

Cole, Chester
San Francisco

Must send Exp.
Resd.

Application for Membership

Chico Cal. 3-10, 1926

To the Secretary of the American Institute of Architects,
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name..... *Chester Cole*

Address..... *334 Harvard Ave* *Chico* *Calif.*
[Number and Street] [City.] [State.]

Place and date of birth..... *Oneida N.Y.* *July 4, 1883.*

Graduate in architecture..... *International Correspondence Schools*
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation.]

Holder of Scholarship in architecture.....
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts.....
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter..... *San Francisco*

If practicing architect, firm name..... *Cole & Brouhard*

Have been in practice..... *18* years

If draughtsman, employed by.....
[State number of years.]

Collegiate and office training.....

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

Chester Cole
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the.....
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date.....
[Insert date of election to chapter.]

Albert J. Smith Secretary.
San Francisco Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

Registration or License Number.

If the applicant resides or has his principal place of business in a Registration or License law state the current number of his Registration or License should be noted here.

- (1)
- (2)
- (3) *Albert J. Smith*

[The signatures of three Institute members are here required even if the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed, and in which there are no negative votes. No other form of unanimous endorsement will be accepted.]

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(.....)
NUMBER

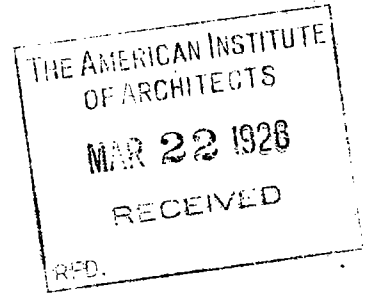
CHESTER COLE

ARCHITECT

LOUIS L. BROUCHOUD
ASSOCIATE

WATERLAND-BRESLAUER BLDG.
CHICO, CAL,
PHONE 627-W

Mar. 16, 1926.



RECENT BUILDINGS DESIGNED AND ERECTED UNDER THE SUPERVISION OF COLE AND BROUCHOUD

LIVE OAK UNION HIGH SCHOOL
SUTTER COUNTY

FIRST NATIONAL BANK BUILDING
CHICO

HOTEL OAKS
CHICO

MILLER AUTOMOBILE CO.
CHICO

TERRA BUENNA GRAMMAR SCHOOL
SUTTER COUNTY

CORDUA GRAMMAR SCHOOL
YUBA COUNTY

WILSON GRAMMAR SCHOOL
SUTTER COUNTY

JOAN OF ARC SCHOOL
SAN FRANCISCO

MERIDIAN GRAMMAR SCHOOL
SUTTER COUNTY

MARYSVILLE HIGH SCHOOL GYMNASIUM
MARYSVILLE

SHASTA UNION GRAMMAR SCHOOL
CHICO

LOS MOLINOS GRAMMAR SCHOOL
LOS MOLINOS

SUTTER CITY GRAMMAR SCHOOL
SUTTER COUNTY

NELSON GRAMMAR SCHOOL
BUTTE COUNTY

BUTTE COUNTY COURT HOUSE
OROVILLE--ALTERATIONS

BUTTE COUNTY INFIRMARY
ADDITIONS

SUTTER COUNTY INFIRMARY

GRAY-NURSE HARDWARE CO.
OROVILLE--STORE FRQNT

REYNOLDS & DYER--STORE BUILDING
CHICO

SILBERSTEIN & WISE
CHICO--STORE BUILDING

MANUEL BRESLAUER ESTATE
CHICO--STORE BUILDING

MARTIN SULLIVAN--RESIDENCE
YUBA CITY

N. F. TODD--RESIDENCE
LIVE OAK

CARNEGIE LIBRARY
GRIDLEY

REV. P. GUERIN--RESIDENCE
MARYSVILLE

E. A. KUSEL--RESIDENCE
OROVILLE

C. K. SCHNABEL--RESIDENCE
YUBA CITY

F. S. WALTON--RESIDENCE
YUBA CITY

W. R. CHANDLER--RESIDENCE
YUBA CITY

J. H. RICHARDSON--RESIDENCE
RICHARDSON SPRINGS, CHICO

LEE RICHARDSON--RESIDENCE
RICHARDSON SPRINGS, CHICO

Secty. A.I.A.
The Octagon House
Washington D.C.

Dear Sir;

Application for Membership in the American Institute of Architects received and I am returning same herewith, filled out as requested. I am also sending you by registered mail for your consideration my diplomas from the International Correspondence schools for Structural Engineering and Complete Architecture. When they have served their purpose please return them the same way.

Very Truly Yours,

COLE & BROUCHOUD

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 25, 1926.

Dear Mr. Cole:-

Permit me to acknowledge with gratification, and on behalf of the Secretary, your application for membership in the American Institute of Architects.

The application is complete except for:

Your Registration Number to practice in the State of California; the Preliminary Fee of \$5.00, required of all applicants; and the customary routine exhibits.

The exhibits should consist of working drawings and photographs of two executed buildings which need not be specially prepared, may be taken from the office files, and will be carefully returned later.

Trusting you will find it possible to complete the details mentioned at an early date, in order that we may put the application forward without undue delay, I am,

Cordially yours,

Executive Secretary.

Mr. Chester Cole,
334 Normal Avenue,
Chico, California.

K:VB

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 21, 1926

My dear Mr. Cole:

Your application for Institute membership came before the Board of Examiners at its meeting yesterday. The Board did not act upon the application because your exhibits were not sufficient, in quantity.

Herewith is a marked copy of the circular concerning membership, which shows exactly what exhibits are needed.

If you will send these forward, we will bring your application up at the next meeting of the Board of Examiners, which occurs about the middle of June.

Very truly yours,

Executive Secretary.

Mr. Chester Cole,
334 Normal Avenue,
Chico, Calif.

K/PHG

Enc.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

CHESTER COLE

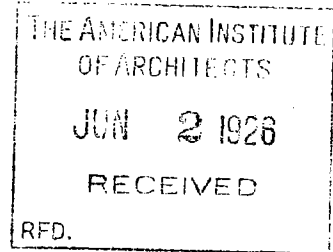
ARCHITECT

LOUIS L. BROUCHOUD
ASSOCIATE

First National

~~WATERLAND-BRESLAUER BLDG.~~ Bank Building
CHICO, CAL.
PHONE 627-W

May 27, 1926.



RECENT BUILDINGS DESIGNED AND
ERECTED UNDER THE SUPERVISION
OF COLE AND BROUCHOUD

- LIVE OAK UNION HIGH SCHOOL
SUTTER COUNTY
- FIRST NATIONAL BANK BUILDING
CHICO
- HOTEL OAKS
CHICO
- MILLER AUTOMOBILE CO.
CHICO
- TERRA BUENNA GRAMMAR SCHOOL
SUTTER COUNTY
- CORDUA GRAMMAR SCHOOL
YUBA COUNTY
- WILSON GRAMMAR SCHOOL
SUTTER COUNTY
- JOAN OF ARC SCHOOL
SAN FRANCISCO
- MERIDIAN GRAMMAR SCHOOL
SUTTER COUNTY
- MARYSVILLE HIGH SCHOOL GYMNASIUM
MARYSVILLE
- SHASTA UNION GRAMMAR SCHOOL
CHICO
- LOS MOLINOS GRAMMAR SCHOOL
LOS MOLINOS
- SUTTER CITY GRAMMAR SCHOOL
SUTTER COUNTY
- NELSON GRAMMAR SCHOOL
BUTTE COUNTY
- BUTTE COUNTY COURT HOUSE
OROVILLE--ALTERATIONS
- BUTTE COUNTY INFIRMARY
ADDITIONS
- SUTTER COUNTY INFIRMARY
- GRAY-NURSE HARDWARE CO.
OROVILLE--STORE FRQNT
- REYNOLDS & DYER--STORE BUILDING
CHICO
- SILBERSTEIN & WISE
CHICO--STORE BUILDING
- MANUEL BRESLAUER ESTATE
CHICO--STORE BUILDING
- MARTIN SULLIVAN--RESIDENCE
YUBA CITY
- N. F. TODD--RESIDENCE
LIVE OAK
- CARNEGIE LIBRARY
GRIDLEY
- REV. P. GUERIN--RESIDENCE
MARYSVILLE
- E. A. KUSEL--RESIDENCE
OROVILLE
- C. K. SCHNABEL--RESIDENCE
YUBA CITY
- F. S. WALTON--RESIDENCE
YUBA CITY
- W. R. CHANDLER--RESIDENCE
YUBA CITY
- J. H. RICHARDSON--RESIDENCE
RICHARDSON SPRINGS, CHICO
- LEE RICHARDSON--RESIDENCE
RICHARDSON SPRINGS, CHICO

Edward C. Kemper Secty. A.I.A.
Washington D.C.

Dear Sir;

Yours of the 21st. relative to
my application for membership in the
American Institute of Architects received.

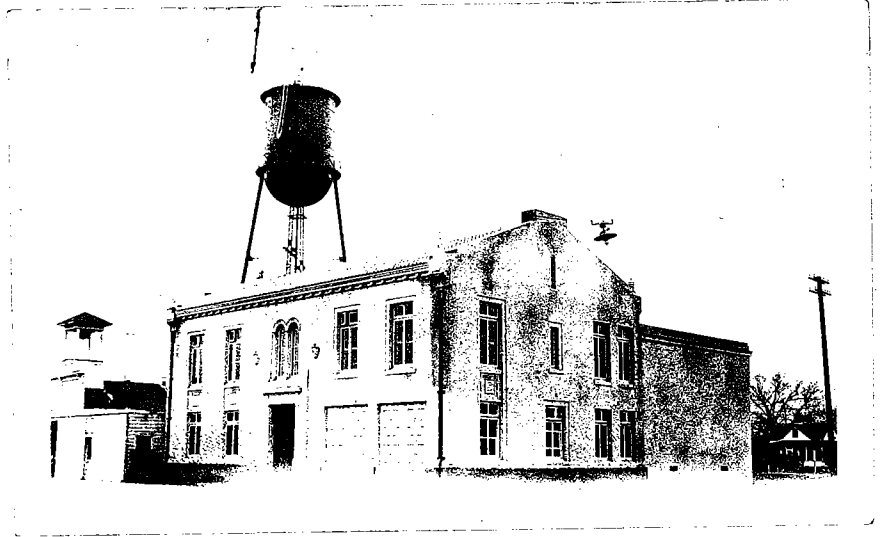
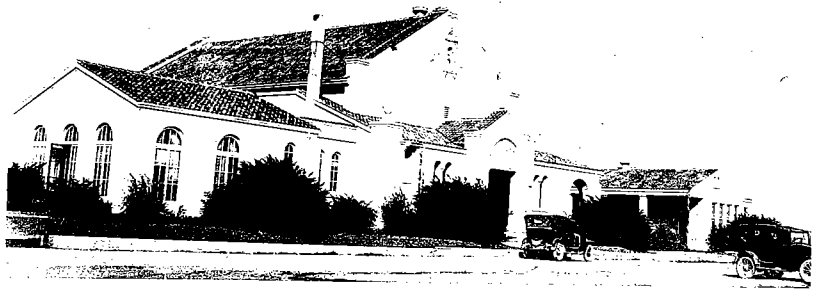
Accordingly I am sending you today by
Parcels Post two sets of blue prints of
buildings which I have designed and
superintended the construction of, I also
inclose herewith photographs of same.

You will note on the Blue Prints of
the Gridley City Hall, the title COLE &
BROUCHOUD BUILDING CONSTRUCTION. This was
due to the fact that my associate is not
a licensed Architect.

I would be very glad to send you more
drawings and photographs if ~~very truly yours.~~ *necessary*

Very Truly Yours,

Chester Cole



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

August 31, 1926

Dear Mr. Cole:

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective August 31, 1926.

You have been assigned to the San Francisco Chapter as an Institute Member in good standing therein, and the Secretary of the Chapter has been so advised.

The enclosed statement covering dues for the last quarter of the current year should receive prompt attention.

May I take this opportunity to say that the office of the Secretary at the Octagon is for the service of every Institute Member? Should the occasion arise, we shall be glad to give you our best cooperation.

Cordially yours,

Executive Secretary.

Mr. Chester Cole,
334 Normal Avenue,
Chico, Calif.

K/PHG

Enc.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

CHESTER COLE, A. I. A.

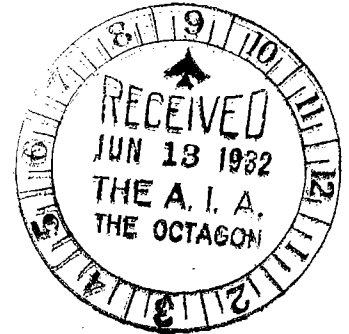
ARCHITECT

CHICO, CALIFORNIA

June 8, 1932.

RECENT BUILDINGS ERECTED

FIRST NATIONAL BANK BUILDING
CHICO
LIVE OAK UNION HIGH SCHOOL
SUTTER COUNTY
DURHAM UNION HIGH SCHOOL
DURHAM, CAL.
WAR MEMORIAL BUILDING
CHICO
FRENCH AMERICAN LAUNDRY
CHICO
HOTEL OAKS
CHICO
RICHARDSON FURNITURE CO.
CHICO
MILLER AUTOMOBILE CO.
CHICO
BANKING FIXTURES, FIRST NATIONAL BANK
CHICO
LOBDELL BUILDING
CHICO
TERRA BUENNA GRAMMAR SCHOOL
SUTTER COUNTY
SALEM STREET SCHOOL
CHICO
SOUTH SIDE GRAMMAR SCHOOL
OROVILLE
EAST SIDE GRAMMAR SCHOOL
OROVILLE
CORDUA GRAMMAR SCHOOL
YUBA COUNTY
EAST NICHOLAUS SCHOOL
SUTTER COUNTY
WILSON GRAMMAR SCHOOL
SUTTER COUNTY
JOAN OF ARC SCHOOL
SAN FRANCISCO
NOTRE DAME HIGH AND GRAMMAR SCHOOL
PINE AND STOCKTON STS.
SAN FRANCISCO
MERIDIAN GRAMMAR SCHOOL
SUTTER COUNTY
WINSHIP SCHOOL
SUTTER COUNTY
LINDA SCHOOL
YUBA COUNTY
MARYSVILLE HIGH SCHOOL
GYMNASIUM
MARYSVILLE
SHASTA UNION GRAMMAR SCHOOL
CHICO
RED BLUFF PAROCHIAL SCHOOL
RED BLUFF
CHICO PAROCHIAL SCHOOL
CHICO
LOS MOLINOS GRAMMAR SCHOOL
LOS MOLINOS
VINA GRAMMAR SCHOOL
VINA
SUTTER CITY GRAMMAR SCHOOL
SUTTER COUNTY
NELSON GRAMMAR SCHOOL
BUTTE COUNTY
SADLER BUILDING
OROVILLE
HABER BUILDING
OROVILLE
GRIDLEY CITY HALL
GRIDLEY
SUTTER COUNTY INFIRMARY
REYNOLDS & DYER—STORE BUILDING
CHICO
TREMONT HOTEL ADDITIONS
RED BLUFF
QUINCY HOTEL
QUINCY
SILBERSTEIN & WISE
CHICO—STORE BUILDING
MANUEL BRESLAUER ESTATE
CHICO—STORE BUILDING
HANEY APARTMENTS
MARYSVILLE
CARNEGIE LIBRARY
GRIDLEY
VICTOR STRAIN RESIDENCE
CHICO



The American Institute of Architects
Washington D.C.

Gentlemen;

I have not as yet paid my annual
Institute Dues 1-1-32 to 12-31-32.

It would hit me rather hard to pay the
\$ 25.00 at the present writing. I have paid the
California Chapter of the A.I.A. dues to date.

Kindly advise the best terms you have
to offer for paying up dues, or I should say the
easiest.

Trusting to hear from you at an early
date I beg to remain

Very Truly Yours,

Chester Cole

CHESTER COLE

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-2
COPY

June 14, 1932.

Dear Mr. Cole:

We have your letter of June 8th, in regard to your Institute dues, and we call to your attention the sympathetic view of the Officers of the Institute, as indicated in the brief article on "Institute Dues," which appeared on page 23 of the February issue of THE OCTAGON, and in the section of the Board's Report to the Convention on this subject, which appeared on page 14 of the May issue of THE OCTAGON.

You can be assured that the Treasurer, under authority granted him by the Board of Directors, would give careful consideration to any plan you might suggest for meeting this obligation.

Furthermore, the Board at its recent meeting authorized acceptance of notes from those members who are unable to make payment on their Institute dues.

Partial payments are received from a number of members, and if you desire to pay your annual dues in that manner, you can be assured there will be no objection to that method of payment.

We are required to send out the regular statements, but you will note that as payments are made by you these statements will be amended accordingly.

We trust you will find the latter procedure possible, and that you will retain your membership and support of the national organization in its efforts to keep architecture the leading profession of the building industry.

Sincerely yours,

Executive Secretary.

Mr. Chester Cole, A. I. A.,
303-304 First National Bank Bldg.,
Chico, California.

K:H:B

COPY TO

FILES PRESIDENT SECRETARY TREASURER

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