

SUPPLEMENTAL DATA SHEET

STATE New York
 CITY New York COUNTY Queens
 DATE February 3, 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

1 a FIRM (Indicate whether individual, partnership or corporation.)
J. Herbert Burmeister

b FORMER FIRM, Name if any.....

2 BUSINESS ADDRESS 89-30 161st Street, Jam 32 N. Y. **PHONE** Rep-9-5589
Rep-9-3099

3 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS SINCE FILING ORIGINAL QUESTIONNAIRE:

(In left margin, mark *—U. S. Government Projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
** Mary Louis Convent	Hempstead	1952	600,000	self.
** factories (4)	Queens	1952	800,000	self
** Bank alt	Queens	1952	82,000	self
** Garden Apt.	Queens	1952	4,500,000	self

4 Use the following space to bring your original Roster Questionnaire up to date by listing new licenses obtained, new memberships in professional societies, or other new qualifications.

.....

5 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES. **yes** **no**

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual.....

Signed by all Principals: J. Herbert Burmeister

.....

(Use reverse side for additional information.)

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STATE..... New York
 CITY..... New York COUNTY..... Queens
 DATE..... February 3, 1953

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

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- 1 a FIRM** (Indicate whether individual, partnership or corporation.)
 J. Herbert Burmeister
- b FORMER FIRM**, Name if any..... Rep-9-3099
- 2 STREET ADDRESS** 89-30 161st Street, Jam.32,N.Y. Phone Rep-9-5589
- 3 YEAR ESTABLISHED** 1940

5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

Have acted as consultant on Bank work for the past seven years in addition to doing several banks for the Bank of the Manhattan Company. Share space with my engineer that can accomodate seven draftsman. Bank references, Bank of the Manhattan Company, Portw Washington Bank; Roslyn Savings Bank, for financial status. Although present staff consists of two draftsman can expand very rapidly. Have consistantly completed ~~of~~ over 1 Million Dollars of work for the past tem years. 'Fawcett Publications' have published a book of my homes. Was Gold Medal Winner of Wannamaker Award. Queens Chamber Commerce Award for the best designed school as well as HomeX. AM A MEMBER OF THE MAYORS PAVEL OF ARCHITECTS CITY OF NEW YORK

6 CONSULTANTS USUALLY EMPLOYED: (if a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual..... Otto Sambach
Business Address..... 89-30 161st Street

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual..... Otto Sambach
Business Address..... 89-30 161st Street

c ELECTRICAL ENGINEERS

Name of Firm or Individual..... Otto Sambach
Business Address..... 89-30 161st Street

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual..... Otto Sambach
Business Address..... 89-30 161st Street

e LANDSCAPE ARCHITECTS

Name of Firm or Individual.....
Business Address.....

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuators, Industrial Lay-out Engineers, etc.)

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

yes
.....

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—
vice versa?

yes
.....

c List firms (or individuals) with which you are associated at present or have an associate or working agreement:
(Please furnish a letter from the other party verifying the association.)

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual.....

Signed by all Principals: *J. Herbert Burmeister*
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.....

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

J. Herbert Burmeister

	NAME OF PRINCIPAL	NAME OF PRINCIPAL
a Date of Birth	September 5, 1910	
b Place of Birth	Brooklyn, N. Y.	
c Education	P.S. 171, Brooklyn	
	Richmond Hill High School	
	New York University	
	New York Structural Institute	

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

J. E. R. Carpenter	Draftsman	1928-1932
Fred. J. Burmeister,	Head Draftsman	1932-1940

e Commenced Practice..... April 1940

f Number of Years a Principal..... 12 Years

g Architectural Licenses (Give State, Number and Year issued.)
New York 1940 5187

h Membership in Professional Societies and Offices Held
Queens Chapter of the A. I. A.

i Service in World Wars I and II (Append data if desired.)
none.

j Civic Activities
Manhasset Bay Sportsman Club.
New Salem Civic Association
MEMBER OF MAYOR'S PANEL OF ARCHITECTS
CITY OF NEW YORK.