



451



# THE AMERICAN INSTITUTE OF ARCHITECTS

In Due Order  
*Don mark*  
Head  
Membership Dept.  
A.I.A.

**INSTRUCTIONS**  
Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

## Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Jonathan Duncan Bulkley

2. I am a citizen of the United States. Yes X No \_\_\_\_\_  
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 424 Occidental Avenue  
(NUMBER) (STREET)  
San Mateo, San Mateo, California  
(CITY) (COUNTY) (STATE) (ZIP CODE)

✓ 4. My business address is: 70 Broadway  
(NUMBER) (STREET)  
Tel: SU 1-1282 San Francisco, San Francisco, California *job*  
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my business address as my official Institute address  
(BUSINESS) or (RESIDENCE)

5. I desire to be a member of Northern California Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date Feb. 8, 19 65

*Jonathan D Bulkley*  
(APPLICANT'S FULL SIGNATURE IN INK)

*Pl. \$20.  
3/8/65*

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**STATISTICS**

9. Date of birth August 5, 1930 Place of birth Port Chester, New York

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

California 1962

**EDUCATION**

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Yale College	N.Haven	3	-	-
Columbia University	N.Y.	2	-	-
Illinois Institute of Technology	Chicago	2	1958	B. Arch.

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

- - -

**PROFESSIONAL TRAINING AND PRACTICE**

12. I have been employed or in practice during the past three years as follows:  
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
Self	Architect	Principal	1962	1965

13. Are you engaged in any manner in building contracting? Explain **No**

14. Is your employer engaged in any manner in building contracting? Explain **No**

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**BUSINESS AFFILIATIONS**

15. Do you participate or own an interest in any business which could prejudice your professional judgment?  
Yes \_\_\_\_\_ No. X (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS  
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the \_\_\_\_\_  
Chapter of The American Institute of Architects. The details concerning this application are as follows:

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Professional Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Name of any other architectural organization of which you are a member

Society of Architectural Historians  
San Francisco Planning & Urban Renewal Association

**REFERENCES**

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Takeshi K. Yamamoto</u> Takeshi K. MEMBER Yamamoto	, AIA	<u>6323 Knott, El Cerrito, Calif.</u> ADDRESS
<u>Robert Fisher</u> Robert MEMBER Fisher	, AIA	<u>1477 Burlingame Ave., Burlingame</u> ADDRESS
<u>Robert J. Geering</u> Robert J. MEMBER Geering	, AIA	<u>177 Hazel Ave., Mill Valley</u> ADDRESS
<u>Robert P. Lilienthal</u> MEMBER OR OTHER REFERENCE		<u>1 Spruce St., San Francisco</u> ADDRESS
<u>Robert J. MacDonald</u> MEMBER OR OTHER REFERENCE		<u>216 Park Rd., Burlingame</u> ADDRESS

**REFERENCES(Additional Provision)**

Chapter policy requires that all applications bear signatures of proposing AIA members and references.

RECEIVED  
FEB 11 1965  
ARCH. EXAMINERS  
SACRAMENTO



THE AMERICAN INSTITUTE OF ARCHITECTS

Northern California

(Chapter)

254 Sutter St., San Francisco

(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

1021 "O" Street

Sacramento, Calif. RECORD OF REGISTRATION

OF

Jonathan Duncan Bulkley

(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 10 1965

*John Fisher-Smith*  
John Fisher-Smith, Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? Written and Oral
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. \_\_\_\_\_
6. Date of first registration April 11 1962. Registration No. C-3637. Is it current? Yes

*Quinn McFarland*  
Executive (Signature of Secretary of Board)

Date February 15, 1965

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

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NORTHERN CALIFORNIA CHAPTER OF THE AMERICAN INSTITUTE OF ARCHITECTS

254 SUTTER STREET • SAN FRANCISCO 94108 • DOUGLAS 2-7397

March 4, 1965

Mrs. Maureen Marx, Manager  
Membership Procedures  
The American Institute of Architects  
1735 New York Ave., N.W.  
Washington, D. C. 20006

Dear Maureen:

Our Executive Committee, at its meeting of March 2, 1965, voted favorable recommendation for membership of the following architects, and their necessary application material is enclosed:

RICHARD BIANCHARD\*  
JONATHAN DUNCAN BULKLEY  
BRUCE CAIRNS DODD  
CHRISTIAN FREY  
KIYOSHI MATSUI  
WILLIAM TURNBULL, JR.  
PAUL CHARLES ZIMMERMAN

\*Mr. Richard Blanchard, who was born in England, has only completed  $3\frac{1}{2}$  years of his residency requirement for U.S. citizenship application, and intends to apply as soon as he is eligible.

Our Executive Committee also approved the transfers into the Northern California Chapter of the following, as per Institute request:

*photocopy*  
DON SIADE, AIA (from Southern California Chapter)  
WILLIAM C. DUVAL, II, AIA (from Southern California)  
PHILIP K. BUSKIRK, AIA (from Dallas Chapter)

Sincerely,

*Ethel*  
(Mrs.) Ethel G. Smith  
Executive Secretary

March 17, 1965

Mr. Jonathan Duncan Bulkley, A.I.A.  
70 Broadway  
San Francisco, California

Dear Mr. Bulkley:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem.

In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter, depending on the chapter's policies in such matters.

You are assigned to the Northern California Chapter and the California Council of The AIA, effective March 17, 1965.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A.  
Executive Director

NORTHERN CALIFORNIA CHAPTER + THE AMERICAN INSTITUTE OF ARCHITECTS

June 28, 1966

TO: MAUREEN MARX  
FROM: ETHEL SMITH  
RE: JONATHAN BULKLEY, AIA

Attached is a copy of a letter of resignation from Mr. Bulkley. He is currently in good standing with the Northern California Chapter, so you may proceed to process his resignation.

  
EGS:lw

cc: CCAIA

*elle 3/65 - 40 copy*

*Bures 30 + 8pp8*

JUL 5 1966

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JONATHAN BULKLEY  
AND ASSOCIATES  
ARCHITECTS

XEROGRAPH • SAN FRANCISCO • 415-398-1100  
1636 Bush GR4-3100

June 6, 1966

Mr. Robert Marquis  
President  
Northern California Chapter  
American Institute of Architects  
254 Sutter Street  
San Francisco, California

Dear Sir:

It is with genuine regret that I tender this, my resignation from the A.I.A. I am sorry that I have not been able to become more a part of the chapter in the past year and that the benefits accruing from membership do not seem to be of sufficient value to justify the not inconsiderable expense of membership.

I feel that the financial burdens of membership are greatest to an office of my size (1-4 employees) and that to a certain degree, the small offices are carrying the load, both for the individual practitioners without employees and for the large offices when contribution seems to be small in relation to their payroll.

I hope that in the future I may become either large enough or small enough to again participate in your organization.

Very truly, yours,

Jonathan Bulkley

JB:pl

JUL 5 1966

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

July 5, 1966

*Bulkley*

Mr. Jonathan Bulkley  
1636 Bush Street  
San Francisco, California

Dear Mr. Bulkley:

We were indeed sorry to learn that you find it necessary to resign from the Institute at this time.

In view of your indebtedness for one--half of 1966 regular dues (\$15) and all of 1966 supplemental dues, we are unable to accept your resignation as a member in good standing. However, in order to prevent further dues from accumulating we will proceed with your termination while indebted for these dues unless payment is made within thirty days from now.

We trust this proposed action is satisfactory to you and to your Chapter.

It is gratifying to note that you intend to reapply for admission in the future.

Sincerely yours,

Maureen Marx, Manager  
Membership Procedures

cc: Exec.-Secty., No. Calif. Chapter, AIA

JONATHAN BULKLEY  
AND ASSOCIATES  
ARCHITECTS

70 BROADWAY • SAN FRANCISCO • SU 1-1282  
1636 BOSH ST.

July 13, 1966

MAUREEN MARK  
AIA  
1735 NEW YORK AVE.  
WASHINGTON, D.C.

DEAR MISS MARY:

IN REPLY TO YOUR LETTER OF JULY 5, I ENCLOSE 24.28  
FOR DUES AS REQUESTED IN YOUR LETTER. I WOULD LIKE  
TO MAINTAIN MY SUBSCRIPTION TO THE AIA JOURNAL IF  
POSSIBLE.

THANK YOU.

Jonathan Bulkley

copy to  
Solt 7/28

JUL 19 1966



THE AMERICAN INSTITUTE OF ARCHITECTS

Notice of Resignation of Membership

To:

Mr. Jonathan Bulkley  
1636 Bush Street  
San Francisco, California

Your resignation from The Institute, dated June 6 1966, is effective in The Institute, and in all of its component organizations of which you were a member, as of July 5 1966, the date it was received by the Secretary.

The Board regrets your decision to withdraw from The Institute, and hopes that you will return to it soon.

Date July 25, 1966

  
(SECRETARY)

P.S. We acknowledge with appreciation your payment for the first half of 1966 dues. Your request to continue receiving the JOURNAL is being forwarded to the office of the JOURNAL.

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# THE AMERICAN INSTITUTE OF ARCHITECTS

## Summary of Application

### READMISSION

To the Secretary and  
the Committee on Membership  
The American Institute of Architects

A. Application No. 72-1,125 B. Classification: Corporate

C. Name of Applicant: Jonathan D. Bulkley

D. Address of Applicant: 1154 Clement Street  
San Francisco, CA 94118

E. Chapter: Northern California

F. Application dated: September 5, 1972 G. Received at AIA: September 11, 1972

H. Application in order: Yes  No

If no, explain: \_\_\_\_\_

Date completed: \_\_\_\_\_

### CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected Jonathan D. Bulkley to corporate membership and declare him to be assigned to the Northern California Chapter, AIA.

September 22, 1972

DATE

SECRETARY



# THE AMERICAN INSTITUTE OF ARCHITECTS

**PLEASE READ CAREFULLY**

The Chapter is responsible for the preliminary investigation of prospective members, particularly as to possible contracting or other business interests which might compromise professional integrity. This form should accurately reflect the results of such investigation.

**READMISSION**

## Favorable Recommendation of Chapter on Application for Membership

**Northern California**

(NAME OF CHAPTER, THE AMERICAN INSTITUTE OF ARCHITECTS)

THE BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

I, the undersigned William B. McCormick of the Northern Calif. Chapter,  
(NAME OF OFFICER)

The American Institute of Architects, do hereby certify that the following is a true copy of a resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof held on Aug. 3 1972, vouching for the honorable standing of Jonathan D. Bulkley  
(NAME OF APPLICANT)

in the community, and recommending his admission to membership in the Institute:

**RESOLUTION**

"Whereas, Jonathan D. Bulkley an architect having his legal  
(NAME OF APPLICANT)  
residence  principal place of business  within the territory of this Chapter duly applied on July 26 1972 for membership in The American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the statements made by him in his application for such membership and has checked his references and believes that the statements are true and correct and that the applicant is an architect of integrity and ability and of honorable standing in this community and among his fellow architects and able to undertake the financial obligations of such membership to the Institute and this Chapter; and

"Whereas, the Executive Committee of this Chapter has obtained confirmation from all other chapters in which the applicant has been a member, in any associate status, certifying to his good standing therein; therefore, be it

"Resolved, That the Northern California Chapter,  
The American Institute of Architects, vouches for the honorable character and standing of

Jonathan D. Bulkley

(NAME OF APPLICANT)

an applicant for admission to membership in the Institute, believes him able to undertake the financial obligations of that membership, and recommends to the Board of Directors of the Institute his admission to membership in the Institute and this Chapter."

Date Aug. 3 1972

William B. McCormick  
(SIGNATURE AND TITLE OF CHAPTER PRESIDENT)

AUG 9 1972

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## THE AMERICAN INSTITUTE OF ARCHITECTS

August 31, 1972

Mr. Jonathan D. Bulkley  
1154 Clement Street  
San Francisco, California 94118

Dear Mr. Bulkley:

We are pleased to receive the recommendation of the Northern California Chapter for your re-election, and your check for \$98.00.

However, as request of former members seeking reinstatement must be by personal application, would you please send to us a statement to that effect in order to satisfy this regulation.

Sincerely yours,

Mrs. Maureen Marx, Director  
Membership Procedures

cc: Mrs. Marie Farrell, Exec. Secretary  
Northern California Chapter, AIA

# BULKLEY & SAZEVICH ARCHITECTS & PLANNERS

72-1125

September 5, 1972

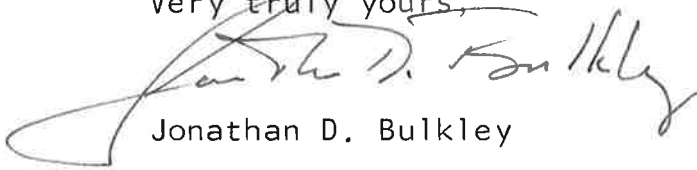
The American Institute of Architects  
1785 Massachusetts Avenue, N.W.  
Washington, D.C. 20036  
Attn: Mrs. Maureen Marx, Director  
Membership Procedures

(3)

Gentlemen:

I would like to apply for re-instatement to the American  
Institute of Architects.

Very truly yours,

  
Jonathan D. Bulkley

JDB/s

cc: Mrs. Marie Farrell, Executive Secretary  
Northern California Chapter, AIA

SEP 11 1972 - pd. 198

Resigned  
7/5/66  
N. Calif.





## THE AMERICAN INSTITUTE OF ARCHITECTS

September 25, 1972

Mr. Jonathan D. Bulkley, AIA  
1154 Clement Street  
San Francisco, California 94118

Dear Mr. Bulkley:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your request for reinstatement and welcomes you again to corporate membership in The Institute.

You are assigned to the Northern California Chapter and the California Council of the AIA, effective September 22, 1972.

We are pleased to restore your name to the Institute's rolls and hope that you will find the opportunity to participate actively in local activities. Please feel free to call upon the Institute and Chapter officers and staff any time the need arises.

Sincerely yours,

Preston M. Bolton, FAIA  
Secretary

## NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 8/31/74 For non-response to Regular Dues \$ 96.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,

  
HILLIARD T. SMITH, JR.  
Secretary  
The American Institute of Architects

089835-1  
BULKLEY, JONATHAN D  
1154 CLEMENT STREET  
SAN FRANCISCO

105

CA 94118

(Copy to State and Chapter organizations)