

# The American Institute of Architects APPLICATION FOR MEMBERSHIP

#### APPLICATION Nº AP 13067

Dated August 12, 19 57 Received September 27, 19 57 Granted October 23, 19 57

MEMBERSHIP № 13067

4.5		MEMBERSHIP №
A	Name of applicant Frank James Bull	Chapter Georgia
В	Address of applicant 5359 Powers Ferry Road, N. W. At	
С	Application received with check for \$20.00 on	September 27,19 57.
D	Application returned for correction	
E	Application in due order on	
F	Acknowledgments to applicant and chapter on	
G	Certified resolution of chapter executive committee recommending	g admission
н	Record of registration, Form \$39, Sent Georgia	Received. September 2719 57
I	The applicant has not been examined as to his professional quali	fications bxx
J	The applicant is - currently registered as an architect or license architecture in the states of Georgia.	d to practice
K	Application sent to The Committee on Membership	October 15, 19 57
L	The Committee on Membership reported on application on	October 15, 19 57.
M	The applicant was requested to furnish additional evidence of sional qualifications on or before 19, which was	
m te		MITTEE ON MEMBERSHIP
Date	9 October 15, 19 57	Harrib
		Chairman
	CERTIFICATION OF ELECTION AND ASSI I, Secretary of The American Institute of Architects, hereby cert vested in me by The Board of Directors, I have this day duly elected Frank James Bull to membership in The Institute, and hereby declare him to be a continuous limitation of the Institute and assign him to membership in the Georgia	ify that, under authority
	Date October 23, 1957.	F.W.Laon Secretary
N	Applicant was admitted on	October 23, 19 57
O	Notice to applicant and notice of assignment to chapter on	•
P	Notice of denial of application to chapter and applicant and \$	

returned to applicant on .....

19



### APPLICATION NO

#### INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects APPLICATION FOR CORPORATE MEMBERSHIP

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Frank James Bull
- 2. I am a natural

citizen of the United States.

Atlanta 3. My legal residence is in the City of

County of

Fulton

State of

4. My address in The Institute records will be 5359 Powers Ferry Road, N. W.

Number

City

practic-architect teacher, a lic official, Atlanta

Georgia

I am engaged in the profession of architecture as practicing architect

6. I desire to be a member of the Georgia

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the Bulletin of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

19 57 August 12.



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9.21

#### **STATISTICS**

- 10. Date of birth 25 June 1922 Place of birth Chattanooga, Tenn.
- 11.(a) I am registered or licensed to practice architecture in the following-named states:

  Georgia
  - (b) I passed the State Board Examination in the following-named states:

    Georgia
  - (c) I hold Certificate No. ........ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

#### **EDUCATION**

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University

Chattanooga High School, Chattanooga, Tenn.

University of Vermont, Burlington, Vermont

University of Chattanooga, Chattanooga, Tenn.

Ga. Institute of Technology, Atlanta, Ga.

1948

B.S.

1948

B. Arch.

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Rambusch Prize, 1941. Travel in 23 countries but not on scholarship.

#### PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

From	1.0
Louis H. Bull, A.I.A. (deceased) Chattanooga, Tenn. 1941	1942
Aeck Associates, 140 Peachtree St., NW Atlanta, Ga. 1947 Moved through all ranks of draftsman.	1957

<sup>• (</sup>NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

#### PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

15. Is architecture your principal vocation?

Yes

None

#### **BUSINESS AFFILIATIONS**

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

Life Underwriters, Insurance, 20 shares stock.

## PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from	gan yek	to			
18. Junior of Institute from		to			
19. Associate of Georgia			Chapter from	1950	to present
20. Junior Associate of			Chapter from		to
21. Student Associate of			Chapter from		to
22. Member of State Organization	in		from		to

#### REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

Reference	Address				
Joseph W. Parris, Attorney	Grant Building, Atlanta, Ga.				
Reference Address					
David J. Murphy, A. I. A.	140 Peachtree St., N. W., Atlanta, Ga.				
J. E. Wells, A. I. A.	70 Fairlie St., N. W., Atlanta, Ga.				
Cecil A. Alexander, Jr., A.I.A.	31 Third St., N.E., Atlanta, Ga.				
Member	Addrese				
Richard L. Aeck, A. I. A.	140 Peachtree St., N.W., Atlanta, Ga.				

Date Sept. 19, 1957



## THE AMERICAN INSTITUTE OF ARCHITECTS

GEORGIA CHAPTER
(Chapter)
ATLANTA GEORGIA .
Secretary,
Board of Architectural Examiners,
Address
RECORD OF REGISTRATION
$\mathbf{OF}$
FRANK JAMES BULL.  (Name of Applicant)
Dear Sir:
The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.
To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.
Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.  Date Sept. 10, 19 57  Chapter Secretary
1. Is the applicant registered or licensed to practice architecture in your state? Yes  2. Was his registration or licensing by examination? or by exemption? Yes  3. What was the scope of the examination?
4. What was the period of the examination?

(Name of Board)

Mr. Frank James Bull 5859 Powers Ferry Road, N. W. Atlanta 5, Georgia

Dear Mr. Bull:

We have received your application for corporate membership in The American Institute of Architects, with your check for \$20.00 attached, which will receive our prompt attention.

Your desire to become a member of The Institute is appreciated by The Board, and you will be notified promptly of the result of its action on your application.

Sincerely yours,

Secretary

ELW/mjj

#### THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W. WASHINGTON 6, D. C.

October 23, 1957

Mr. Frank James Bull, ATA 5359 Powers Ferry Road, H. W. Atlanta 5, Georgia

Dear Mr. Bull:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Georgia Chapter effective October 23, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours.

Edward L. Wilson Secretary

Enclosures

Bull, Eines

## BALDWIN MEMORIAL ARCHIVE of American Architects

Name: Frank James Bull

of (address)

Died:

5359 Powers Ferry Road

Born:

NO.

June 25, 1922

Chattanooga,

Atlanta, Georgia

Tennessee

a vertainme

Parents: Mrs. Augusta C. Bull

and

Mr.Louis H. Bull, deceased

Married: Betty Frances Graham

of Atlanta

on 7 May 1949

Children:

Education: Georgia Institute of Technology

University of Chattanooga (1941-42)

B. S. 1948-Architecture

University of Vermont (1942)

Bachelor of Architecture-1949
Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Earliest training in office of father, Louis H. Bull, A.I.A., Emeritus, Chattanooga, Tennessee. Mr. Louis H. Bull held various offices in the Tennessee Chapter, American Institute of Architects.

Aeck Associates, Atlanta 1946-1957. Chief Draftsman, Supervisor, Office Manager, Architect.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

American Institute of Architects. Served on various committees in the Georgia Chapter of the A.I.A.

Other Affiliations: (Religious, Fraternal, Political, Social)

Religious: Holy Innocents Episcopal Church

Fraternities: Social-Beta Theta Pi

Honor-Omicron Delta Kappa

Public Service: (Civil and Military; Community, State, National)

Phi Eta Sigma Phi Kappa Phi

ANAK-Georgia Institute of Technology Social-Cherokee Town and Country Club

Atlanta Art Association

#### Published Material: (Articles and Addresses; Executed Work; Biographical Data)

Addresses: The Ontario Association of Architects, a Component of the Royal Architectural Institute of Canada, at annual convention of 1957

Three addresses to Southern Brick and Tile Manufacturer's Association annual meetings on Modular Coordination and Masonry - 1956, 1957, 1958 coordination

Three Seminars on Modular/for Structural Clay Products Institute, 1956, 1957 - Washington, D.C.

Guest Lecturer at University of Florida - 1959

Thirty-five television and two radio appearances for Georgia Chapter, American Institute of Architects public relations program

Article on Modular Coordination in Progressive Architecture - 10VER)

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Sidelights, Honors, and Awards.)

Pilot for Pan American World Airways, 1942-1946, traveling to 57 foreign countries, crossing the Atlantic Ocean, by air, 80 times.

Commercial Pilot and flight Instructor.

Won the Rambusch prize in design, at Georgia Institute of Technology - 1940

First recipient of the Producers Council Award for service to the Georgia

Chapter of the Insitute .

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Add to the second

Interests: Golf, bridge, music listening, art, flying, reading.

Principal Commissions: (Classified, with locations and Reference Data) (Above)

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Compiled by: Bull

Date: 2 September 1959

Acknowledgements: