

Calif.
Apr. 27

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Robson Cole Chambers**
2. I am a **natural** citizen of the United States.
State whether natural or a naturalized citizen.
3. My legal residence is in the City of **Palm Springs**
County of **Riverside** State of **California**)OK
4. My address in The Institute records will be
Number **879** Street **North Palm Canyon Drive**
City **Palm Springs** Zone _____ State **California**
State whether residence or office address.
5. I am engaged in the profession of architecture as a **practicing architect**
State whether a practicing architect, a teacher, or a public official.
6. I desire to be a member of the **Southern California** Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date **March 22,** 1955

Robson Cole Chambers
Applicant sign full name in ink

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STATISTICS

10. Date of birth March 4, 1919 Place of birth Los Angeles, California

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. 77777 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Banning Union High,	Banning, Calif.	4	1936	
University of Southern California College of Architecture & Fine Arts	Los Angeles	5	1941	Bachelor of Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Received \$600 grant for Graduate Study at Harvard University, 1941, was not able to accept it.

AIA Medal at graduation from U.S.C, June 1941

Travelled in Mexico 1952, 1954

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

	From	To	
Myron Hunt & H. C. Chambers	1940	1942	Arch. draftsman and
Los Angeles	1945	1946	Senior Arch.
U.S. Marine Corps (Eng. Pers.)	1942	1945	Draftsman T/Sgt.
Clark & Frey, Palm Springs	1946	1953	Architect (Partner 1948)
Clark, Frey & Chambers	1953	1955	

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

California Certificate C-709 received in 1946.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	From		To
California (Clark & Frey 1948-1953	1948	-	1955
Clark, Frey & Chambers			1953-1955)

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Williams, Clark & Frey, Architects (partner)

Williams, Williams, Williams
and Clark, Frey, Chambers, Architects (partner)

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from _____ to _____
18. Junior of Institute from _____ to _____
19. Associate of _____ Chapter from _____ to _____
20. Junior Associate of _____ Chapter from _____ to _____
21. Student Associate of _____ Chapter from _____ to _____
22. Member of State Organization in California from 1947 to 1955

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

Albert Frey	879 North Palm Canyon Drive Palm Springs, Calif.
Member	623 W. Fifth Street
Kemper Nomland	Los Angeles 13, Calif.
Member	124 W. Fourth Street
H. C. Chambers	Los Angeles 13, Calif.
Member	8910 Melrose
C. M. Deasy	Los Angeles 46, Calif.
Reference	Oasis Building
William A. Mason	Palm Springs, Calif.
Reference	Address



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Robson Cole Chambers - Palm Springs, California

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 27, 1955

George Bain Cummings
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? No. If so, give Certificate No.
6. Date of first registration Oct. 10, 1946. Registration No. C-709. Is it current? Yes.

Robert K. Kelley
(Signature of Secretary of Board)

Date May 2 1955 California State Board of Architectural Examiners
(Name of Board)

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

May 27, 1955

Mr. Robson Cole Chambers
879 North Palm Canyon Drive
Palm Springs, California

Dear Mr. Chambers:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter, and the California Association of Architects, A.I.A., effective May 25, 1955.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

George Bain Cummings
Secretary

Enclosures

FREY & CHAMBERS, ARCHITECTS

879 N. PALM CANYON DR. PALM SPRINGS, CALIF. 92262, TEL. 325-2851

AIA

The American Institute of Architects
The Octagon
1735 New York Avenue, N.W.
Washington, D.C. 20006

Re: Request for Transfer

I, Robson Cole Chambers, a member in good standing of the American Institute of Architects and the Southern California Chapter, American Institute of Architects, hereby request transfer to the Santa Barbara, California Chapter with an effective date of January 1, 1966. I am moving to Santa Barbara to accept a position with the University of California at Santa Barbara, Office of Architects and Engineers and will no longer be in partnership with Albert Frey, F.A.I.A.



Robson Cole Chambers
Office of Architects and Engineers
University of California
Santa Barbara, California
Telephone: 805-968-1511

RC:kc

CC: Southern California Chapter, AIA
Inland Chapter, AIA
Santa Barbara, AIA

*From So. Calif.
To Santa Barb.
Dues. US ok*



SOUTHERN CALIFORNIA CHAPTER / THE AMERICAN INSTITUTE OF ARCHITECTS

January 24, 1966

Mrs. Maureen Marx, Manager
Membership Procedures
American Institute of Architects
1735 New York Avenue N. W.
Washington, D. C. 20006

Dear Mrs. Marx:

The Southern California Chapter, AIA approves the request for transfer to the Santa Barbara Chapter from Mr. Robson Chambers, AIA and the request for transfer to the Inland California Chapter for Mr. Albert Frey, FAIA.

Both members are in good standing with the chapter with dues paid through December 31, 1965. We approve the request that the transfers be made effective as of January 1, 1966.

Cordially,

(Miss) Sherry Bell
Assistant Secretary

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- Clas Honnold, FAIA
- treasurer
- Robert D. Bolling
- executive secretary
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1/27/66

AMERICAN INSTITUTE OF ARCHITECTS

SANTA BARBARA CHAPTER



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February 7, 1966

Mr. William H. Scheick
Executive Director
The American Institute of Architects
1735 New York Avenue, N.W.
Washington 6, D.C.

Dear Mr. Scheick:

On February 2, 1966, the Board of Directors, Santa Barbara Chapter, approved the transfer of Robson Cole Chambers to the Santa Barbara Chapter from the Southern California Chapter.

Sincerely,

Williams C. Hall
Secretary

WCH:nd

2/14/66



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

February 14, 1966

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1966**

TO: *Transferred Member:*

**Mr. Robson Cole Chambers, AIA
Office of Architects & Engineers
University of California
Santa Barbara, California**

*Transferred to:
Chapter
State Society*

**Santa Barbara Chapter, AIA
California Council, AIA**

*Transferred from:
Chapter
State Society*

**Southern California Chapter, AIA
California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

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THE AMERICAN
INSTITUTE OF
ARCHITECTS

APPLICATION FOR CHAPTER TRANSFER

(See reverse side for instructions)

133060
1-1

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1. Mr. Ms. Mrs. Miss Name: ROBSON COLE CHAMBERS

2. Membership Type: AIA Membership Associate Membership

3. Residence: 331 VERBENA DR. BOX 807 (714) 767-3064
ADDRESS PHONE
BORREGO SPRINGS, SAN DIEGO, CA. 92004
CITY COUNTY STATE ZIP

4. Business: SAME
ADDRESS PHONE
CITY COUNTY STATE ZIP

Please use my residence business address for mailings.

5. Birthdate: MARCH 4, 1919 6. Year of admission in AIA: 1947

7. I am licensed to practice architecture. Yes No If yes, list the states in which you are licensed. CALIF, C-709

8. I am currently employed as follows:

Employer's Name and Business SELF

Employer's Address _____

Position _____ Period of Employment: From _____ To _____

9. I wish to transfer from the SANTA BARBARA Chapter and CCAIA State Organization
 to the SAN DIEGO Chapter and the State Organization serving that state.

Robson Cole Chambers (SIGNATURE) Jan 26, 1982 (DATE)

FEB 16 1982

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10. Endorsements of Components:

The applicant noted above is in good standing with this chapter and state organization.

PRESENT CHAPTER*

N. H. Withausch - Secretary
NAME/TITLE
CHAPTER SANTA BARBARA
ADDRESS 914 ANACAPA ST.
SANTA BARBARA, CA. 93101
DATE 1/28/82

PRESENT STATE ORGANIZATION*†

NAME/TITLE _____
STATE _____
ADDRESS _____
DATE _____

This Chapter agrees to the new assignment as requested in the foregoing.

PROPOSED CHAPTER*

Douglas H. Austin pe
NAME/TITLE Douglas H. Austin, AIA Secretary
CHAPTER SAN DIEGO
ADDRESS 233 "A" STREET, SUITE 207
SAN DIEGO, CA. 92101
DATE February 9, 1982

*Signature must be that of the President or Secretary

†Applies only to those presently assigned to one of the following states: Arizona, Florida, Kentucky, New Mexico, Pennsylvania, Tennessee, or Virginia. Leave blank if you are not assigned to one of these states.

APPLICATION INFORMATION

INSTRUCTIONS: Please complete this form, send to proper chapters and state, where appropriate, for signatures and forward the completed form with signatures to the Office of the Assistant Secretary, The American Institute of Architects, 1735 New York Ave., NW, Washington, D. C. 20006.

REQUIREMENTS: (Bylaws, Chapter II, Article 1, Section 6)

"The Secretary shall transfer the assignment of a member from one chapter to another upon written request of the member, provided that the member is in good standing in the present chapter and state organization, that the new chapter agrees to the new assignment and that the member either lives or works within the territory of the new chapter. The Secretary may grant exceptions to the foregoing rules in special cases."

The same rules generally apply to associate members who wish to transfer.



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Transfer of Membership

To: **Robson Cole Chambers, AIA**
331 Verbena Drive
Box 907
Borrego Springs, CA 92004

From: **Santa Barbara Chapter, AIA**

To: **San Diego Chapter, AIA**
(State assignment remains to California Council, AIA)

MEMBERSHIP CLASSIFICATION: **AIA Member**

EFFECTIVE DATE OF TRANSFER: **February 18, 1982**

The Secretary of the Institute hereby notifies you that the chapter and state assignment of the above named has been transferred as noted above.

Please adjust your records accordingly.

Date Feb. 18 19 82

Harry Harmon

(SECRETARY)