

RECEIVED

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Chicago

JUN 3 1946

STATE OF Illinois

EDMUND R. PURVES DATE May 24, 1946

*Chicago
Ctpt.*

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) Victor L. Charn
- (b) FORMER FIRM, if any None
- 2. BUSINESS ADDRESS 4744 W. Rice Street, Chicago, Illinois
- 3. YEAR ESTABLISHED 1931

| 4. PERSONAL HISTORIES OF PRINCIPALS | Name of Principal | Name of Principal |
|-------------------------------------|------------------------|-------------------|
| | <u>Victor L. Charn</u> | |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth June 22, 1898
- (b) Education High School
Structural Design Armour
Institute, Chicago, Ill.
- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
12 yrs. various firms
in Chicago
- (d) Commenced Practice 1931
- (e) Number of Years a Principal 15

(f) Architectural Licenses
(Give State, Number and Year Issued.)

| | | | | | |
|----------|------|------|------------|------|------|
| Illinois | 2359 | 1931 | Michigan | 3722 | 1944 |
| Florida | 1189 | 1937 | Washington | 297 | 1944 |
| New York | 5371 | 1944 | | | |
| Indiana | 491 | 1938 | | | |

(g) Professional Societies and Offices Held

Michigan Society of Architects
Florida Association of Architects

(h) Service in World Wars I and II. (Append data if desired.)

Lieutenant (Senior Grade)
Civil Eng. Corp. U.S.N.R.
World War #11

(i) Civic Activities

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) STRUCTURAL ENGINEERS

Name of Firm or Individual **J. Kenny Johnson 1 N. La Salle St., Chgo.**
Business Address **John H. Johnson & Carl H. Johnson 111 W. Wash. St. Chgo.**

(b) HEATING & VENTILATING ENGINEERS

Name of Firm or Individual **Nelson & Nettnin 343 S. Dearborn St.**
Business Address

(c) ELECTRICAL ENGINEERS

Name of Firm or Individual **Nelson & Nettnin**
Business Address **343 S. Dearborn St.**

(d) PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual **Nelson & Nettnin**
Business Address **343 S. Dearborn St.**

(e) LANDSCAPE ARCHITECTS

Name of Firm or Individual **Chance Hill**
Business Address **Downers Grove, Ill.**

6. OTHER REMARKS RE QUALIFICATIONS:.....
 (Append extra sheet if necessary).....

7. SUMMARY OF PROJECT COSTS:

| | Largest Single Job | All Jobs Valuation | Annual Average |
|--|--------------------|--------------------|----------------|
| Work Completed 1930-1940 | \$300,000.00 | \$2,500,000.00 | \$250,000.00 |
| Work Completed 1941-1946 | \$2,500,000.00 | \$4,000,000.00 | \$1,000,000.00 |
| Current Work under construction or working drawings authorized | | | |

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

| Name of Project | Cost | Location | Owner |
|--|--|---|-----------------------------------|
| Meted Tool & Gage Mills Novelty Co. Estate | \$75,000.00 \$250,000.00 \$85,000.00 | 4000 Peterson Ave Kilpatrick & Lake Evansville Ind. | Chgo. Same " " D.M. Johnson |

(b) Three Projects Costing From \$300,000 to \$1,000,000:

| Name of Project | Cost | Location | Owner |
|---|--|--|--------------------------|
| Galvin Mfg. Co. Chas. Bruning Co. Tropic-Mre Inc. | \$300,000.00 360,000.00 300,000.00 | 4545 W. Augusta 4200 W. Montrose 4501 W. Augusta | Chgo. Same " " " " |

(c) Three Projects Costing Over \$1,000,000:

| Name of Project | Cost | Location | Owner |
|---|--------------------------------|---------------------------------|--|
| Pullman Shipyards Cadillac ServiceB. | \$2,500,000.00 2,600,000.00 | 130 & Calumet Rush & Ontario | Chgo. Pullman Stan. Car " Gen. Motors Corp. |

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

.....
.....
.....
.....
.....

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....
.....
.....

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be do not wish to be } included in the **Architects' Roster**

- (b) I/We would like to be do not wish to be } considered for the **Register of Architects Qualified for Federal Public Works**

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual



Signed by all Principals:

.....
.....
.....
.....