

# The American Institute of Architects APPLICATION FOR MEMBERSHIP

#### **APPLICATION № AP2**0492

Dated October 1 19 .64

Received November 18 19 64

Granted December 1 19 64

#### MEMBERSHIP Nº

A	Name of applicant Everett Eugene Butler Chapter	Kansa	as Cit	у
В	ter a m B t B t11t C t Ct-11 Minound		50:15:EA 10/A=2:	
С	Application received with check for \$ 20.00 on	Nov.		1964
D	Application/returned for record of registration (rec'd. 11-25-64	4)		19
E	Application in due order on	Nov.	25	1964
F	Acknowledgments to applicant and chapter on	Nov.	24	1964
G	Gertified resolution of chapter executive committee recommending admission on-that applicant-be-denied received on		18	1964
Н	Record of registration received.	Nov.	25	19 <sup>64</sup>
I	The applicant has been examined as to his professional qualifications by Missouri State Bd. of Registration for Architects and	Prof.	Engra	
J	The applicant is currently registered as an architect or licensed to practice architecture in the states of  Missouri			
K	Application sent to The Committee on Membership	Dec.	1	1964
L	The Committee on Membership reported on application on	Dec.	1	1964
M	The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.			
As a	oresult of its findings on the evidence submitted The Committee on Membership us opinion the applicant is* qualified for membership in The American Institute			
	THE COMMITTEE ON	Меме	BERSHIP	
Date	December 1, 1964.			
	04	Sl	~~	4n
			Chair	rman
	CERTIFICATION OF ELECTION AND ASSIGNMENT			

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Everett Eugene Butler

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Kansas City Chapter.

	Date	December	ι,	19	04	The state of the s			
						Secretary	,		
						Dec.	1		64
N	A pplicant	admitted	on .		•••-			19	(
0	Notice to a	pplicant and n	otice	of ass	ignm	ent to chapter on Dec.	1	19	64
P						nd applicant and \$			
	returned	l to applicant	on			***************************************		19	

2500—7-61



Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

Everett Eugene Butler

2. I am a natural

citizen of the United States.

3. My legal residence is in the City of

Springfield

County of Greene

State of Missouri

4. My address in The Institute records will be (office)

5. I am engaged in the profession of architecture as

Empire Building, Springfield, Mo.

(Home)

Rt #3

Street

Box 290 V

Springfield,

Missouri

Practicing Architect

6. I desire to be a member of the

Kansas City, Missouri

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memoa Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Oct / 19 61

A. I. A. Form No. H-30.

#### **STATISTICS**

- 10. Date of birth January 23, 28 Place of birth Mexico, Missouri
- 11. (a) I am registered or licensed to practice architecture in the following-named states:
  Missouri
  - (b) I passed the State Board Examination in the following-named states:

#### **EDUCATION**

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Mexico High School	Mexico, Mo.	4	1946	
Washington University	St <sup>1</sup> . Louis, Mo	. 5	1952	Bach. of Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

#### PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address (include present employment)	Type of Business	Classification of Position	Period of Employ by month and t	
Springfield, Missouri Bissman & Matthews A	rchitectural	Draftsman	June 52	July 53
St. Div. of Public Bldg	g "	н	July 53	Oct. 53
Hurst John, Columbia	П	ш	Oct. 53	Sept. 54
Dave P Clark, Columbia	11	H	Sept. 54	May 55

<sup>\*(</sup>NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

#### PROFESSIONAL PRACTICE

14.	I list below, in chronological order, the periods during which and the states in which I have prac-
	ticed architecture as an individual or as a member of a firm or corporation or as a public official
	or have taught architecture or the arts and sciences allied therewith up to present time. (State
	names of firms or corporations or public office and of schools or colleges.)

Everett E. Butler, Arch. May, 1955 -- January, 1959

Butler & Assoc. Inc. (Pres.) January, 1959 -- Present

15. Is architecture your principal vocation? Yes

#### **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

# PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- 17. I have previously applied for membership or associateship in the \_\_\_\_\_\_ chapter of The American Institute of Architects. The details concerning this application are as follows:
- 18. Member of Institute from to
- 19. Junior of Institute from to
- 20. Associate of Chapter from to
- 21. Junior Associate of Chapter from to
- 22. Student Associate of Chapter from to
- 23. Member of State Organization in from to

#### **REFERENCES**

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

James Darrough	, AIA	Columbia, Missouri
125-24-25-7		Address
Richard P. Stahl	, AIA	Springfield, Missouri
^ *Member		Address
A /A Robert W. Marshall *Member	_, AIA	Springfield, Missouri
Λ		Address
∧ /A James W. Matthews		Springfield, Missouri
7-1 Reference		Address
<u>Hal Hawkins</u>		Springfield, Missouri
Reference		Address

full names of references.

#### **MISSOURI**

### STATE BOARD OF REGISTRATION **FOR**

#### ARCHITECTS AND PROFESSIONAL ENGINEERS **BOX 184**

JEFFERSON CITY, MISSOURI



TO: THE AMERICAN INSTITUTE OF ARCHITECTS, KANSAS CITY CHAPTER

#### ABSTRACT OF RECORD OF REGISTRATION AND STANDING OF:

EVERETT EUGENE BUTLER 710 Empire Building Springfield, Missouri

1.	Registration as	an architect		was granted
	May 9, 1955, on greexperience, (withou	aduation and at least 4 yout examination).	years' architectural	
2.	Registered under Number	A-1216	•	
3.	Registration is now and has	s been continuously in full force	and effect since date of regi	stration.
	one at the office of the Board November	in Jefferson City, Missouri, this ., 19 <u>64</u>	s 20 day of	
		Q	lean Barton	,



EXECUTIVE OFFICES 604 DAVIDSON BLDG. KANSAS CITY, MO. 64108 TELEPHONE VICTOR 2-9737

> R. M. LEAGUE EXECUTIVE SECRETARY

#### KANSAS CITY CHAPTER

### THE AMERICAN INSTITUTE OF ARCHITECTS

November 16. 1964

The American Institute of Architects
The Octagon - 1735 New York Avenue, N. W. Washington, D. C. 20006

Att'n:

Miss Maureen Marx,

Mgr. Membership Procedures

Re: EVERETT EUGENE BUTLER

and

C. JAMES BALDERSON

Gentlemen:

(both NEW applicants - not presently Associates)

Enclosed find the subject applications H=301 (white) with applicants checks each for \$20.00 attached.

These new applicants for Corporate membership were approved by the Kansas City Chapter, AIA, as recorded in the minutes of the Executive Meeting of November 12, 1964, and Favorable Recommendations, in duplicate, are attached.

Verifications of Registration by Missouri and Kansas State Boards are enclosed for C. James Balderson, in duplicate. MO. A-1238, KS-515 9-25-52 (11-14-55)

The verification of Registration by Missouri State Board for Everett Eugene Butler will follow as soon as received at this office.

We trust that you will find these applications in order for processing and that we will be notified in due time of your Committee's action.

Thank you.

Sincerely,

Robin M. League,

Executive Secretary

RML/em - enc.

CCs to K.C.Membership Chairman Treasurer

11/18/04



EXECUTIVE OFFICES 604 DAVIDSON BLDG. KANSAS CITY, MO. 64108 TELEPHONE VICTOR 2-9737

> R. M. LEAGUE EXECUTIVE SECRETARY

#### KANSAS CITY CHAPTER

# THE AMERICAN INSTITUTE OF ARCHITECTS

November 23, 1964

The American Institute of Architects
The Octagon - 1735 NEW YORK AVENUE, N.W.
Washington, D. C. 20006

Att'n: Miss Maureen Marx,

Mgr. Membership Procedures

Abstract Record of Registrations

Re: Edwin Carey Waters

and

Gentlemen:

Everett Eugene Butler

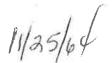
Following up our transmittal letter of November 16th, we enclose the Certified records of registrations in State of Missouri for the subject applicants.

Sincerely,

Rebin M. League,

Executive Secretary

RML/em



#### **MISSOURI**

#### STATE BOARD OF REGISTRATION FOR ARCHITECTS AND PROFESSIONAL ENGINEERS BOX 184





TO: THE AMERICAN INSTITUTE OF ARCHITECTS, KANSAS CITY CHAPTER

ABSTRACT OF RECORD OF REGISTRATION AND STANDING OF:

EVERETT EUGENE BUTLER 710 Empire Building Springfield, Missouri

1.	Registration as an arch	itect	was granted
	May 9, 1955, on graduation and a experience, (without examination	<u> </u>	
2.	Registered under Number A-121	.6	
3.	Registration is now and has been continuously	y in full force and effect since date of reg	istration.
D <sub>0</sub>	one at the office of the Board in Jefferson City,  November , 19 64 .	Missouri, this 20 day of	
	Act1n	Olean Burton  Secretary of the State Board of Registration of Architects and Professional Engineers	***************************************

COMMERCIAL PRINTING CO. 1M-10-63

11/25/64

Mr. Everett Eugene Butler, A.I.A. Empire Building Springfield, Missouri

Dear Mr. Butler:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem.

In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter, depending on the chapter's policies in such matters.

You are assigned to the Kansas City Chapter of The AIA, effective December 1, 1964.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A. Executive Director

Buther Everett &



### THE AMERICAN INSTITUTE OF ARCHITECTS 1735 New York Avenue, N. W. Washington 6, D. C.

January 8, 1965

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date January 1, 1965

COPY - PLEASE DET -

TO: Transferred Member:

Mr. Everett E. Butler, A.I.A.

Empire Building

Springfield, Missouri

Secretary of Chapter

Mr. James W. Matthews, Secretary

To Which Member is Transferred

Springfield Chapter, Ala 715 South Glenstone

Springfield, Missouri

Secretary of Chapter From Which Member Is Transferred

Mr.Robin M. League, Exec. Secty.

Kenses City Chapter Ala Rm. 604 - 1627 Main Street Eansas City, Missouri 64108

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated. AS A CHARTER MEMBER.

Sincerely yours,



### September 26, 1968

# REGISTERED MAIL RETURN RECEIPT REQUESTED

American Institute of Architects The Octagon 1735 New York Avenue Washington, D.C.

#### Gentlemen:

Tendered herewith is my resignation from Membership in the American Institute of Architects. Such termination is effective on the date of Receipt.

Sincerely,

E. E. BUTLER
President

EEB:bg

cc: Mr. A. C. Esterly, AIA
President
Springfield Chapter AIA

elec. 12/1/64 Springfæld 1968 pol.

#### THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

resignatur

October 1, 1968

Mr. E. E. Butler, AIA, President Butler and Associates Empire Building Springfield, Missouri 65806

Bear Mr. Butler:

It is with regret that we have received your letter of September 26, 1968, in which you tender your resignation as a corporate member.

As it is the custom for the local chapters to also approve requests to resign, we are writing to the Springfield Chapter for this information. When it is received, final action will be taken as of the date we received your letter.

We hope to have the pleasure of processing your reapplication at an early date.

With best wishes.

Sincerely yours,

Maureen Mark, Manager Membership Procedures

cc: Secty., Springfield Chapter

Mr. Taylor - Please advise us of his standing in the chapter.



#### December 12, 1968

Ms. Maureen Marx,
Manager
Membership Procedures
The American Institute of Architects
The Octagon
1735 New York Avenue
Washington, D.C. 20006

Dear Ms. Marx:

Reference my letter of September 26, 1968, wherein I resigned my membership in the American Institute of Architects, and your letter of October 1, 1968.

I have heard nothing further from either you or Mr. A. C. Esterly, AIA, President of the Springfield Chapter of the American Institute of Architects, to whom a carbon copy of my resignation letter was sent, concerning termination of my membership. I have, today, received an invoice for the 1969 dues. Please advise the status immediately.

I will hold in abeyance the invoice pending your reply.

Sincerely,

E. E. BUTLER,

& & Butley

President

EEB:bg

CC: Mr. A. C. Esterly, AIA President,

Springfield Chapter AIA



## THE AMERICAN INSTITUTE OF ARCHITECTS

# Notice of Resignation of Membership

To: Mr. E. E. Batler Empire Building Springfield, Missouri 65806	
Your resignation from The Institute, dated	tember 26 1968, is effective in The Institute,
and in all of its component organizations of which ye	ou were a member, as of September 30
$19\frac{68}{}$ , the date it was received by the Secretary.	
4	
The Board regrets your decision to withdraw from The	e Institute, and hopes that you will return to it soon.
	JM /sllen
Date December 20, 1968 , 19	
Control of the contro	(SECRETARY)