect
25 Wistaria Way
Piedmont, California

CFI:PS

copies to: Secretary, Northern California Chapter, A.I.A.
Director Kaufmann, Sierra-Nevada District, A.I.A.
Proposers: Mr. Wm. Ray Yelland, A.I.A.
Mr. Chester H. Miller, A.I.A.

COPY TO
FILES

PRESIDENT

SECRETARY

TREASURER



THE AMERICAN
INSTITUTE OF ARCHITECTS

1941 APR 26 AM 9:29

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Frederick LeRoy Confer - Piedmont, California
(Name of Applicant)

SECRETARY, California (Northern District)

BOARD OF ARCHITECTURAL EXAMINERS,

515 Van Ness Avenue, San Francisco, California
Address

- SECOND REQUEST -

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... April 10 19 41

Chas. J. Ingraham
Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
- 2. Was his registration or licensing by examination?..... Yes or by exemption?.....
- 3. What was the scope of the examination?..... History & Theory of Architecture, Design, Strength of Materials, Structural Design, Mechanical Engineering, Materials & Specifications, Administration & Economics.
- 4. What was the period of the examination?..... 4 days. Written examination..... 32 hours; Oral examination..... 1 hour
- 5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... No. If so, give Certificate No.....
- 6. Date of last registration..... March 31 19 41. Registration No..... 522. Is it current?..... Yes. State Certificate #0-165 granted April 10, 1934

Ernest E. Weihe by Jm
(Signature of Secretary of Board)

Ernest E. Weihe, Secretary, Northern District
California State Board of Architectural Examiners
(Name of Board)

Date..... April 14 19 41

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 10, 1941

Dear Mr. Confer:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective May 10, 1941. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,



Secretary

Mr. Frederick LeRoy Confer, A. I.A.
25 Wistaria Way,
Piedmont, California

CTI:bey

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

September 18, 1947

Dear Mr. Confer:

In accordance with the action of The Board of Directors of The American Institute of Architects in issuing a Charter to the East Bay Chapter of The Institute, this will advise that you have been formally transferred, as a Charter Member, to the East Bay Chapter from the Northern California Chapter, effective August 1, 1947 - the date of the Charter.

Both Chapters have been so advised.

Sincerely yours,

Alexander C. Robinson III
Secretary

Mr. Frederick L. R. Confer, A.I.A.
366 - 40th Street
Oakland, California

ACR:MB

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COPY TO

FILES PRESIDENT SECRETARY TREASURER

November 4, 1960

Mr. Nathan Kuyper, Secretary
East Bay Chapter, A.I.A.
Hotel Claremont
Berkeley 5, California

Questionnaire
Sub: 11-30-60
g

Dear Mr. Kuyper:

On behalf of The Jury of Fellows this will acknowledge receipt
of nominations made by action of the East Bay Chapter Executive
Committee for the advancement to Fellowship of -

Frederick LeRoy Confer
Carl I. Warnecke

These nominations are in proper form, and when all required sup-
porting letters and photographic exhibits are received they will
be ready for submission to The Jury of Fellows.

I'm sure you have in mind the deadline of January 1, 1961, for
the filing of this material, if the nominations are to be considered
by the Jury at its 1961 meeting.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

February 28, 1961

Mr. Frank B. Hunt, Secretary
East Bay Chapter, A.I.A.
Hotel Claremont
Berkeley, California

Dear Mr. Hunt:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nominations before it of corporate members of your Chapter who were considered for advancement to Fellowship:

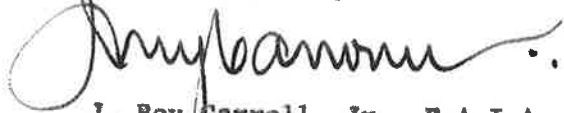
Referred to Meeting of the Jury in 1962:

Frederick LeRoy Confer
George Patton Simonds
Carl I. Warnecke

Any further material that you wish to submit in connection with these nominations should be received by The Jury of Fellows at The Octagon by January 1, 1962.

With particular reference to the nomination of Mr. Warnecke, the Jury has asked that you be advised it was not clear whether the work submitted in the photographic exhibits was entirely that of the nominee; or whether it was, in part, that of his son. The Jury would appreciate clarification of this point.

Sincerely yours,



J. Roy Carroll, Jr., F.A.I.A.
Secretary

JRC/g

March 12, 1962

Mr. Mitchell Van Bourg, President
East Bay Chapter, A.I.A.
Hotel Claremont
Berkeley 5, California

Dear Mr. Van Bourg:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nominations before it of corporate members of your Chapter who were considered for advancement to Fellowship:

Referred to Meeting of The Jury in 1963:

Ferderick LeRoy Confer
Carl I. Warnecke

With further reference to Mr. Confer's submission, The Jury would be pleased to see examples of the nominee's work of very recent years.

Any further material that you wish to submit in connections with the nominations listed above should be received by The Jury of Fellows at The Octagon by November 15, 1962.

Nomination Before The Jury at Three Meetings Without Favorable Action:

George Patton Simonds

We regret to inform you that the member listed above has not been honored with Fellowship by The Jury of Fellows. The exhibits submitted in support of his nomination are being returned to you under separate cover.

The Jury has asked me to inform you that, in their deliberations during the past three years, this proposal has been considered among the several hundred with which they have had to compare it as to his qualifications.

The Rules of Procedure of the By-Laws of The Institute permit the re-submission of new nominations after the lapse of one year following this action.

The Jury suggests that if you take this course, you make a more adequate presentation which will tell clearly what you feel are sufficient grounds for different action.

Mitchell Van Bourg, President
East Bay Chapter, A.I.A.

-2-

March 12, 1962

The Jury trusts you will understand the conditions under which
it must necessarily work.

Sincerely yours,

J. Roy Carroll, Jr., F.A.I.A.
Secretary

JRC/g/m



CONFER + ANDERSON ARCHITECTS AIA
366 FORTIETH STREET OAKLAND 9 CALIF. OL 8-3644
FREDERICK L. R. CONFER DONALD W. ANDERSON

ASSOCIATES
JACK P. COCHRANE
JAMES E. CROSSEN
GEORGE C. LARSEN

November 1, 1962

Jury of Fellows
American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Gentlemen:

The enclosed photos of three projects are sent in response to your request for examples of recent work. These will augment the previous material submitted in connection with the nomination of Frederick LeRoy Confer for consideration of advancement to Fellowship.

Sincerely,

CONFER + ANDERSON

Donald W. Anderson

DWA/dh

NOV 7 1962

November 19, 1962

Mr. Donald W. Anderson, AIA
c/o Confer & Anderson
366 Fortieth Street
Oakland 9, California

Dear Mr. Anderson:

On behalf of The Jury of Fellows, this will acknowledge receipt of additional photographs of recent work of Frederick LeRoy Confer, which will be presented to The Jury when Mr. Confer's nomination for Fellowship is under consideration again.

Sincerely yours,

(Miss) Florence H. Gervais
Secretary to The Jury of Fellows

FHG:mkm

P.S. Please execute the enclosed declaration of authorship relative to these new photographs submitted and return it to this office at your earliest convenience.

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

March 13, 1963

Mr. Roger Y. Lee, President
East Bay Chapter, AIA
2576 Shattuck Avenue
Berkeley, California

Dear Mr. Lee:

The Jury of Fellows has requested me to advise you of the following action it has taken on the nominations before it of corporate members of your Chapter who were considered for advancement to Fellowship:

Nominations Before The Jury at Three Meetings Without Favorable Action:

Frederick LeRoy Confer
Carl I. Wamecke

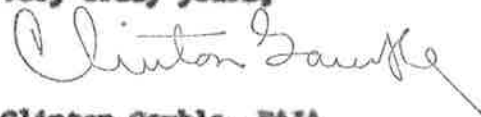
We regret to inform you that these members were not honored with Fellowship by The Jury of Fellows. The exhibits in support of their nominations are being returned under separate cover.

The Jury has asked me to inform you that, in their deliberations during the past three years, these proposals have been considered among the several hundred carefully reviewed as to qualifications.

The Rules of Procedure of The By-Laws of The Institute permit the resubmission of new nominations after the lapse of one year following this action.

The Jury suggests that, if you take this course, the new presentations would set forth full information supporting your belief in the nominees' notable qualifications. (See "Principles Underlying the Bestowal of Fellowships", AIA Form No. II-501).

Very truly yours,



Clinton Gamble, FAIA
Secretary

CG/m



Received Oct. 31, 1960.

Voted On Feb. 10, 1961

Voted On March 1, 1962

Voted On Feb. 22 1963

THE AMERICAN INSTITUTE OF ARCHITECTS
JURY OF FELLOWS

NOT Granted March 1, 1963

NO M

NOMINATION FOR FELLOWSHIP

CASE RECORD

- 1. *Name of Nominee* Frederick LeRoy Confer *Date of Nomination* Oct. 27, 19 60
- 2. *Address of Nominee* 366 - 40th Street, Oakland 9, California
- 3. *Nominee's firm* Confer, Willis and Anderson
- 4. *Nominee's principal place of business* California
- 5. *Nominee's Chapter* East Bay
- 6. *Nominee's State Organization* California Council
- 7. *Nominee admitted to Institute* May 10, 1941
- 8. *Nominee has been in good standing in Institute from* May 10, 1941 to Dec. 31, 19 60
- 9. *Nominee's age* 57 *Birthplace* San Francisco, California
- 10. *Nominators:* Executive Committee, East Bay Chapter, A.I.A.:

Roland Gibbs, A.I.A.	George T. Kern, A.I.A.
Robert B. Liles, A.I.A.	George P. Simonds, A.I.A.
Gerald M. McCue, A.I.A.	Roland K. Kuechle, A.I.A.
Robert J. Gianelli, A.I.A.	
Nathan Kuper, A.I.A.	

11. *Achievement* in Design

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Exhibits Rec'd
NO NF 846



THE AMERICAN
INSTITUTE OF ARCHITECTS

(Nominators leave blank)

1960 OCT 31 AM 11:21

WASHINGTON, D. C.

CONFIDENTIAL

THE AMERICAN INSTITUTE OF ARCHITECTS

NOMINATION FOR FELLOWSHIP

BY
CHAPTER

THE JURY OF FELLOWS, A.I.A.
The Octagon, 1735 New York Avenue, N. W.
Washington 6, D. C.

Date October 27 19 60

The Executive Committee of this Chapter, at a duly called meeting on **October 27** 19**60** *Type in full name.
nominated* **Frederick LeRoy Confer**

member of this Chapter, for fellowship in The Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

"Whereas, this Executive Committee believes* **Frederick LeRoy Confer**
a member of this Chapter, has made so notable a contribution to the advancement of the pro-
fession because of his achievement in** **Design**
that he is worthy of fellowship in The Institute; and

*Type in full name.

**Type in "Design," "Science of Construction," "Literature," "Education," "Service to The Institute," or "Public Service," as is appropriate.

"Whereas, said member has been in good standing in this Chapter for† **thirteen (13)**
years prior to this date; therefore be it

†Type in number of years.

"Resolved, That‡ **East Bay** Chapter,
The American Institute of Architects, does hereby nominate*
Frederick LeRoy Confer

‡Type in name of Chapter.

*Type in full name.

for fellowship in The Institute, and the President and the Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of The Institute and to do all things proper to forward said nomination."

George [Signature] ✓
Frederick [Signature] ✓
Robert J. [Signature] ✓
Nathan [Signature] ✓
Robert J. [Signature] ✓
Nathan [Signature] ✓
Nathan [Signature] Secretary.

THE NOMINATORS SHOULD SEE THAT LETTERS OR DATA ARE SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION.

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BIOGRAPHICAL STATISTICS

- 1. Nominee's full name Frederick LeRoy Confer
- 2. Nominee is a natural ~~born~~ citizen of United States
- 3. Nominee's legal residence 501 Paso Nogal, Pleasant Hill, Contra Costa County
California
- 4. Nominee's firm name Confer, Willis and Anderson
- 5. Nominee's principal place of business, address 366 - 40th Street, Oakland 9, California

2. Strike out in-appropriate word and write in name of Country.

6. Type in "N.C. A. R. B." or name of State Board, as case may be.

7. Strike out in-appropriate words.

8. Type in date of birth and city and Country.

- 6. Nominee is registered or licensed to practice architecture by State of California
License No. C-165

- 7. Nominee is engaged in practice of architecture as a practicing architect ~~member in architecture~~
~~teacher in science of construction - public official - retired~~

- 8. Born December 21, 1903 Place of birth San Francisco, California

- 9. Nominee's schools, colleges and universities:

	Location	No. of Years	Year of Graduation	Degree
High School	Oakland, California	4	1922	
Private School				
College or University	University of California Berkeley Campus, California	4	1928	A.B.
College or University				
Post Graduate at				
Scholarships held				

- 10. Other data concerning nominee's record.

Assistant Regional Director of the U.S. Office of Civilian Defense and Coordinator of Camouflage and Air Raid Precaution in 11 Western States in World War II. Designed and planned naval shore installations and defense housing in San Francisco Bay area and in Nevada. Acted as chairman, Board of Architecture, Oakland Civic Center. Twenty-eight years experience in architecture. Member of American Institute of Architects and California Council of Architects. Director of Contra Costa Development Association. Director of Martinez Chamber of Commerce, member of Oakland Chamber of Commerce and Urban Renewal Committee for the City of Oakland. Supervising Architect County of Contra Costa. Chairman Board of Architects, Oakland Housing Authority.

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Nominators should read "Principles Underlying the Bestowal of Fellowships", Institute Document No. 9 before completing this nomination. Additional sheets may be inserted to supplement any page, 3 to 7, inclusive. Use typewriting only.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

1. Works

Type (a) Commercial (b) Monumental (c) Domestic (d) Special	Identification of Work	Location of Work (City) (State)	Completed Construction Work (Year)	Photographs Drawings, or Sketches Submitted
(c)	Haines Hall Residence	Sausalito, California	1937	4
(c)	Cyrus B. Johnson Resid.	Orinda, California	1937	3
(c)	Harry Eggleston Resid.	Berkeley, California	1938	4
(c)	Jack Ross Residence	Oakland, California	1939	3
(a)	Twin Chapels	Vallejo, California	1939	2
(a)	Jellett Building	Lafayette, Calif.	1946	3
(a)	Westbrook Store	Oakland, California	1947	2
(a)	Blue Cross Building	Oakland, California	1949	3
(c)	A. Andrews Residence	Piedmont, California	1950	2
(c)	Dr. Dudley Bell Resid.	Piedmont, California	1950	3
(c)	Samuel Mays Residence	Berkeley, California	1951	4
(d)	Walnut Acres Elem. School	Ygnacio Valley California	1959	2
(d)	Administration Bldg. Mt. Diablo School Dist.	Concord, California	1959	2
(c)	E. B. Wienand Resid.	San Francisco, Calif.	1952	4
(d)	Student Union Bldg.	Davis, California	1953	5

Under column headed "Type" type in (a), (b), (c), or (d), as the case may be.

Type in last column to right the number submitted in each case.

Note: In final submission of exhibits, selection will be limited as per revised instructions of March 25, 1955

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

The nominee has been a leader in architectural design in the Bay Area for over a period of twenty-five years. The consistency of the quality of his design has been recognized by magazine publications and A.I.A. awards and has been an inspiration to young designers and the profession.

NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION

1. CONSTRUCTION WORK

<i>Type of Work Constructed</i>	<i>Identification of Work</i>	<i>Location of Work</i>	<i>Completed Construction Work (Year)</i>	<i>Photographs, Drawings, or Sketches Submitted</i>
---------------------------------	-------------------------------	-------------------------	---	---

Type in last column to right the number submitted in each case.

2. BOOKS, TREATISES, OR ARTICLES WRITTEN

<i>Subject Title</i>	<i>Where Published</i>	<i>Date Published</i>
----------------------	------------------------	-----------------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE

1. EDUCATION WORK

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

2. LITERARY WORK

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

*Book, Treatise
or Article*

Subject

*Name of Book or Periodical
Containing Work*

*Year Work
Published*

NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE INSTITUTE

1. State fully the nominee's signal service to The Institute, his chapter, or his state organization, or to the profession, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

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NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

Signed

Title

Partner



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- RED The nominee was solely responsible for the design.
- BLUE The nominee was largely responsible for the design.
- GREEN The design was under the direction of the nominee.
- BROWN The nominee's firm executed the design.

Signed Donald W. Anderson Title Architect

Name of Nominee _____

Frederick LeRoy Confer

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NOV 28 1962



CONFER ■ ANDERSON ARCHITECTS AIA ■
366 FORTIETH STREET OAKLAND 9 CALIF. OL 8-3644
FREDERICK L. R. CONFER DONALD W. ANDERSON

ASSOCIATES
JACK P. COCHRANE
JAMES E. CROSSEN
GEORGE C. LARSEN

January 17, 1962

American Institute of Architects
The Octagon
1735 New York Avenue, N. W.
Washington 6, D. C.

Attention: Miss Gervais
Secretary to the Jury of Fellows

Re: Supplemental Information
F.A.I.A. Application for
Frederick L. R. Confer

Gentlemen:

The following supplemental information on Mr. Frederick LeRoy Confer's architectural background is submitted for your information and should be added to the application filed November 27, 1960.

Mr. Confer has received the following awards for design:

1. First place award (Western Division) House Beautiful competition 1937, Haines Hall Residence, Sausalito, California (photo included with original application).
2. House Beautiful competition 1938, C. B. Johnson Residence, Orinda, California.
3. Award of Merit, A.I.A., for the Blue Cross Building, Oakland, California, 1953.
4. Award of Honor, A.I.A., 1953, for the Wienand Residence, San Francisco, California.

In addition to the above awards, Mr. Confer has received international recognition for the Jellett Building, Lafayette, California, through selection for exhibit in the Sixth Pan-American Congress of Architects, Lima, Peru. This project was

JAN 19 1962

January 17, 1962

published in the Architects & Buildings News, London, England
1948.

We are enclosing for your use, a copy of the American Institute
of Architects Declaration of Ownership.

Very truly yours,

CONFERR AND ANDERSON

D. W. Anderson

DWA:el
Enclosure

JAN 19 1962



THE AMERICAN INSTITUTE OF ARCHITECTS

October 12, 1970

**Mrs. Bettie J. Philips, Exec.-Secty.
East Bay Chapter, AIA
1430 Franklin Street
Oakland, California 94612**

**Re: Death of Mr. Frederick L.R. Confer, AIA,
on September 9, 1970**

Dear Bettie:

We are very sorry to learn of the death of the member indicated above.

For The Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to The Institute and the third copy is for the Chapter's files.

Sincerely yours,

Maureen Marx, Director
Membership Procedures

MM:bjm
Enclosures

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Arch. Bio. Confer, Frederick

**BALDWIN MEMORIAL ARCHIVE
of American Architects**

NO. _____

Name: Frederick L.R. Confer **of (address)** 501 Paso Nogal, Pleasant Hill, Ca.

Born: 12-21-03 **at** San Francisco **Died:** 9-9-70 **at** Walnut Creek, Ca.

Parents: ----- **and**

Married: Melba L. **of** ----- **on** -----

Children: one son - Peter and one daughter ?

Education: University of California, Berkeley 1928

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Confer and Willis, Oakland, California 1958
Frederick L. R. Confer and Associates, 1200 Contra Costa Road, Concord, California no date to present.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

Charter Member of East Bay Chapter
Director of chapter - 1947
Hospitals and Public Health Committee 1956

Other Affiliations: (Religious, Fraternal, Political, Social)

Public Service: (Civil and Military; Community, State, National)

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

(OVER)

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General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

Awards for Design:

1. First place award (Western Division) House Beautiful competition 1937, Haines Hall Residence, Sausalito, California.
2. House Beautiful competition 1938, G.B. Johnson Residence, Orinda, California.
3. Award of Merit, A.I.A. for the Blue Cross Building, Oakland, Ca. 1953.
4. Award of Honor, A.I.A. for the Wienand Residence, San Francisco. 1953.

International recognition for the Jellett Building, Lafayette, California through selection for exhibit in the Sixth Pan-American Congress of Architects, Lima, Peru. Project published in the Architects and Buildings News, London, England, 1948.

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by: Bettie J. Philips, Executive Secretary **Date:** 10-21-70

Acknowledgements: