

Dated April 27 1944.
Received June 19 1944.
Granted August 15, 1944.

MEMBERSHIP NO 2647



In due order
June 19, 1944
H. Gerwas

THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... John Wesley Cherry... Chapter Georgia
- B Address of applicant... 295 West Wieuca Road, N.W., Atlanta, Georgia
- C Applicant proposed by... Flippen David Burge and Preston Stevens
- D Application received with check for \$ 10.00 on June 19 19 44
- E Application returned for correction 19
- F Application in due order on June 19 19 44
- Record of registration, Form S39, Sent June 19(Ga.) 19 44 Received. June 26, 1944
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on 19, on 19
 - (b) Form S12, 30 day extension ending on 19, on 19
- H Acknowledgments to applicant, proposers, and chapter on June 20 19 44
- I Certified resolution of chapter executive committee recommending admission or that application be denied received on June 19 19 44
- J No report from chapter executive committee on 19
- K Application sent to The Board of Examiners on August 8 19 44
- L The Board of Examiners reported on application on August 8 19 44
- M Applicant was admitted on August 15 19 44
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on August 15 19 44
- O Notice of denial of application to chapter and applicant and \$ returned to applicant on 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John Wesley Cherry

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Georgia Chapter.

Date August 15 1944

Alexander C. Robinson
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS
 ORIGINAL
 File this original with The Secretary of
 the American Institute of Architects.
 1944 JUN 19 AM 9:11
 File the duplicate, on yellow paper, with
 the secretary of the local chapter of The
 Institute, WASHINGTON, D. C.

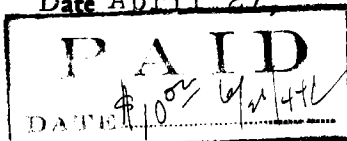
The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is John Wesley Cherry, .
2. I am a native born citizen of United States of America .
2. State whether a natural or a naturalized citizen.
3. My legal residence is in the City of Atlanta, Georgia ,
 County of Fulton State of Georgia. .
4. State whether residence or office address.
4. My address in The Institute records will be (Residence)
 Number 295 Street West Wieuca Road, N. W.,
 City Atlanta, State Georgia. .
5. State whether as a practicing architect, a teacher, a public official, etc.
5. I am engaged in the profession of architecture as Registered Architect and Draftsman, .
6. I desire to be a member of the Georgia Chapter. .
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice. .
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members. .
9. I enclose my check for \$10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee. .

Date April 27, 1944.



1. *John Wesley Cherry*
 Applicant sign full name in ink

STATISTICS

10. Date of birth February 14, ^{1918,} Place of birth Atlanta, Georgia.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Georgia.

Georgia.

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Boys High School, Atlanta, Georgia,
Georgia School of Technology, Atlanta, Georgia. (B.S. in Architecture)
(Bachelor of Architecture)

U. S. A. (Travelled).

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Merry & Parson, Architects, Augusta, Georgia. (1940)
James C. Wise, Architect, Atlanta, Georgia. (1941)
Robert & Company, Architects, Atlanta, Georgia (1941)
Burge & Stevens, Architects, Atlanta, Georgia. (From 1942 to present date)

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PROFESSIONAL PRACTICE

THE AMERICAN INSTITUTE OF ARCHITECTS

1944 JUN 19 AM 9:15

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official, or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

(See above) Obtained Architectural License December 1943.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from to
16. Junior of Institute from to
17. Associate of Chapter from to
18. Junior Associate of Chapter from to
19. Member of State Association in from to

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 3 years.

I have known the applicant for 3 years.

Signed [Signature]
Proposer
[Signature]
Address

Signed [Signature]
Proposer
[Signature]
Address

F. L. Duffen David Burge
401 Palmer Bldg
Atlanta, Ga.

Preston S. Stevens
401 Palmer Bldg
Atlanta, Ga.

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN INSTITUTE OF ARCHITECTS AP N^o 2647
1944 JUN 26 AM 9:23
WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

John Cherry, Atlanta, Georgia
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Atlanta, Georgia
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date June 19 19 44

Alexander C. Robinson, III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Yes
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration June 8,.....19 44. Registration No. 463 Is it current? Yes

Alexander C. Robinson, III.
(Signature of Secretary of Board)

Date June 23, 19 44

State Board for the Examination of Architects
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
August 15, 1944

August 15, 1944

Dear Mr. Cherry:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Georgia Chapter, effective August 15, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. John W. Cherry
295 West Wieuca Road, N.W.
Atlanta, Georgia

ACR:ds

cc to: Director, South Atlantic District
Proposers, Mr. Flippen David Burge
Mr. Preston Stevens

Cherry, John W.

BALDWIN MEMORIAL ARCHIVE
of American Architects

NO. _____

Name: **John W. Cherry** of (address) **1429 Peachtree Street, N. E. Atlanta**

Born: **Feb. 14, 1918** at **Atlanta, Ga.** Died: **----** at **----**

Parents: **John W. Cherry** and **Marie Turner**

Married: **Rebecca S. Wight** of **Atlanta, Ga.** on **July 28, 1941**

Children: **4 boys - Randolph, John, Nathaniel, Byron**

Education: **Georgia Tech 1940 - B. S. & Bachelor of Architecture**

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Merry & Parsons	-	1940
James C. Wise	-	1941
Burge & Stevens	-	1941-1945

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

**A.I.A. - Ga. Chapter - Sec'y. 1954, Director 55-56, Vice Pres. 58-59
President 59-60**

A. & E. Institute - Director 1957-59 - Sec'y. - 1958-59

Other Affiliations: (Religious, Fraternal, Political, Social)

St. Mark Methodist Church - Board of Stewards
Chi Phi Fraternity - Board of Directors
Investments Unlimited
Buckhead Lions Club

Public Service: (Civil and Military; Community, State, National)

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

Many houses published - Good Housekeeping Mag., etc.
One of Best 57 Houses in U. S. in 1957 - H.&H.
Feature Article in "Dairy" on Irvindale Dairies Processing Plant.
Article on Radioisotopes Lab. Building, Tech Mag.

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(OVER)

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

Georgia State Award in Fisher Body Content - 1935.

Received A. I.A. Medal upon graduation from Georgia Tech for
"Excellence in Architectura" - 1940.

House & Home "Award of Merit" - 1956

Ivan Allen Award - 1957

Principal Commissions:

Radioisotopes Lab. Building - Georgia Tech - Atlanta.

Yancey Bros. Tractor Building - Caterpillar - Atlanta.

Yancey Bros. Tractor Building - Caterpillar - Macon.

Muses & Peck & Peck - Atlanta.

Irvindale Milk & Ice Cream Processing Plant - Atlanta.

McClatchey School - Atlanta.

Sarah Smith School - Atlanta.

Fulton County Board of Education Services Building - Atlanta.

Educational Building - St. Mark Methodist Church - Atlanta.

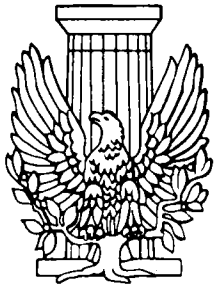
Hilltop Apartments - Atlanta.

Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by:

Date: September , 1959

Acknowledgements:



ATLANTA CHAPTER

AMERICAN INSTITUTE OF ARCHITECTS

PEACHTREE CENTER / CAIN TOWER

229 PEACHTREE STREET, N.E.

ATLANTA, GEORGIA 30303

(404) 524-3877

November 1, 1981

Mrs. Maureen Marx, Hon AIA
Director of Membership Procedures
American Institute of Architects
1735 New York Avenue, NW
Washington, D. C. 20006

Dear Maureen:

We are sorry to inform you that John Wesley Cherry, AIA died October 31, 1981.

Sincerely,

Dorothy P. Spence
Dorothy P. Spence
Executive Director

dps/ms

Palbo

126840
1-1
302

no - unindicated

Palbo

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