

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Chicago

STATE OF Illinois

DATE May 1, 1946

Chicago City

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Childs & Smith, Architects - partnership
- (b) **FORMER FIRM**, if any _____
2. **BUSINESS ADDRESS** 430 North Michigan Avenue, Chicago 11, Illinois
3. **YEAR ESTABLISHED** 1912

| 4. PERSONAL HISTORIES OF PRINCIPALS | Name of Principal | Name of Principal |
|-------------------------------------|------------------------|----------------------------|
| | <u>Frank A. Childs</u> | <u>William Jones Smith</u> |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** January 12, 1875 May 26, 1881
- (b) **Education** Armour Institute of Technology Chicago, Illinois University of Pennsylvania 1903 "B.S." in Architecture
Atelier Umbdenstock Paris, France - 1905-1907 Ecole des Beaux Arts-1907 "ADG" (Architecte Diplomé) par le Gouvernement Français
- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
James Gamble Rogers, New York N.Y., 1902 - 1905 Cass Gilbert, New York, N.Y. 1907 - 1909
L. B. Dutton, San Francisco Designer - 1907 - 1909 Holabird & Roche Chicago, Illinois 1909-1912 (Chief Designer)
Holabird & Roche, Chicago, Ill. (Designer) 1909-1912
- (d) **Commenced Practice** 1912 1912
- (e) **Number of Years a Principal** 34 years 34 years

(f) Architectural Licenses

(Give State, Number and Year Issued.)

| | |
|-------------------------------|---------------------------------|
| Illinois #814 - Dec. 29, 1900 | Illinois #1236 - Apr. 21, 1911 |
| Michigan #1023 | Wisconsin #A1210 - Aug. 1, 1932 |
| Iowa - #217 | New York #3259 - Oct. 26, 1928 |

(g) Professional Societies and Offices Held

| | |
|----------------------------------|---------------------------------------|
| American Institute of Architects | 1. American Institute of Architects |
| | a) Vice Pres., Chicago Chapter - 1937 |
| | b) Fellow - 1937 |
| | c) Allied Arts Committee |
| | d) Educational |
| | e) Member, Washington Chap. |

(h) Service in World Wars I and II. (Append data if desired.)

| | |
|--|--|
| | 2. Society des Architectes - Diplome par le gouvernement Francais |
| | Captain - Engineers World War II 1917-1918 |
| | War Dept. U.S. Army - Washington World War II - 1942-1945 |
| | Office of Strategic Services, U.S. World War II - 1943-1944 |

(i) Civic Activities

| | |
|---|--|
| Committee for the Study of the "Building Code" City of Chgo (Section pertaining to schools) | Member - Plan Commission - Village of Winnetka * 12 years until 1940 |
|---|--|

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) STRUCTURAL ENGINEERS

| | |
|----------------------------|---|
| Name of Firm or Individual | F. W. Seidensticker, 430 N. Michigan Ave., |
| Business Address | Chicago 11, Illinois |
| | Frank A. Randal 1, 205 W. Wacker Drive, Chicago, Ill. |

(b) HEATING & VENTILATING ENGINEERS

| | |
|----------------------------|------------------------------------|
| Name of Firm or Individual | Samuel R. Lewis |
| Business Address | 100 West Monroe St., Chicago, Ill. |

(c) ELECTRICAL ENGINEERS

| | |
|----------------------------|------------------------------------|
| Name of Firm or Individual | Samuel R. Lewis |
| Business Address | 100 West Monroe St., Chicago, Ill. |

(d) PLUMBING OR SANITARY ENGINEERS

| | |
|----------------------------|------------------------------------|
| Name of Firm or Individual | Samuel R. Lewis |
| Business Address | 100 West Monroe St., Chicago, Ill. |

(e) LANDSCAPE ARCHITECTS

| | |
|----------------------------|-------------------------------------|
| Name of Firm or Individual | Phelps Wyman, 759 N. Milwaukee St., |
| Business Address | Milwaukee, Wisconsin |

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary) Executed over 60 millions of dollars of Housing, School, College, Insurance, Bank, Office, Church, Industrial and Hospital construction, averaging \$300,000 to well over \$1,000,000 individually.

7. SUMMARY OF PROJECT COSTS:

| | Largest Single Job | All Jobs Valuation | Annual Average |
|--|--------------------|--------------------|----------------|
| Work Completed 1930-1940 | \$2,500,000. | 10,000,000. | \$ 150,000. |
| Work Completed 1941-1946 | 575,000. | 1,515,000. | 140,000. |
| Current Work under construction or working drawings authorized | 1,500,000. | 16,000,000. | 400,000. |

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

| Name of Project | Cost | Location | Owner |
|---|-------------|------------------------|-------------------------------------|
| Riverview Hospital | \$ 230,000. | Wisconsin Rapids, Wis. | Donald Daly, Chairman of Board |
| Addn-Administration Bldg. U.S. Naval Trng. Sta. | 250,000. | Great Lakes, Ill. | U.S. Navy - Bureau of Yards & Docks |
| Post Office | 90,000. | Elmhurst, Illinois | U.S. Treasury Dept |

(b) Three Projects Costing From \$300,000 to \$1,000,000:

| Name of Project | Cost | Location | Owner |
|---------------------------|-------------|---------------------|----------------------|
| Hardware Mutual Ins. Co. | \$ 670,000. | Stevens Point, Wis. | Carl N. Jacobs, Pres |
| Campana Sales Corp. | 610,000. | Batavia, Ill. | Campana Sales Corp. |
| Employers Mutual Ins. Co. | 550,000. | Wausau, Wis. | Hans J. Hagge, Pres |

(c) Three Projects Costing Over \$1,000,000:

| Name of Project | Cost | Location | Owner |
|---|---------------|-----------------|--------------------|
| (Chgo Campus) Northwestern Univ. | \$ 7,000,000. | Chicago, Ill. | Northwestern Univ. |
| Davenport, Ia. - Rehabilitation Prog. (8 buildings) | 2,500,000. | Davenport, Iowa | Board of Education |
| Jackson High School | 1,500,000. | Jackson, Mich. | Board of Education |

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

Photos- 2 panels of William Jones Smith N.C.A.R.B., data
1 panel of F. A. Childs - composite school photos

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes - dependent upon who the Junior Architects were.

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

O. H. Breidert (partner)

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) /We wish to be included in the Architects' Roster
do not wish to be

- (b) /We would like to be considered for the Register of Architects Qualified for Federal Public Works
do not wish to be

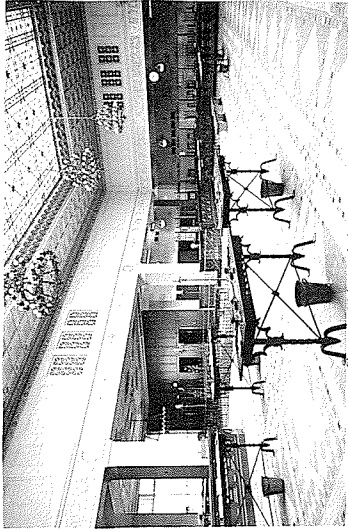
I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Childs & Smith, Architects

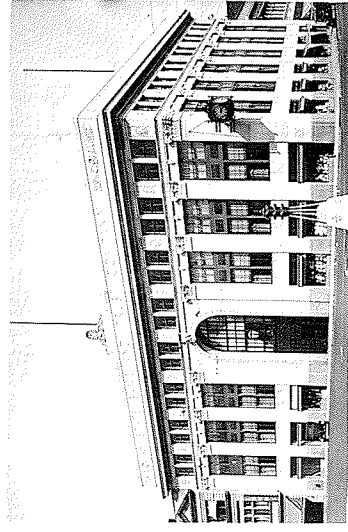
Signed by all Principals: Frank A. Childs

William Jones Smith

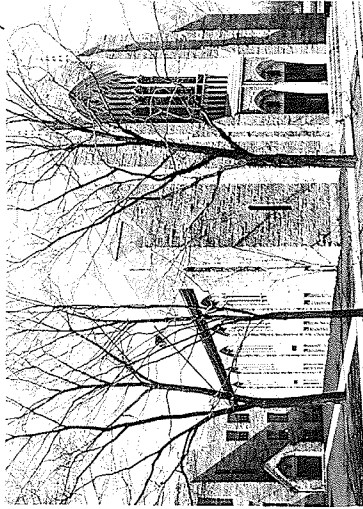
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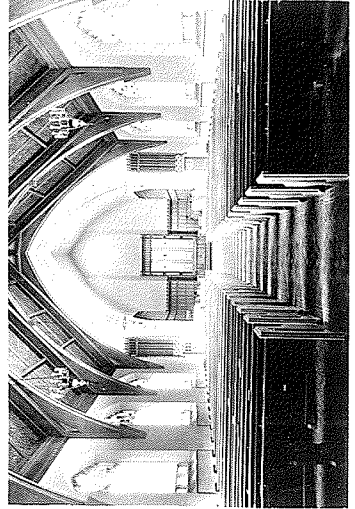
State Bank & Trust Company, Evanston, Ill.
 Bond, Lashly, Interior Company



West Elevation
 State Bank & Trust Company
 175 N. Park St., Evanston, Ill.
 1898-1900. 3 stories & base 6
 \$ 250,000



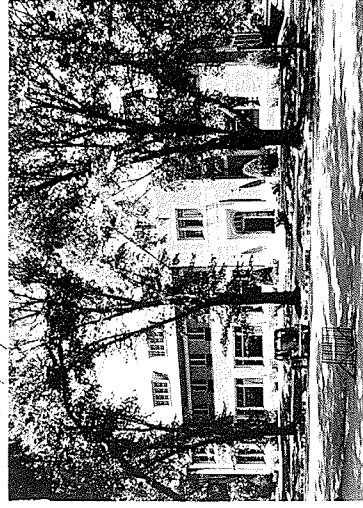
Exterior - Looking Toward North West



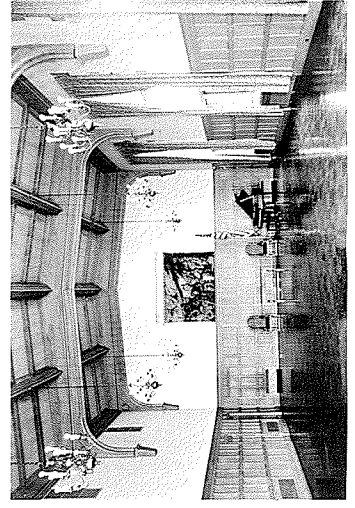
Church - North Looking Toward South
 The Gary Memorial Methodist Episcopal Church
 Evanston, Illinois
 1911-1913. Church, basement & Sunday School two stories
 4,300,000



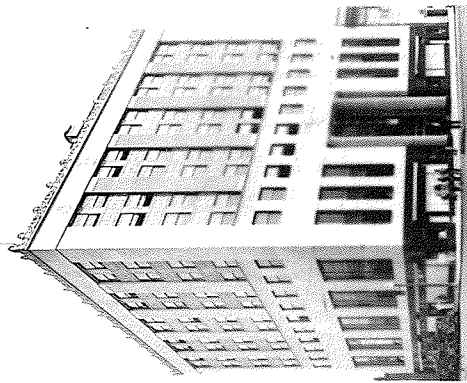
Detail of West Elevation
 Memorial Chapel
 Lawrence College
 Appleton, Wisconsin
 68 x 137. Chapel and Basement
 \$ 106,000



East Elevation



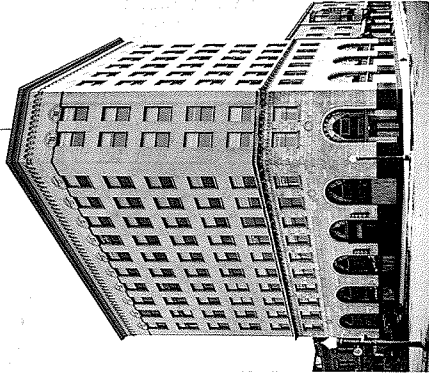
Interior - Receiving - Main Hall
 W. M. C. O. - University of Illinois
 Champaign, Illinois
 1913-15. 3 stories & basement. \$ 1,740,000



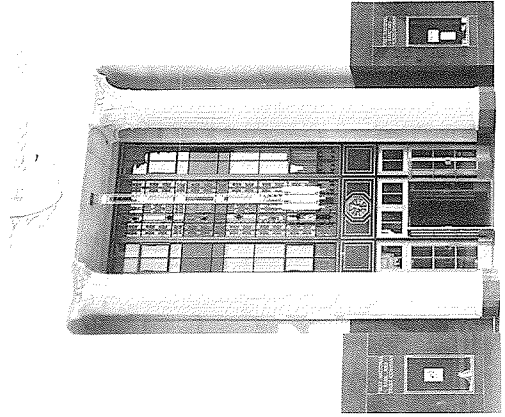
Perspective Looking North-East
First National Bank & Trust Co.
Cincinnati, Ohio
1914-15 - 8 stories & basement - \$100,000.



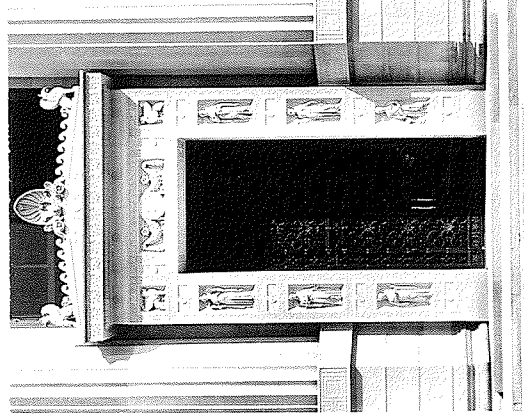
Perspective Looking South West
Hardware Mutual Casualty Company &
Hardware Mutual Fire Insurance Company
Stevens Point, Wisconsin
1930 - 2 1/2 stories - \$1,100,000



Perspective Looking North-East
U.S. National Bank Building
Rocky Beach to Jopoken, Wisconsin
1914-15 - 8 stories & basement - \$271,000.



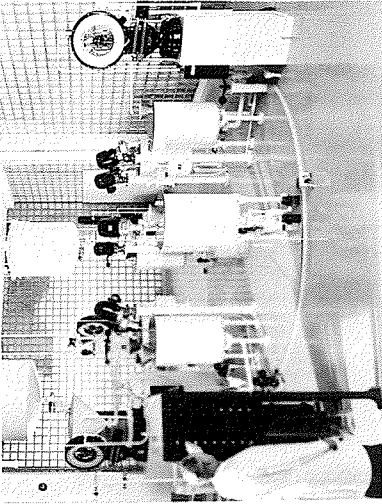
Main Entrance
First National Bank & Trust Company



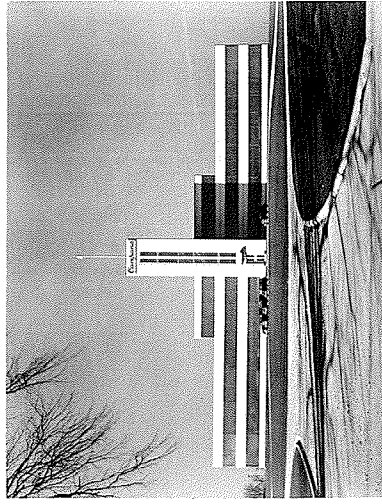
Main Entrance Doorway
Hardware Mutual Insurance Co.



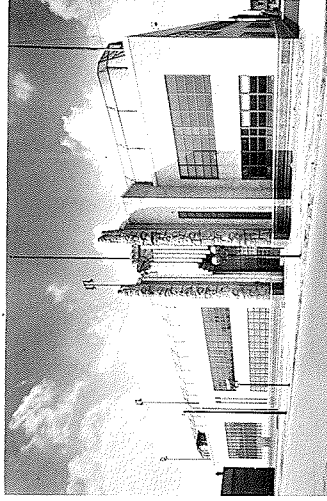
Main Entrance Hallway
Hardware Mutual Insurance Co.



*Working Room
Campana Sales Company*



*East Elevation
Campana Sales Company
Batavia Illinois
102 x 228 - three stories
\$ 610,000*



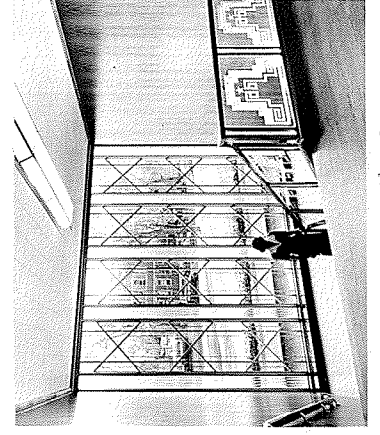
*East Elevation
Valentine Unit
Chicago Boys Club
3400 South Emerald Ave.
110 x 190' - \$ 366,000*



Working Room

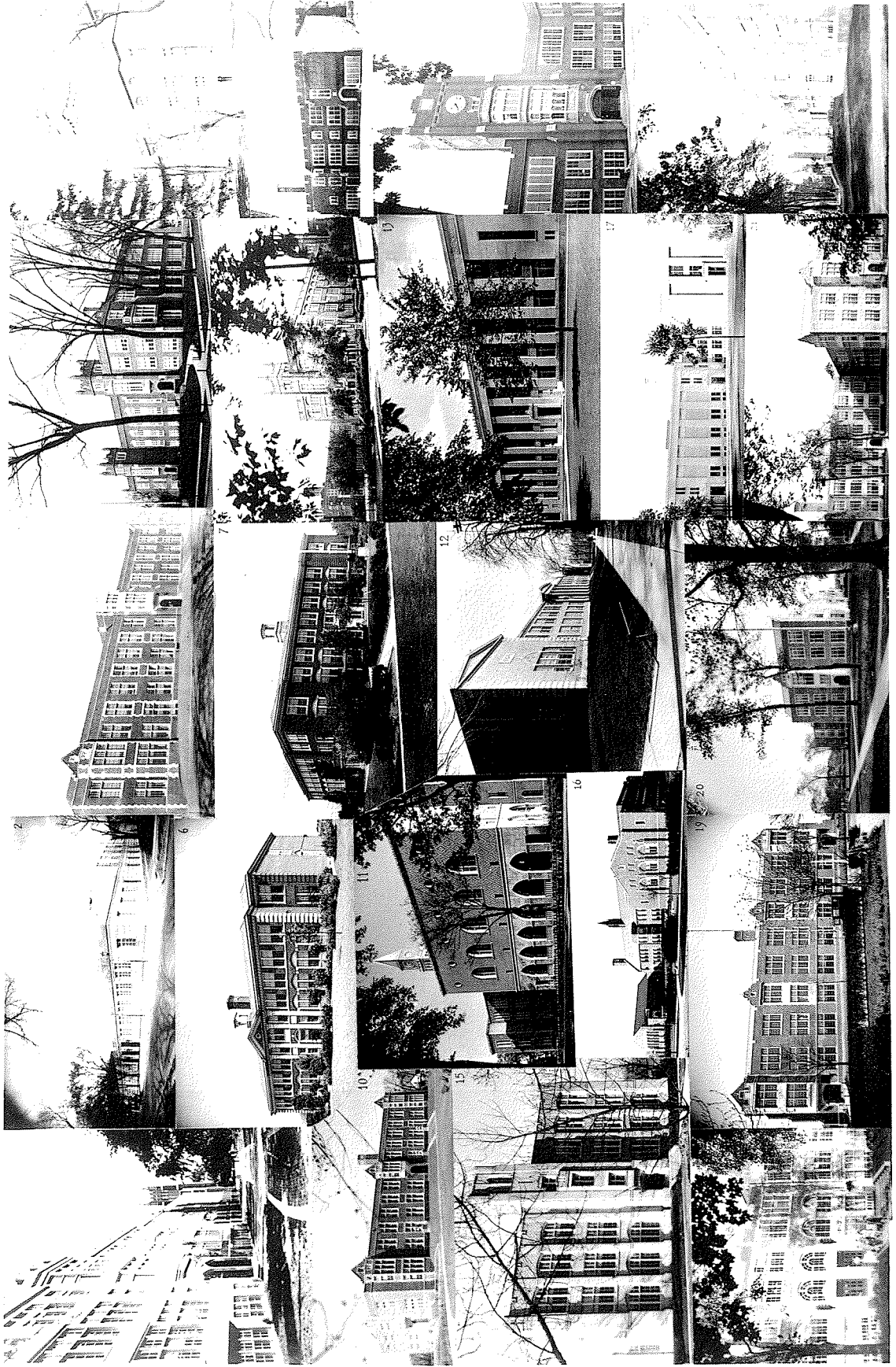


*North Elevation
Employers Mutual Liability Insurance Co.
Waukegan, Wisconsin
200' x 54' - 104' - 3 stories of treatment \$ 55,000.*



*Main Stairway
Hondou Dr. Main Stairway
Build. by Smith, Grubb & Co.*

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Childs & Smith Architects 430 N. Michigan Ave Chicago Illinois

School Buildings

- | | |
|---|-----------------------|
| 1. High School & Junior College, | Jackson, Michigan |
| 5. " " " " | " " |
| 2. Field House & Boys' Gym. Bldg. Oak Park & River Forest Township High School | Oak Park, Illinois |
| 3. Longfellow Elementary School, | Pontiac, Michigan |
| 4. Cossitt Avenue Elementary School | LaGrange, Illinois |
| 6. Madison Elementary School | Hinsdale, Illinois |
| 7. Tappan Elementary School | Ann Arbor, Michigan |
| 8. LaSalle-Peru Township High School and Junior College | La Salle, Illinois |
| 9. Miller Avenue Elementary, School | Ann Arbor, Michigan |
| 10. Monroe Elementary School | Hinsdale, Illinois |
| 11. Nichols Intermediate School, | Evanston, Illinois |
| 12. Pearl School for Handicapped Children- | Jackson, Michigan |
| 13. Lincoln High School | Wisconsin Rapids, Wis |
| 17. " " " | |
| 14. Sheboygan High School | Sheboygan, Wisconsin |
| 15. Whittier Elementary School | Oak Park, Illinois |
| 16. Arthur H. Howard Elementary School | Wilmette, Illinois |
| 18. Haven Intermediate School | Evanston, Illinois |
| 20. " " " | |
| 21. " " " | |
| 22. " " " | |
| 19. Horacé Mann Elementary School | Oak Park, Illinois |

CHILDS & SMITH

Architects

430 N. Michigan Ave.,
Chicago, Illinois.



STATE Illinois
CITY Chicago COUNTY Cook
DATE April 23, 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to **THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C.** One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)
Childs & Smith, Architects and Engineers (Partnership)
- b FORMER FIRM**, Name if any None
- 2 STREET ADDRESS** 20 North Wacker Drive **Phone** Financial 6-4460
- 3 YEAR ESTABLISHED** 1912

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

(See also Append #1)

Frank A. Childs

NAME OF PRINCIPAL

William Jones Smith

NAME OF PRINCIPAL

a Date of Birth January 12, 1875

May 26, 1881

b Place of Birth Evanston, Illinois

c Education Evanston Twp High School, Evanston, Ill.; Armour Inst. of Technology, Chicago; Atelier Umbdenstock, Paris, France (1905-07).

Central High School, Phila., Pa.; B.S. Architecture, Univ. Pa. (1903); Architecte Diplome par le Gouvernement Francais, Ecole des Beaux Arts, Paris, France (1907).

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment. Designer, L.D. Dutton, San Francisco, Calif., 1910; Designer, Holabird & Roche, Chicago, Ill., 1910-12.

e Commenced Practice 1912

1912

f Number of Years a Principal 41

41

g Architectural Licenses (Give State, Number and Year issued.)

(See Append #2)

h Membership in Professional Societies and Offices Held

A.I.A. (See Append #3)
Michigan Society of Architects
Art Institute of Chicago

i Service in World Wars I and II (Append data if desired.)

None (See Append #3)

j Civic Activities

- 1. Member, Winnetka Plan Commission
- 2. American Legion of Winnetka, Ill.
- 3. Executive Assistant, Burnham Library Committee, Art Institute, Chicago, Illinois.

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APPEND #1

Charles R. Kuglin

- (a) March 14, 1907
- (b) Chicago, Illinois
- (c) B.S., Armour Institute of Technology
- (d) Design Engineer, Western Electric Co.
Design Engineer, M. C. Harbula & Associates, Engineering Consultant
Assist. Chief Engineer, Wittenmeier Machinery Co.
Chief Mech. and Elec. Engineer, Montgomery Ward & Co.
Owner, C. R. Kuglin & Associates, Consulting Engineers
Chief Engineer & Associate, R. V. Mehaffey, Associated Engineers
Chief Engineer, Childs & Smith Architects
- (e)
- (f)
- (g) Registered Professional Engineer, Illinois, No. 578
- (h) Chicago Association of Consulting Engineers, Secretary-Treasurer.
Illuminating Engineering Society.
American Society of Heating & Ventilating Engineers.
- (i)
- (j) District Council Representative and Institutional Representative,
Boy Scouts of America

APPEND #2

4 (g)

ARCHITECTURAL LICENSES

F. A. CHILDS:

| <u>State</u> | <u>No.</u> | <u>Year Issued</u> |
|---|------------|--------------------|
| Illinois: | | |
| Architectural | 814 | 1900 |
| Engineering | 3525 | 1946 |
| Iowa | 217 | 1940 |
| Michigan | 1023 | 1925 |
| Ohio | 1883 | 1951 |
| Wisconsin | A-1284 | 1932 |
| National Council of Architectural Regis- tration Boards | 1370 | 1950 |

APPEND #2 (Continued)

4 (g) Con't

ARCHITECTURAL LICENSESW. J. SMITH:

| <u>State</u> | <u>No.</u> | <u>Year Issued</u> |
|---|---------------|--------------------|
| District of Columbia | 631 | 1948 |
| Illinois: | | |
| Architectural | 1236 | 1912 |
| Engineering | 3485 | 1946 |
| Indiana | 329 | 1931 |
| Iowa | 157 | 1931 |
| Kentucky | 411 | 1952 |
| Massachusetts | 958 | 1950 |
| Michigan | 6774 | 1916 |
| Minnesota | 3409 | 1950 |
| Missouri | A-665 | 1946 |
| New Jersey | (Applied for) | 1953 |
| New York | 3259 | 1928 |
| Ohio | 1884 | 1951 |
| Pennsylvania | 2575 | 1950 |
| Wisconsin | A-1210 | 1932 |
| National Council of Architectural Regis- tration Boards | 661 | 1946 |

APPEND #3

William Jones Smith

4. (h) F.A.I.A.
Illinois Society of Architects
Society of Military Engineers
Member Com. Burnham Library of Architecture
Former Member National Comm. Allied Arts &
Education, A.I.A.
Society of the Pentagon
Societe des Architectes, Duplome par le Govern-
ment Francais
Art Institute of Chicago

(i) World War I: Capt. 319 Engrs., U. S. Army, 1917-18.

World War II:

1. Architectural Coordinator, Pentagon Bldg.
Arlington, Virginia, 1941-42.
2. Principal Constr. Engr. A.S.F. War Dept.,
1942-43.
3. Field Representative, Office of Strategic
Services, Washington, D. C., 1944.

5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

Yearly Volume - \$20,000,000 to \$30,000,000
Services - Complete architectural, site planning and engineering;
equipment, furnishings and consulting.
Staff Personnel - 107
Specialization in Educational, Commercial and Monumental work such
as: Schools - Elementary, Intermediate, High Schools and Colleges;
Insurance Buildings; Office Buildings; Banks; Churches; Court
Houses; and Hospitals.

6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual (Our own complete structural dept. of 9 men,
Business Address 3 members of which are licensed.)

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual (Our own department of 7 licensed men)
Business Address

c ELECTRICAL ENGINEERS

Name of Firm or Individual (Our own department, 3 men licensed)
Business Address

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual (Our own department, 2 men licensed)
Business Address

e LANDSCAPE ARCHITECTS

Name of Firm or Individual McFadzean, Everly & Associates
Business Address Winnetka, Illinois

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Lay-out Engineers, etc.)

Our own complete interior decorating, furniture and equipment
department.

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7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

| | Name and type of project | Location | N.Y. | Date | Cost | Indicate whether as Architect or Associate Architect |
|------|-------------------------------------|--------------------|------|-----------|-------------|--|
| | Utica Mut. Ins. Co. | New Hartford | | 1953 | \$2,500,000 | Architect |
| ** * | ESO BLDG (Navy) | Great Lakes | Ill | 1953 | | Architect |
| ** | Westlake Hospital | Melrose Park, | | | | |
| | | Ill. | | 1954 | 550,000 | Architect |
| | Farmers Mutual | Madison, Wisc. | | 1952 | 1,450,000 | Architect |
| | Auto Ins. Co. | | | | | |
| | Lumbermens Mutual | Mansfield, Ohio | | 1952 | 1,000,000 | Architect |
| | Insurance Co. | | | | | |
| | College of Vet. Medicine (U of Ill) | Urbana, Ill. | | 1952 | 1,455,000 | Architect |
| ** | Stritch Medical-Dental School | Chicago, Ill. | | (Prelim) | 7,000,000 | Architect |
| | Dormitory, North Park College | Chicago, Ill. | | 1951 | 310,000 | Architect |
| | Alonzo Mather Home for Aged Ladies | Evanston, Ill. | | 1952 | 2,000,000 | Architect |
| ** | Marathon County Court House | Wausau, Wisc. | | 1954 | 2,000,000 | Architect |
| | Kankakee School System | Kankakee, Ill. | | 1950 | 3,000,000 | Architect |
| | Freeport School System | Freeport, Ill. | | 1952 | 2,400,000 | Architect |
| ** | Aurora School Syst | Aurora, Ill. | | 1953 | 2,305,000 | Architect |
| | Wilmette School System | Wilmette, Ill. | | 1951 | 1,650,000 | Architect |
| ** | DesPlaines School System | DesPlaines, Ill | | 1948-1954 | 1,500,000 | Architect |
| | Shelbyville High School | Shelbyville, Ill. | | 1951 | 950,000 | Architect |
| ** | Maine Township High School | Park Ridge, Ill | | 1953 | 2,500,000 | Architect |
| | Community High School | Crystal Lake, Ill. | | 1953 | 1,500,000 | Architect |
| | Crystal Lake Pub. Grade School | Crystal Lake, Ill. | | 1951 | 650,000 | Architect |

(Continued)

7. (Continued)

| | <u>Project</u> | <u>Location</u> | <u>Year</u> | <u>Cost</u> | |
|----|---|---------------------------|----------------|-------------|-----------|
| ** | Libertyville- Fremont High School | Libertyville, Illinois | 1953 | \$1,500,000 | Architect |
| | Allied Arts Add. to Haven School | Evanston, Ill. | 1951 | 210,000 | Architect |
| | McKinley Elem. and High School | Kenosha, Wisc. | 1950 | 750,000 | Architect |
| * | Administration Bldg. ext. (Navy) | Great Lakes, Ill. | 1941 | 250,000 | Architect |
| | State Bank & Trust Co. | Evanston, Ill. | 1925 | 1,000,000 | Architect |
| | American Bankers Ins. Co. Bldg. | Chicago, Ill. | 1928 | 880,000 | Architect |
| | First National Bank Bldg. | Hamilton, Ohio | 1929 | 800,000 | Architect |
| | Hardware Mutual Insurance Co. | Stevens Point, | 1921) 1948) | 1,500,000 | Architect |
| | Employers Mutual Insurance Co. | Wausau, Wisc. | 1941) 1948) | 900,000 | Architect |
| | Campana Mfg. Co. | Batavia, Ill. | 1936 | 610,000 | Architect |
| | Northwestern U. Ward Medical & Dental Bldg. etc. | Chicago, Ill. | 1926 | 5,000,000 | Architect |
| | Riverview Hosp. | Wisconsin Rapids Wisc. | 1941 | 250,000 | Architect |
| | Augustana Coll. Wallberg Science Andreen Dorm | Rock Island, Ill. | 1934 1947 | 700,000 | Architect |
| | Apartment Bldg. 1448 Lake Shore | Chicago, Ill. | 1926 | 1,500,000 | Architect |
| | Rock County Jail | Janesville, Wisc. | 1950 | 400,000 | Architect |

(Continued)

7. (Continued)

| <u>Project</u> | <u>Location</u> | <u>Year</u> | <u>Cost</u> | |
|-----------------------------------|-------------------------------|-----------------|----------------------|------------------------|
| Valentine Unit of Boys Club | Chicago, Ill. | 1940 | \$ 575,000 | Architect |
| Evanston Elem. School Syst. | Evanston, Ill. | 1920 1940 | 3,000,000 | Architect |
| Oak Park Elem School System | Oak Park, Ill. | 1922 | 2,000,000 | Architect |
| Davenport School System | Davenport, Iowa | 1940 | 2,500,000 | Architect |
| Jackson High Schl | Jackson, Mich. | 1925 | 1,500,000 | Architect |
| Pontiac Elem. & High School | Pontiac, Mich | 1927 | 700,000 | Architect |
| Hinsdale School System | Hinsdale, Ill. | 1948 1950 | 2,000,000 | Architect |
| Wilmette School System | Wilmette, Ill. | 1928 | 500,000 | Architect |
| Cedar Rapids School System | Cedar Rapids, Iowa | 1947 1951 | 3,000,000 | Architect |
| ** Granite City School System | Granite City, Illinois | 1953) 1954) | 4,000,000 | Architect |
| ** High School District #210 | New Lenox, Ill. | 1953) 1954) | 1,200,000 | Architect |
| Wisconsin Rapids School System | Wisconsin Rapids Wisconsin | 1931 1949 | 600,000 500,000 | Architect Architect |
| ** York High School Additions | Elmhurst, Ill. | 1952) 1954) | 1,850,000 | Architect |
| Davenport School System | Davenport, Iowa | 1938-40 1953 | 2,500,000 600,000 | Architect Architect |
| ** Lake Forest School System | Lake Forest, Illinois | 1953) 1954) | 1,300,000 | Architect |
| ** Highland Park School System | Highland Park, Illinois | 1953 | 1,500,000 | Architect |
| ** Flossmoor School System | Flossmoor, Illinois | 1948) 1954) | 850,000 | Architect |
| ** Lansing School System | Lansing, Ill. | 1951) 1953) | 770,000 | Architect |

(Continued)

8. (Continued)

| <u>Project</u> | <u>Location</u> | <u>Year</u> | <u>Cost</u> | |
|---------------------------------|-----------------------------|----------------|-------------|-----------|
| Watseka High School | Watseka, Illinois | 1950 | 750,000 | Architect |
| Manitowoc School System | Manitowoc, Wisconsin | 1952 | 750,000 | Architect |
| ** Webster Groves School System | Webster Groves, Missouri | 1953) 1954) | 1,500,000 | Architect |

8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

[Redacted area with horizontal dashed lines]

9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

Yes, we are willing to collaborate with other firms or individuals.

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

No

c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

None

[Horizontal dashed lines for listing firms]

10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual: CHILDS & SMITH ARCHITECTS AND ENGINEERS

Signed by all Principals:

Frank A. Childs
William J. Smith
Charles R. Kugler

Labels on back of photos:

The Mather Home, Evanston, Illinois
The Mather Home Lounge, Evanston, Illinois

Employers Mutuals, Wausau, Wisconsin, 1941
Employers Mutuals, Wausau, Wisconsin
Employers Mutuals Main Lobby, Wausau, Wisconsin

Lumbermens Mutual Insurance Company, Mansfield, Ohio, 1952

Farmers Mutuals, Front Elevation, Madison, Wisconsin
Farmers Mutuals, Rear Elevation, Madison, Wisconsin

Electronic Supply Office Building, Great Lakes, Illinois

Hardware Mutuals District Building "A", Stevens Point, Wisconsin

The Campana Building, Batavia, Illinois, 1936

Freeport Junior High School, Freeport, Illinois
Freeport Junior High School, Main Entrance, Freeport, Illinois
Freeport Junior High School, Auditorium, Freeport, Illinois
Freeport Junior High School, Corridor, Freeport, Illinois
Freeport Junior High School, Library, Freeport, Illinois

Forest Glen Elementary School, Glen Ellyn, Illinois

Hinsdale Township High School, Gymnasium, Hinsdale, Illinois

East Junior High School, Gymnasium, Kankakee, Illinois

Preliminary Study of the Community High School, Dist. No. 210, Will County, Illinois

Intermediate School, Highland Park, Illinois

West Senior High School, Kane County, Aurora, Illinois

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Robbins & Smith Architects • Chicago



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Woods & Smith Architects • Chicago



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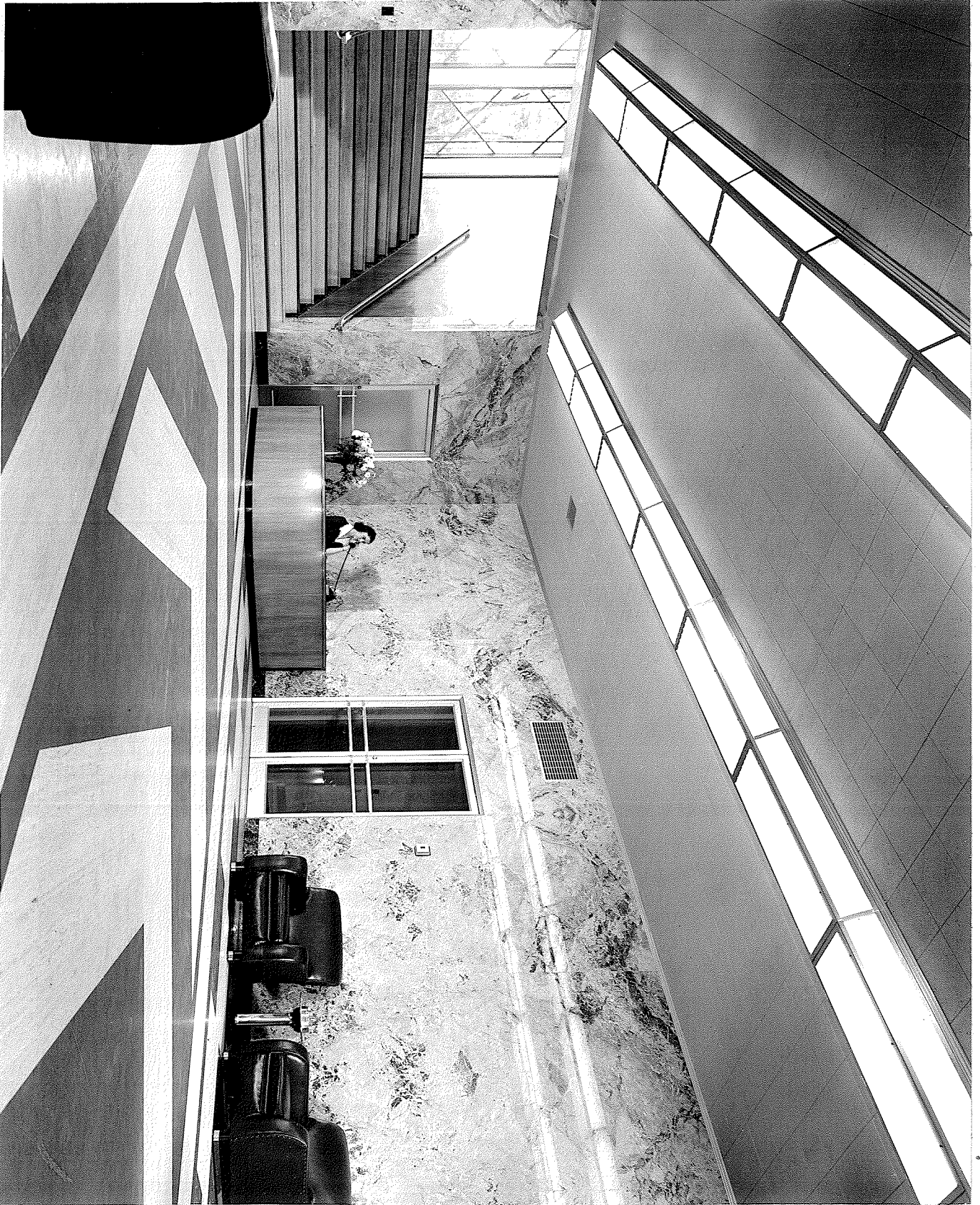
Roberts & Smith Architects • Chicago





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Childs & Smith Architects • Chicago



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Clubb & Smith Architects • Chicago



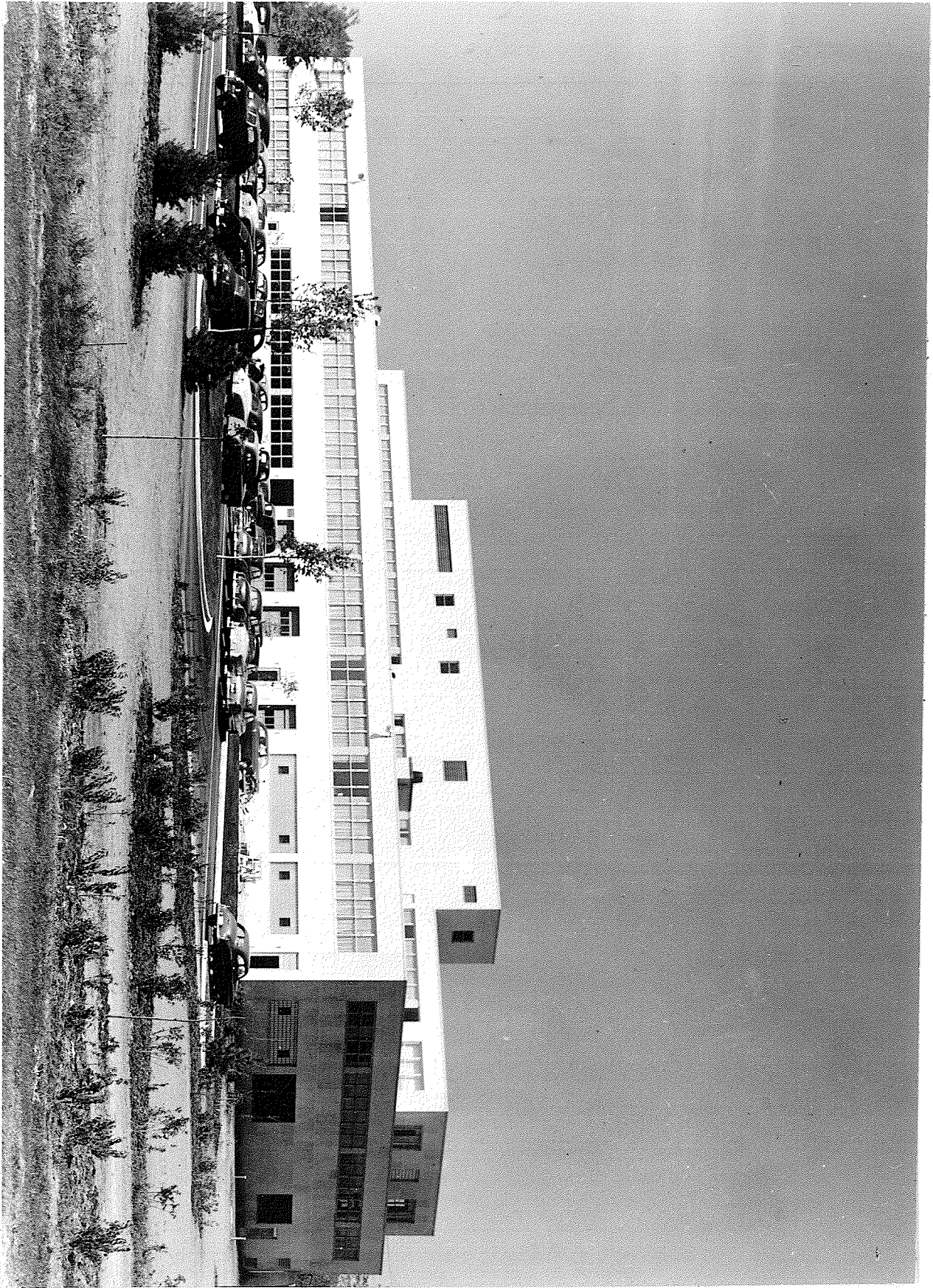
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Blidie & Smith Architects • Chicago



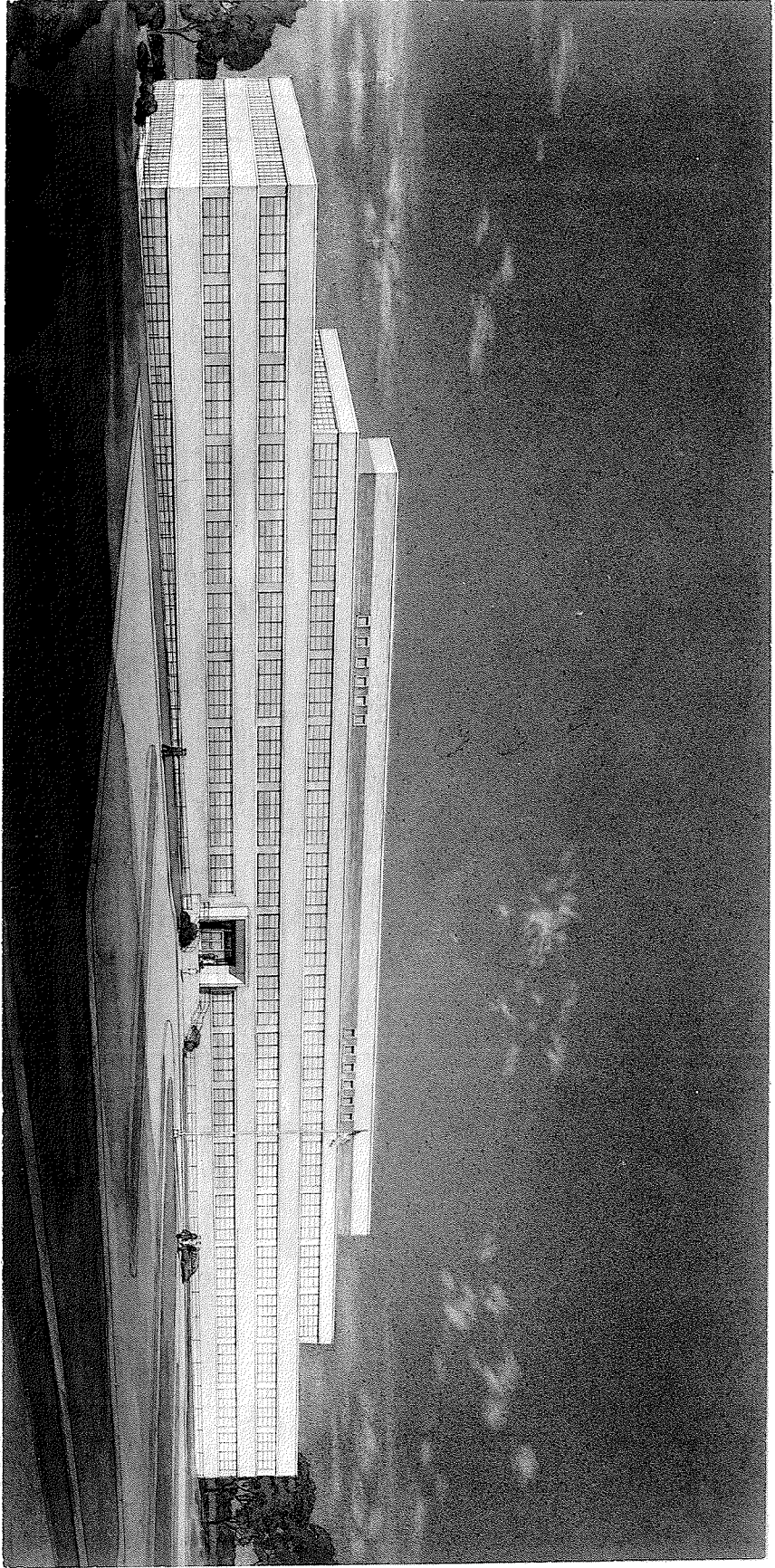
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Smith *Shaw* *Chicago*



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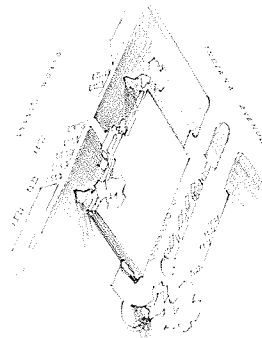
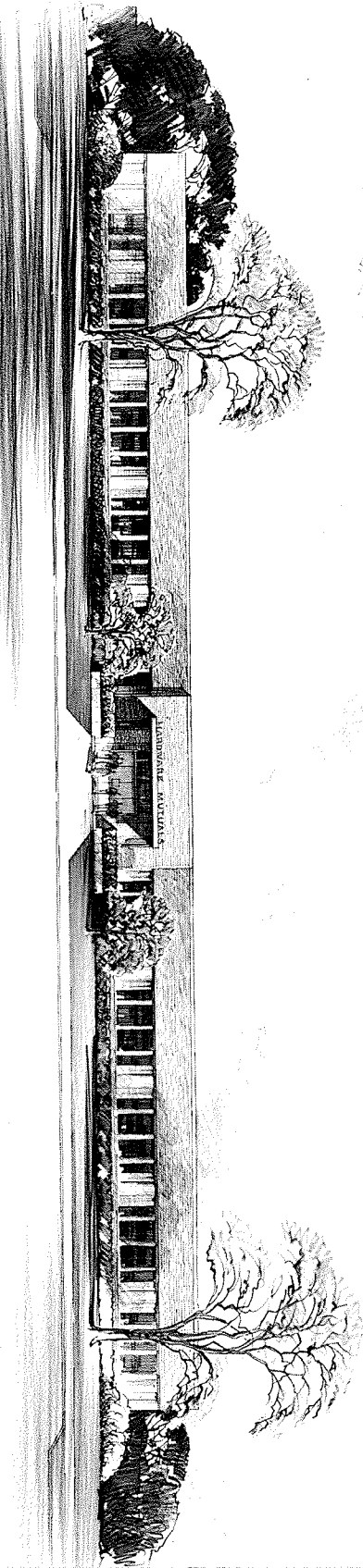
Wills & Smith Architects • Chicago



Gillette & Smith Architects • Chicago

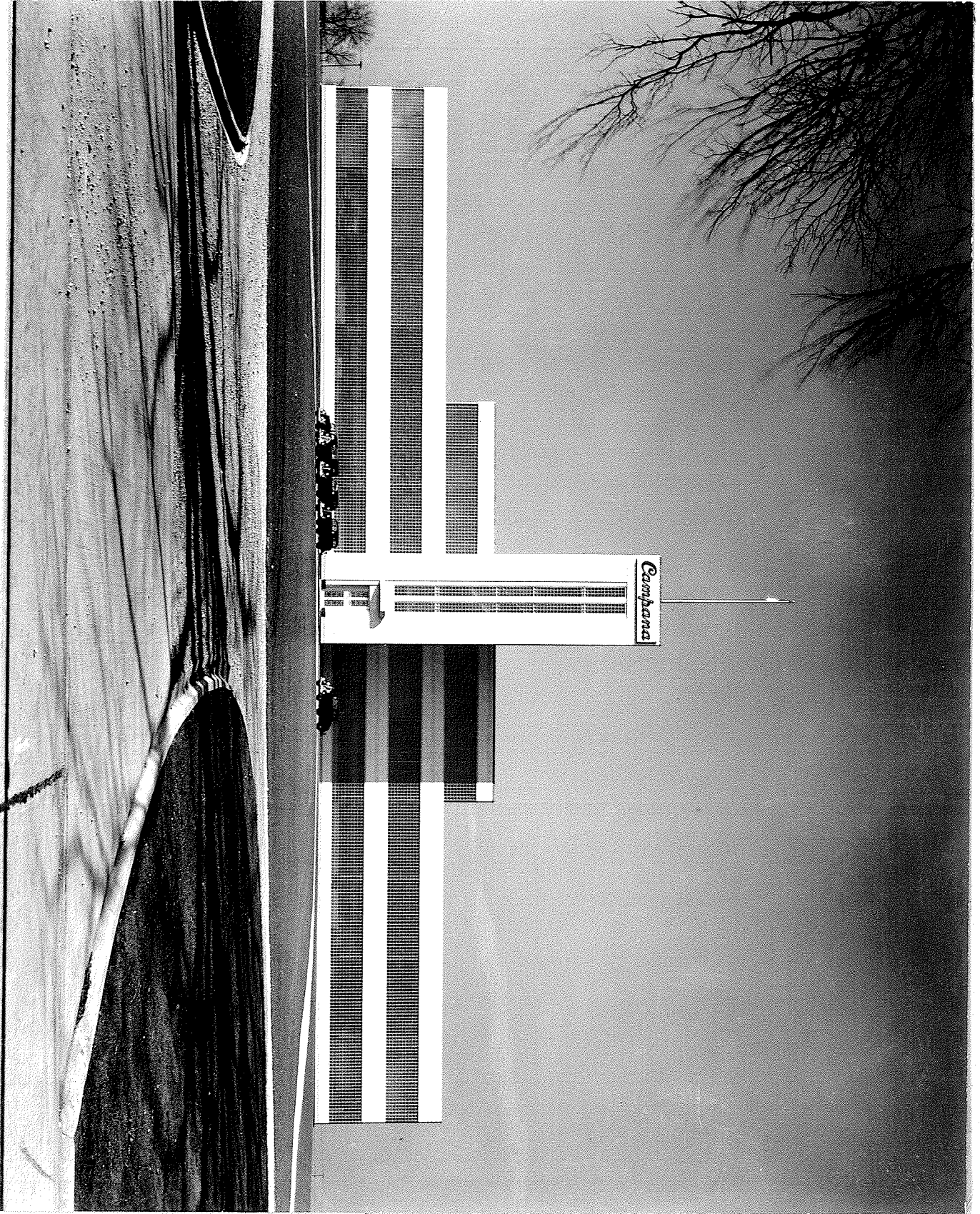
*Gillette & Smith Architects and Engineers
Chicago Illinois*

Hardware Mutual District Building



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Buildings & Smith Shashinkovs • Chicago



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Smith & Smith Architects • Chicago



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White Smith Architects • Chicago



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View of Smith School • Chicago



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Childs & Smith Architects • Chicago



Carlisle & Smith Architects • Chicago



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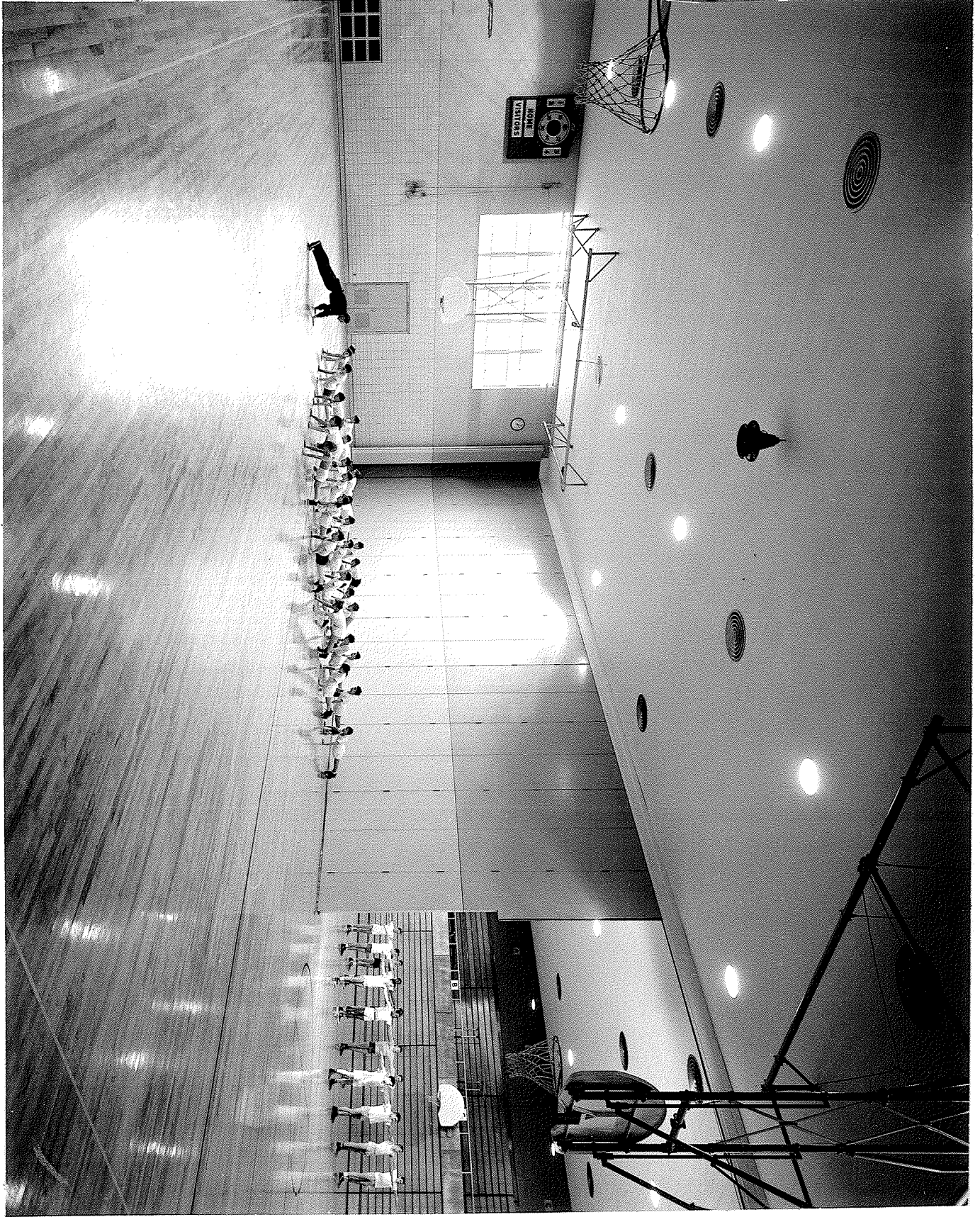
Griggs & Smith Associates • Chicago



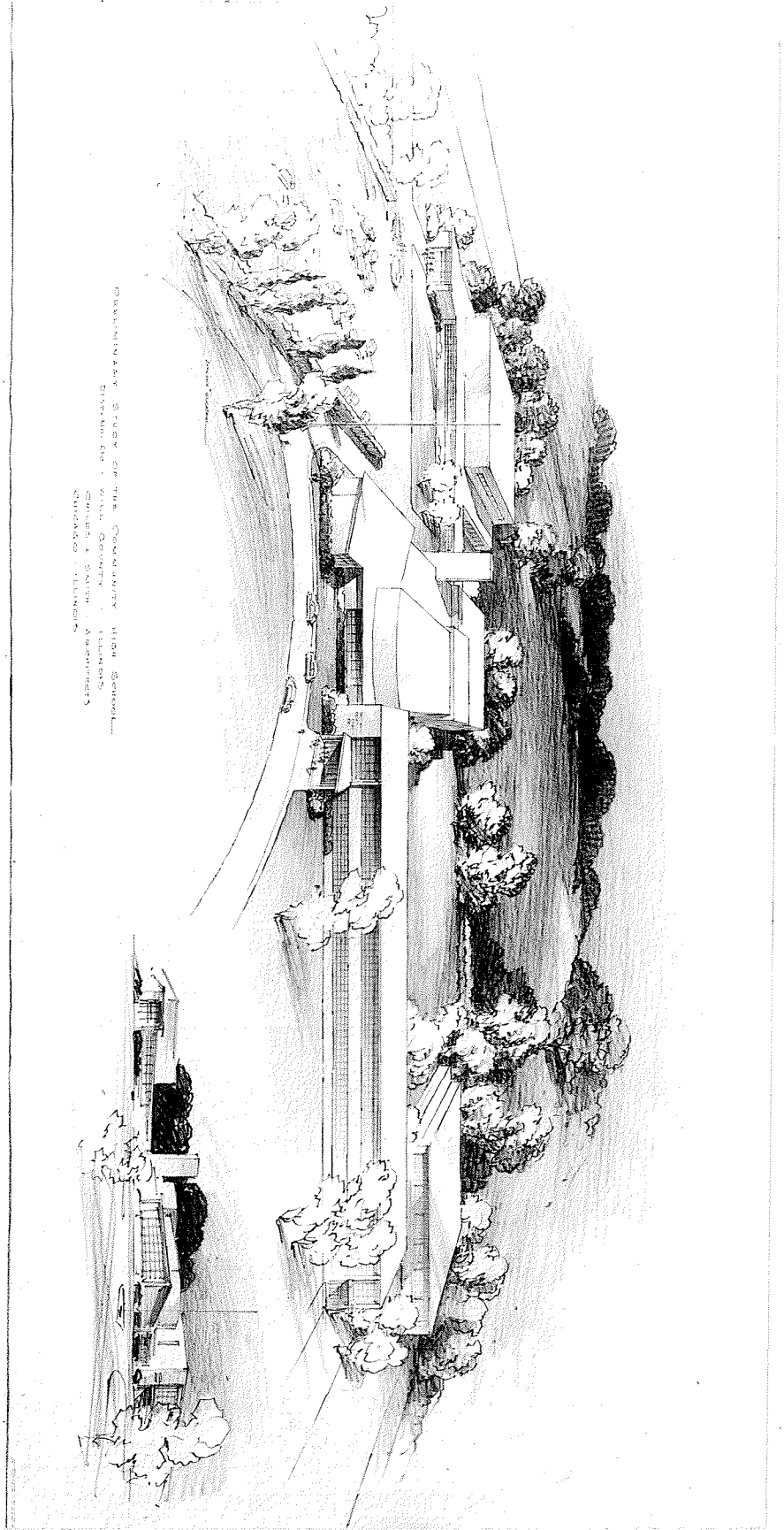
Visitors to Smith Stadium • Chicago



View of Smith Gymnasium • Chicago



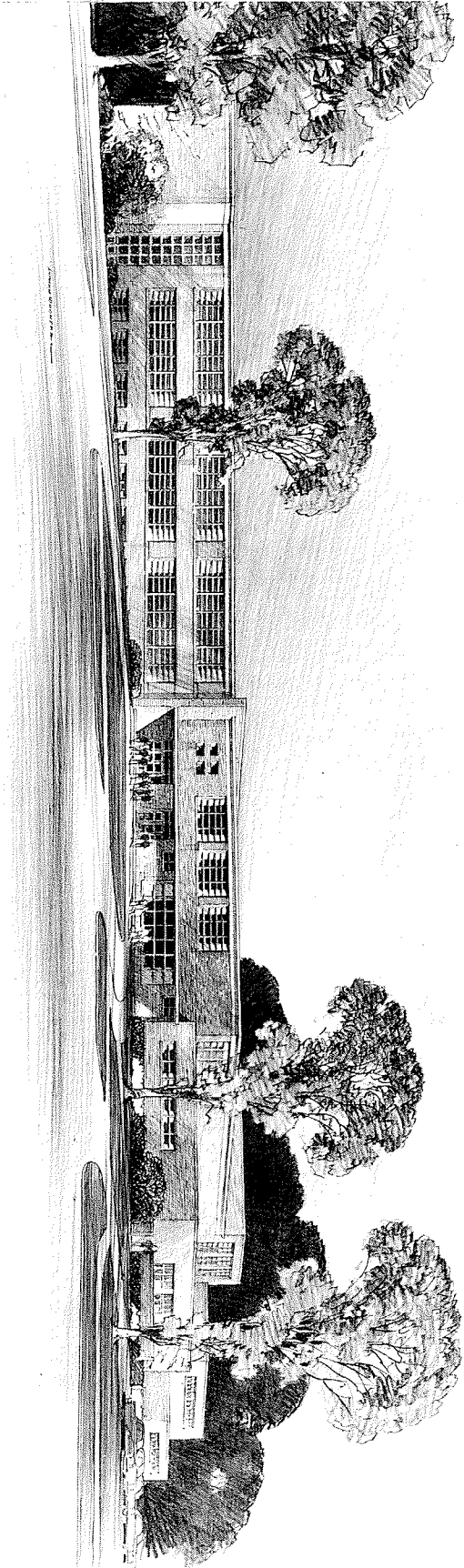
Richard & Smith Architects • Chicago



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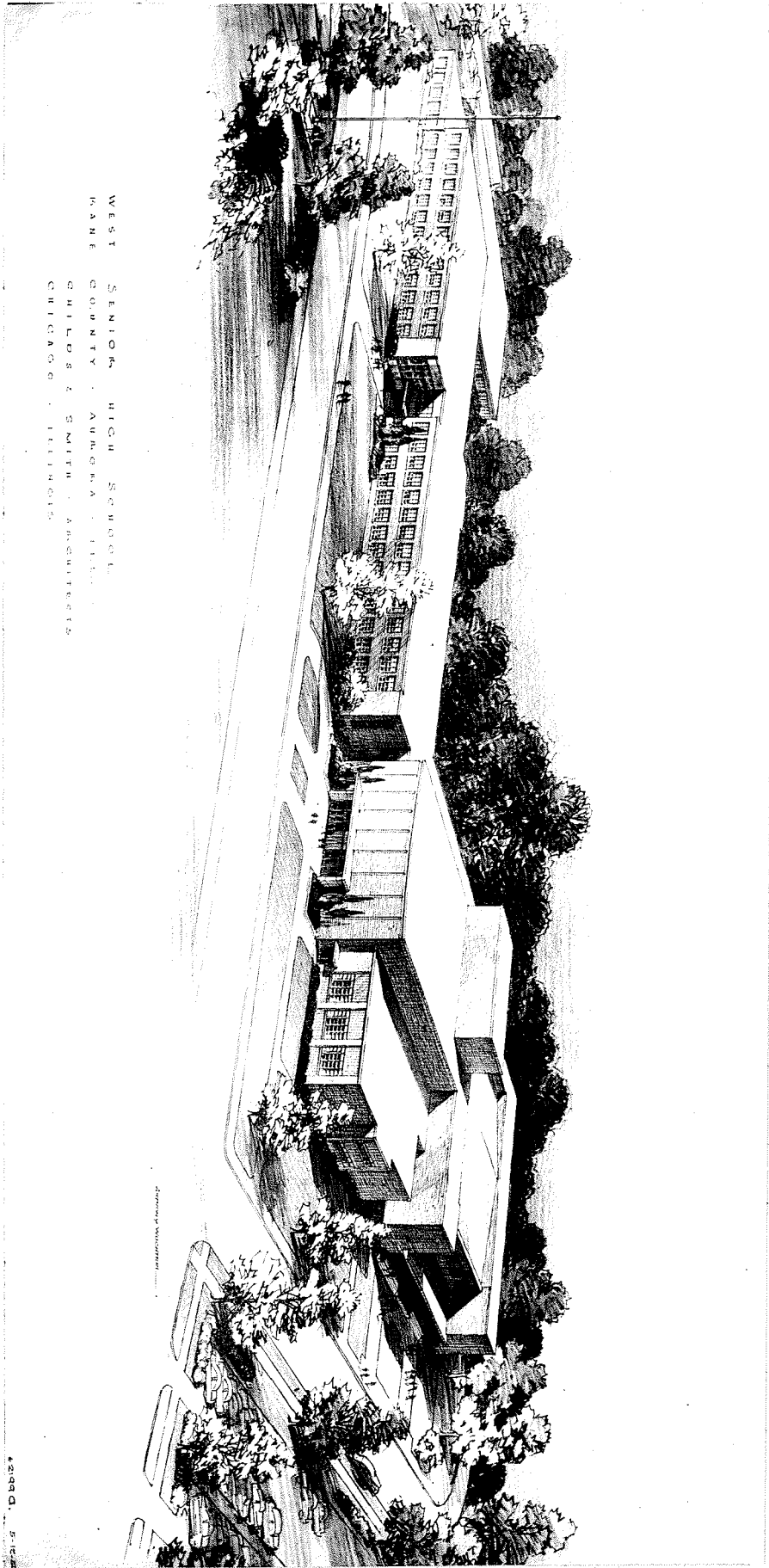
Wells & Smith Architects • Chicago

INTERMEDIATE SCHOOL
MIDLAND PARK, ILLINOIS
WELLS & SMITH ARCHITECTS
CHICAGO, ILL.



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