

Dated January 8, 19 54.  
Received November 22, 19 54.  
Granted January 15, 19 54

MEMBERSHIP NO 10315



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order  
November 26, 1954  
J. K. Herovic*

- A Name of applicant Jack Cary Cohen Chapter Washington-Metro.
- B Address of applicant 10609 Lockridge Drive, Silver Spring, Maryland
- C Applicant proposed by R. S. Senseman and Benjamin P. Elliott
- D Application received with check for \$ 20.00 on November 22, 19 54.
- E Application returned for correction..... 19 .
- F Application in due order on..... November 26, 19 54.
- Record of registration, Form S39, Sent D. C. Nov. 22, 19 54 Received November 26, 19 54.
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on..... 19....., on 19 .
  - (b) Form S12, 30-day extension ending on..... 19....., on 19 .
- H Acknowledgments to applicant, ~~proposed~~, and chapter on..... November 23, 19 54.
- I Certified resolution of chapter executive committee recommending admission ~~not that application be denied~~ received on..... November 22, 19 54.
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... January 4, 19 54.
- L The Board of Examiners reported on application on..... January 4, 19 54.
- M Applicant ~~was~~ admitted on..... January 15, 19 54.
- N Notice and certificate to applicant and notice of assignment to chapter ~~with check~~ ~~received~~ on..... January 15, 19 54.
- O Notice of denial of application to chapter and applicant and \$..... 19 .  
returned to applicant on.....

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

**Jack Cary Cohen**

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Washington-Metro. Chapter.

Date January 15, 19 54

*Joseph Bain Cummings*  
Secretary  
(a)

A.I.A.  
3000-

11-22-54

APPLICATION NO

10315



INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail this original and check for \$20.00 to The Secretary, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

File the duplicate, on yellow paper, with the secretary of the local Chapter of The Institute.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Jack Cary Cohen
- 2. I am a natural citizen of the United States.
- 3. My legal residence is in the City of Silver Spring Md.  
County of Montgomery State of Maryland
- 4. My address in The Institute records will be (residence)  
Number 10609 Street Lockridge Drive  
City Silver Spring Zone State Maryland
- 5. I am engaged in the profession of architecture as Practicing architect
- 6. I desire to be a member of the Washington Met. Area Chapter.
- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

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State whether natural or a naturalized citizen.

State whether residence or office address.

State whether as a practicing architect, teacher, a public official, etc.

Date Jan. 8 19 54

Jack E. Cohen  
Applicant sign full name in ink

PAID  
20 11-22-54

STATISTICS

10. Date of birth June 13, 1924 Place of birth Washington, D. C.

11.(a) I am registered or licensed to practice architecture in the following-named states:

Washington, D. C.  
Maryland

(b) I passed the State Board Examination in the following-named states:

Washington, D. C.

(c) I hold Certificate No.....of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Roosevelt H. S.	Washington D. C.	3	1942	
Maryland U.	College Pk.	$\frac{1}{2}$		
Catholic U.	Washington, D.C.	3 $\frac{1}{2}$	1949	B. of Arch. Eng.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Associate Member of the Society of the Sigma Xi

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To
P. H. Kea 5109 Balto. Ave Hyttsvll. MD.	Draftsman April 1949	Sept 1949
R. S. Senseman 327 Carroll St. Wash., D. C.	Draftsman Sept 1949	Feb. 1951
Northwood Pk. Devel. Co. 1314 Decatur St. Wash. D. C.	Job Supervisor Feb 1951	June 1953

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Practice as an individual From June 1953 To present

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from to
18. Junior of Institute from to
19. Associate of Chapter from to
20. Junior Associate of Chapter from to
21. Student Associate of Chapter from to
22. Member of State Organization in from to

ENDORSEMENT BY PROPOSERS

(The two proposers must be corporate members of The Institute in good standing.)

I, the undersigned, do hereby certify that I have read the statements made hereinabove by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession, and I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 4 years.

I have known the applicant for 5 years.

Signed [Signature] Proposer

Signed [Signature] Proposer

327 Carroll St N.W. Address

8416 Geo. Ave S.W. Address

K. S. Sencer 3.

Benjamin P. O'Leary

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THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

Jack Cary Cohen - Silver Spring, Maryland  
*(Name of Applicant)*

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Washington 6, D. C.  
*Address*

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 22, 1954

*George Bain Cummings*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Four-day Written Junior Exam based on NCARB Syllabus
4. What was the period of the examination? 4 days. Written examination yes 36 hours; Oral examination          hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no. If so, give Certificate No.
6. Date of first registration 3/12/52 19         . Registration No. 823. Is it current? Yes

*J. H. Locraft*  
*(Signature of Secretary of Board)*

Board of Examiners and Registrars of Architects  
Date Nov. 24 1954 D. C. Department of Occupations & Professions  
*(Name of Board)*

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January 15, 1955

Mr. Jack Cary Cohen, A.I.A.  
10609 Lockridge Drive  
Silver Spring, Maryland

Dear Sir:

I am pleased to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned as indicated below.

You will be a member of the listed organizations, unless you later transfer therefrom, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and my office is at your service to the extent of its powers.

The Policies of The Institute are developed largely from activities within the chapters and State organizations. By taking an active part in their affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

I bespeak your active cooperation.

Sincerely yours,

Secretary

ASSIGNMENTS:

Chapter: Washington-Metropolitan Chapter, A.I.A.  
State Organization:

Effective Date: January 15, 1955

GBC/fhg  
Enclosures:

jack c. cohen a.i.a. architect

ARTS BUILDING, 7961 EASTERN AVE., SILVER SPRING, MD. JU. 9-2215

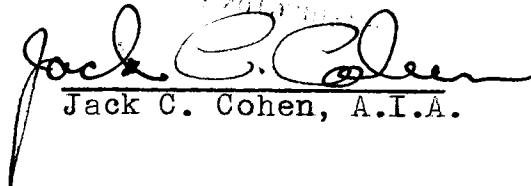
April 14, 1955

Mr. Joseph Rankin  
Octagon Building  
1735 New York Ave.  
Washington, D.C.

Dear Sir,

I wish to become a charter member of the Potomac Valley Chapter of the Maryland A.I.A. and therefore wish to transfer from the Washington Metropolitan Chapter.

Sincerely yours, *JCC*

  
Jack C. Cohen, A.I.A.

JCC/chs

PLEASE COPY - PLEASE RETURN



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

April 28, 1955

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - April 2, 1955

TO: *Transferred Member:*

Mr. Jack C. Cohen, A.I.A.  
Arts Building, 7961 Eastern Avenue  
Silver Spring, Maryland

*Secretary of Chapter  
To Which Member is  
Transferred*

Mr. Dana B. Johannes, President  
Potomac Valley Chapter of Maryland, A.I.A.  
855 Pershing Drive  
Silver Spring, Maryland

*c.j.*

*Secretary of Chapter  
From Which Member  
Is Transferred*

Mr. Grosvenor Chapman, Secretary  
Washington-Metropolitan Chapter, A.I.A.  
1612 "I" Street, N.W.  
Washington 6, D. C.

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, and as a Charter Member

Sincerely yours,

*George Bain Cummings*  
SECRETARY



NOMINATION

1. Jack C. Cohen, Charter Member of the Potomac Valley Chapter,  
 (name of nominee) (chapter assignment)  
 and corporate member of the AIA since 1-15-1955,  
 (date of election)  
 is nominated for fellowship for his notable contribution to  
 the advancement of the profession of architecture. The  
 nomination is made by:

(check and sign either 1a. or 1b.)

1a.  Vote of governing Board  
 of Potomac Valley Chapter  
 (name of component organization)  
 X Philip Mason  
 (signature and title of Chapter  
 Philip Mason -- President ~~xxx Secretary~~)

1b.  Individual corporate members and/or fellows as  
 follows:

(written signature)

(typed signature  
and chapter)

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

2. The nominators designate the following member to be the sponsor  
of this nomination:

Name Leonard A. Haft  
 Address 814 Thayer Avenue, Silver Spring, Maryland  
 Telephone Number 588-7683

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## PROFILE

(additional sheets to supplement the printed pages may be inserted after the appropriate printed page)

## TYPEWRITING ONLY

1. Nominee's full name: Jack Cary Cohen
2. Nominee is a natural naturalized citizen of United States of America (name of country)
3. Nominee's legal residence address: 7000 Crail Drive, Bethesda, Maryland
4. Nominee's firm name: Cohen, Haft, A.I.A. & Associates
5. Nominee's principal place of business address: 814 Thayer Avenue, Silver Spring, Maryland
6. Nominee is registered or licensed to practice architecture by: NCARB - 521 - 18th Street, N.W., Washington, D.C.  
(name of state board, NCARB, as case may be)  
File No. 9465
7. Nominee is registered or licensed to practice architecture in the states of: Virginia, Maryland, Washington, D.C., Pennsylvania, Tennessee, Georgia, New Jersey
8. Nominee is engaged in the profession of architecture as: Partner in firm of Cohen, Haft, A.I.A. & Associates  
(current status and position)
9. Nominee's date of birth: June 13, 1924  
Place of birth: Washington, D.C.
10. Nominee's education:  
(a) High School, College, University, Post Graduate, etc.  
(chronological order)

Location	No. of Years	Year of Graduation	Degree
Roosevelt High School, Wash DC	3 Years	1942	----
Maryland University, College Park, Md.	1/2-Year	----	----
Catholic University, Wash., D.C.	3-1/2-Years	1949	B. of S.

## (b) Scholarships held by nominee:

None

11. Nominee has traveled in the following countries:  
Mexico, Canada, France, England, Italy, Germany, Denmark\*

## 12. Other data concerning nominee's record:

Graduated Catholic University Cum Laude, Member of Sigma XI, Member of Catholic University Century Circle of Alumni

\* His travels have been mainly for the purpose of studying housing and urban design.

DESIGN

1. List the significant work of the nominee in this category:

<u>Project</u>	<u>Location</u>	<u>Year of Completion</u>
Cohen Residence	Bethesda, Md.	1960
Spring Street Professional Building	Silver Spring, Maryland	1959
Tusculum Woods, - Houses	Bethesda, Maryland	1960
Wheaton House Apartments	Wheaton, Maryland	1960
Pinewood Gardens	Norfolk, Virginia	1964
Columbia Shopping Center	Columbia, Maryland	1968
Paint Branch Unitarian Church	Beltsville, Maryland	1965
Sibley Plaza Apartments	S.W. Washington, D.C.	1968
Severn House Apartments	Annapolis, Maryland	1966
Har Tzeon Synagogue	Wheaton, Maryland	1968
Flair Houses	Columbia, Maryland	1968
Eden Residence	Bethesda, Maryland	1959
Horizon House Apartments	Alexandria, Virginia	1966
Crescent Garden Apartments	Reston, Virginia	1968
Iowa Center Apartments	S.W. Washington, D.C.	1968

2. Describe the qualities of the nominee's design which are considered to have contributed notably to the advancement of the profession:

Mr. Cohen has, through his practice, consistently shown that it is possible to combine quality design in commercial projects, particularly housing, which have definite budetary limitations and must earn a profit based on investment. His efforts in this direction have encouraged other architects to involve themselves in this area of work and has established a climate where the great majority of developers in the Washington-Metropolitan area now utilize the services of an Architect.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, government, or civic organizations for the nominee's work in design:

See Attachment

4. Books or articles written by nominee in connection with design:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
---------------------------------	-------------------------	------------------

None

Attachment 3A, Item 3. - AWARDS

American Institute of Architects, Honorable Mention for Recognition of Outstanding  
Contribution to Homes for Better Living, May, 1962

Judges: Philip Will, Jr., F.A.I.A., President  
P. I. Prentice, Editor & Publisher  
Edward K. Thompson, Editor

American Institute of Architects, Award of Merit for Recognition of Outstanding  
Contribution to Homes for Better Living - May, 1963

Judges: Joseph C. Hazen, Jr., Associate Publisher  
Henry Lyman Wright, F.A.I.A., President  
Edward K. Thompson, Editor

Better Homes and Gardens Award, 1963

Suburban Maryland Home Builders Association - Member of the Month Award  
September, 1965 - presented by Mr. H. M. Holtz, President

Washington Board of Trade Award in Architecture, for Remodeling of Law Office  
224 East Capitol Street - 1959

Judges: Melton L. Grigg, F.A.I.A.  
Henry Powell Hopkins, F.A.I.A.  
C. E. Silling, F.A.I.A.

Metropolitan Washington Board of Trade - Award, 1961  
for Excellence in Architecture, Residence - 7109 Crail Drive,  
Bethesda, Maryland

Judges: Karl Kamrath, F.A.I.A.  
Frank F. Burrows  
Alexander S. Cochran, A.I.A.  
Joseph Meyerhoff  
J. Robert Swanson, A.I.A.

Metropolitan Washington Board of Trade - Award for Excellence in Architecture  
1961 for Spring Professional Building

Judges: Karl Kamrath, F.A.I.A.  
Frank F. Burrows  
Alexander S. Cochran, A.I.A.  
Joseph Meyerhoff  
J. Robert Swanson, A.I.A.

Metropolitan Washington Board of Trade - Award for Excellence in Architecture  
1964 - for Parklands Day Nursery

Judges: Thomas K. FitzPatrick, F.A.I.A.  
P. D. Christian, Jr.  
Thomas Coogan  
Nathaniel Curtis, Jr., F.A.I.A.  
Paul Thiry, F.A.I.A.

First Lady's Committee for More Beautiful National Capital - Award to  
Wingate House - June, 1966

Potomac Valley Chapter of Maryland, A.I.A. for Remodeling D. C. Project

Owner: M. C. Michelson, June, 1958  
Judges: Thomas K. FitzPatrick, Chairman  
George Matsumoto  
Hugh Stubbins

Potomac Valley Chapter of Maryland, A.I.A. Award in Architecture for Eden Residence  
June, 1960

Judges: Morris Ketchum, Jr., F.A.I.A.  
Percival Goodman, F.A.I.A.  
Alexander Cochran, A.I.A.

Potomac Valley Chapter of Maryland, A.I.A., Award in Architecture for Wheaton  
House Apartments - June, 1962

Judges: Pietro Belluschi, F.A.I.A.  
Ulrich Franzen, A.I.A.  
William F. Pedersen, A.I.A.

Potomac Valley Chapter of Maryland, A.I.A. - Award in Architecture for  
Munson Hill Towers - December, 1964  
Judges: Charles Burchard, A.I.A.  
Francis T. Taliaferro, A.I.A.  
Karel Yafko, A.I.A.

Design Leadership Award, presented by Practical Builder Magazine

Potomac Valley Chapter of Maryland, A.I.A. - Award of Merit for Village of  
Wilde Lake Shopping Center, December, 1968  
Judges: G. Holmes Perkins, Dean of Graduate School of Fine  
Arts, University of Pennsylvania  
George W. Qualls of Philadelphia, Pennsylvania  
John R. Weese, of San Francisco.

Potomac Valley Chapter of Maryland, A.I.A. - Award of Mention for Paint Branch  
Unitarian Church - December, 1968  
Judges: G. Holmes Perkins  
George W. Qualls  
John R. Weese

Potomac Valley Chapter of Maryland, A.I.A. - Award of Merit for Sibley Plaza  
December, 1968  
Judges: G. Holmes Perkins  
George W. Qualls  
John R. Weese

SCIENCE OF CONSTRUCTION

1. List significant work of nominee in this field:  
Project                      Location                      Year of Completion

The technical efficiencies evolved by the nominee have been utilized in over 50,000 dwelling units designed by his firm.

2. Describe nominee's achievements in science of construction which are considered to have contributed notably to the advancement of the profession:

Although the achievement and the advancement are minor in and of themselves, they have had a major effect on the homebuilding industry in the Washington-Metropolitan area. They are:

1. Use of precast lintels on masonry houses in lieu of wood box.
2. Concrete filled downspouts as entrance slab supports.
3. Precast lintel as grade beams.
4. Use of open sheltered stairways in apartment projects to overcome ventilation problems.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in science of construction:

Suburban Maryland Homebuilder Member of the Month - 1965

4. Books or articles written by nominee in connection with the science of construction:

Title of Book or Article                      Publication Date                      Publisher

None

EDUCATION

- List educational positions held by the nominee and period of each:  

<u>Position</u>	<u>From</u>	<u>To</u>
-----------------	-------------	-----------

Jury

In March, 1958 - Nominee judged Model Homes built by secondary school students for Home Design Competition at the Home Show at the D. C. Armory.

- Describe nominee's achievements in education which are considered to have contributed notably to the advancement of the profession:

The nominee has always made room in his firm for architectural students in order for them to gain experience.

- List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in education:

- Books or articles written by nominee in connection with education:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
---------------------------------	-------------------------	------------------



✓

LITERATURE

1. List the positions held by the nominee in the literary field:

<u>Position</u>	<u>From</u>	<u>To</u>
-----------------	-------------	-----------

2. Describe the nominee's achievements in literature considered to have contributed notably to the advancement of the profession:

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations, and the public for the nominee's literary work:

4. List the original written works of the nominee:
- | <u>Title of Publication or Book</u> | <u>Date Published</u> | <u>Publisher</u> |
|-------------------------------------|-----------------------|------------------|
|-------------------------------------|-----------------------|------------------|

A.I.A. Journal - Article on Housing, <u>The Architect and Housing</u>	April, 1968 (Page 79)	American Institute of Architects
--	--------------------------	-------------------------------------

SERVICE TO THE PROFESSION

1. List the offices and committees in architectural organizations occupied by the nominee and the period of each:  

<u>Office or Committee</u>	<u>From</u>	<u>To</u>
----------------------------	-------------	-----------

SEE ATTACHMENT

2. Describe the specific achievements of the nominee which have contributed notably to the advancement of the profession in the field of service to the profession by his service listed above.

The nominee has directed his committee to play a more active role in housing affairs. This included the writing of an A.I.A. policy statement on housing, in which he, along with Mr. George Kassabaum, testified before the Senate Banking and Finance Committee on the proposed housing bill, and with George Rockrise, testified before the House Committee on the same bill. Mr. Cohen also met with Congressman Reuss and Congressman Ashley of Ohio pertaining to modifying the wording of the Public Housing Law's negative statement on design. The A.I.A.'s proposal was incorporated into the legal history. He was instrumental in developing closer liaison with the National Association of Homebuilders. During the 1964 St. Louis convention, Mr. Cohen spoke at the Workshop seminar on housing.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in service to the profession:

4. Books or articles written in relation to work done while the nominee served the profession:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
A.I.A. Journal - Article on Housing <u>The Architect and Housing</u>	April, 1968 (Page 79)	American Institute of Architecture

## ATTACHMENT NO. 1

Page 7, Item 1.

<u>Office or Committee</u>	<u>FROM</u>	<u>TO</u>
Treasurer, Potomac Valley Chapter of A.I.A.	1958	1959
Member, Office Practice Committee, Potomac Valley Chapter of A.I.A.	1959	1960
President, Potomac Valley Chapter of A.I.A.	1961	1962
Chairman, Liaison Committee, Potomac Valley Chapter of A.I.A.	1962	1963
Chairman, Silver Spring Planning Group Potomac Valley Chapter of A.I.A.	1962	1963
Chairman, State Organization, Potomac Valley Chapter of A.I.A.	1962	1963
Member, Nominations, Potomac Valley Chapter of A.I.A.	1962	1963
Chairman, Housing and Public Works, Potomac Valley Chapter of A.I.A.	1965	1966
Chairman, Housing and Urban Design Committee, Potomac Valley Chapter of A.I.A.	1967	1968
National A.I.A. Housing Committee Chairman	1967	Present
Urban Affairs Committee, Corresponding Member, National A.I.A.	1967	1968
Legal Committee - Corresponding Member National A.I.A.	1967	1968
Special HUD Task Force on Turnkey, Member, National A.I.A.	1967	1968
Special Liaison Task Force, National A.I.A. Committee	1968	1969
Chairman, Dollars and Design Workshop Sponsored by the Maryland Council of Architects concerning design and mortgage financing for architectural projects	January, 1967	

PUBLIC SERVICE

1. List the offices and committees in civic organizations and voluntary governmental positions occupied by the nominee and the period of each:

<u>Office or Committee</u>	<u>From</u>	<u>To</u>
----------------------------	-------------	-----------

SEE ATTACHMENT

2. Describe the specific achievements of the nominee which have contributed notably to the advancement of the profession in the field of public service by his service listed above:

The nominee, to make the community more aware of the shortcomings of suburbia in terms of planning, organized the Design Committee of Silver Spring. This Committee which was part of the A.I.A. Chapter, developed a proposed plan of the commercial area of Silver Spring and developed sketches that indicated how the selection of street furniture, pedestrian ways, sign control and better administration of zoning ordinances could result in a better environment. To publicize his committee's work, the nominee spoke and presented a slide talk which he developed to many civic groups in the County. From the work of the committee, a presentation was developed on specific proposals to the local government of how to effectively bring the proposals to reality. The local government has not enacted ordinances incurred by this A.I.A. effort. The nominee also served as Potomac Valley Chapter liaison with the Virginia Polytechnical Institute when their School of Planning made a study problem of the plan. In this connection, he lectured at V.P.I.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in public service:

United Giver's Fund Certificate of Achievement for Participation in the 11th Annual UGF Campaign.

Jewish Community Center of Greater Washington Booster's Club Citation for Outstanding Service

First Lady's Committee for a More Beautiful National Capital Award for Wingate House, June, 1966

4. Books or articles written in relation to work done while the nominee served the public:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
---------------------------------	-------------------------	------------------

None

Attachment  
Page 8 - Public Service  
Item 1.

<u>Office or Committee</u>	<u>From</u>	<u>To</u>
Gulf-Reston, Inc. - Architectural Review Board, which reviews design of all buildings to be constructed at Reston, Virginia	1964	Present
Bethesda-Chevy Chase Chamber of Commerce Planning Committee, which is involved with the urban design of the Bethesda-Chevy Chase area.	Jan., 1968	Present
Silver Spring Design Committee (See description on Page 8. Item 2.)		Present
Jewish Community Center Art Committee Which has been established to select and purchase paintings, sculptures, etc. for the Jewish Community Center buildings and to review and accept or reject artistic gifts donated to the Center.	1967	Present
Montgomery County Committee on Standards for Landscaping and Screening of Parking Lots, which has prepared a proposed code to be used by the County for the screening of public and private parking lots.	1968 Feb.	Present

HISTORIC PRESERVATION



- 1. List the work or projects undertaken by the nominee in historic preservation:

Project Location Year of Completion

- 2. Describe the nominee's achievements in historic preservation considered to have contributed notably to the advancement of the profession:

- 3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in historic preservation:

- 4. Books or articles written by nominee in connection with historic preservation:

Title of Book or Article Publication Date Publisher

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RESEARCH

1. List the projects in research undertaken by the nominee:  
Project Year

2. Describe the nominee's achievements in research considered to have contributed notably to the advancement of the profession:

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in research:

4. Books or articles written by nominee in connection with research:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
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URBAN DESIGN

1. List significant work of the nominee in this field:  
Project                      Location                      Year of Completion

(See Item No. 2, Page 8 - PUBLIC SERVICE)

2. Describe nominee's achievements in urban design which are considered to have contributed notably to the advancement of the profession:
3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in urban design:
4. Books or articles written by nominee in connection with urban design:  
Title of Book or Article                      Publication Date                      Publisher



ARCHITECTS IN GOVERNMENT OR INDUSTRY

1. List the important positions held by the nominee in government or industry:

<u>Position</u>	<u>From</u>	<u>To</u>
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2. Describe the specific achievements of the nominee in various positions in government or industry which have contributed notably to the advancement of the profession:

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations for the nominee's work in government or industry:

4. Books or articles written in connection with nominee's positions in the above field:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
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## ARCHITECTURAL PRACTICE

1. List positions held by the nominee and period of each:

<u>Position</u>	<u>From</u>	<u>To</u>
Principal	1953	1955
Principal Partner: Cohen, Haft, A.I.A. & Associates	1955	Present

2. Describe nominee's achievements in architectural practice which are considered to have contributed notably to the advancement of the profession:

For the fifteen years Mr. Cohen has been in practice, he has been a leader in the community in making jobs available to qualified men regardless of race or religion. He has put great emphasis on establishing a high standard of employer-employee relationships. He recognized contributions of members of his firm by elevating seven members to the position of Associate. Six years ago, Mr. Cohen established a profit sharing fund for all the employees.

3. List the significant awards, honors and recognition accorded by The Institute and other professional, governmental, or civic organizations, which are largely attributable to the ability of the nominee in architectural practice:

None

4. Books or articles written by nominee in connection with architectural practice:

<u>Title of Book or Article</u>	<u>Publication Date</u>	<u>Publisher</u>
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None

## REFERENCES

List the names and addresses of individuals who will be asked to send the Jury of Fellows a confidential letter relating their experience with the nominee and his achievement (s) by January 15. No more than ten references are permitted;

- |  |   |
|--|---|
| <p>1. <u>Howard Meyer, F.A.I.A.</u><br/>           (name)<br/>           2727 Oak Lawn Avenue<br/>           Dallas, Texas 75219<br/>           (address)</p>                      | <p><u>Member of '67/68 AIA Housing Comm.</u><br/>           (specific activity in which<br/>           he has dealt with nominee)</p> |
| <p>2. <u>Donald L. Hardison, F.A.I.A.</u><br/>           160 Broadway<br/>           Richmond, California 94804</p>  | <p><u>Member of AIA Housing Committee</u></p>   |
| <p>3. <u>G. H. Haag, F.A.I.A.</u><br/>           445 Cedar Street<br/>           Jenkistown, Pennsylvania 19046</p>  | <p><u>Member of AIA Turnkey Committee</u></p>   |
| <p>4. <u>David Yerkes, A.I.A.</u><br/>           8001 Mac Arthur Boulevard<br/>           Cabin John, Maryland</p>   | <p><u>General A.I.A. Activities</u></p>   |
| <p>5. <u>Mr. Edward Aronov</u><br/>           National Capital Housing Authority<br/>           1729 New York Avenue, N.W., Wash., DC.</p>   | <p><u>Client</u></p>  |
| <p>6. <u>Charles E. Smith</u><br/>           1101 - 17th Street, N.W.<br/>           Washington, D.C. 20009</p>  | <p><u>Client</u></p>  |
| <p>7. <u>Ronald Senseman, F.A.I.A.</u><br/>           7705 Georgia Avenue, N.W.<br/>           Washington, D.C.</p>  | <p><u>Former Employer &amp; Member of A.I.A.</u></p>  |
| <p>8. <u>Leonard A. Haft, A.I.A.</u><br/>           814 Thayer Avenue<br/>           Silver Spring, Maryland 20910</p>   | <p><u>Partner in firm</u></p>   |
| <p>9. <u>Mr. James Gallagher, Senior Editor</u><br/>           House &amp; Home Magazine, McGraw-Hill Building<br/>           330 West - 42nd Street, New York, New York 10036</p> | <p><u>Professional Association</u></p>  |
| <p>10. <u>Mr. Robert E. Simon</u><br/>           595 Madison Avenue<br/>           New York, New York 10022</p>  | <p><u>Client</u></p>  |



THE AMERICAN INSTITUTE OF ARCHITECTS

April 14, 1969

**Mr. Jack C. Cohen, FAIA**  
814 Thayer Avenue  
Silver Spring, Maryland

Dear Mr. Cohen:

The American Institute of Architects desires to confer upon you the honor of fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contributions to the advancement of the profession of architecture.

Your presence is requested at the 1969 Convention of The Institute to be held in Chicago, Illinois, June 22-26, 1969.

Those who have been advanced to fellowship will receive their medals and certificates at the Investiture of Fellows at 4:30 p.m. on Monday, June 23, 1969, at the University of Chicago Chapel. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced fellows be present.

The Officers of The Institute and the Jury of Fellows join us in the request that you come to receive this honor in person. Please send your response to The Institute at an early date.

Sincerely yours,

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS

April 10, 1969

Mr. Jack C. Cohen, FAIA  
814 Thayer Avenue  
Silver Spring, Maryland

Dear Mr. Cohen:

At the recent meeting of the Jury of Fellows, you were advanced to fellowship in The Institute and admitted to membership in the College of Fellows.

At the Convention in Chicago, there will be an exhibition of some of the new fellows' work. For this occasion the Jury has selected three photographs from the exhibits which were submitted in connection with your nomination.

Under separate cover, your exhibits are being returned to you. The three photographs which have been selected are marked 1, 2 and 3 on the back of the photos and are as follows:

1. Spring Street Professional Building
2. Towns Center Apartments
3. Columbia Shopping Center

Enclosed are instructions to follow for preparing and shipping your mount to the convention site.

On behalf of the Jury of Fellows, I want to congratulate you on your honor. I look forward to seeing you in Chicago.

Sincerely yours,

William J. Beckman, FAIA  
Chairman