

Application for Membership—A. I. A.

No. F-137 Chapter Northern Calif.  
 Name: Butner, Charles Edgar  
 Initiation Fee: Paid 11/10/36  
 Annual Dues: Paid 11/10/36  
 Exhibits, Certificate, Waived by Bd. Ex.  
~~Previous Endorsement~~ must send  
 Acknowledgment by Secretary—President Sent in by Chapter Secretary  
 Endorsements: O. K.  
 Board of Examiners: Dec. 21, 1936  
 Board of Directors or Executive Committee By Secretary  
 The Octagon: \_\_\_\_\_  
 Privileged: \_\_\_\_\_  
 Elected: Jan. 1, 1937  
 Exhibits Returned: \_\_\_\_\_  
 Remarks: Chapter Board of Directors approves applicant - Secretary's letter of November 2, 1936.

No exhibits requested - account registration in California.

I D  
11/10/36

Is this acceptable to The Board of Examiners?

Waived - in view of Registration in Cal and education

936.

The American Institute of Architects, and certify that the following state-

Edgar Butner

aro Street, Salinas, California

-Salem, North Carolina, July 31, 1888.

ity of Pennsylvania, 1911. Certificate.

year. Diploma or Certificate of graduation (or photostatic copy) must accompany this application.  
None

[If required in your case, attach evidence (or photostatic copy).]

he Royal Institute of British Architects, or the examinations for the first

NO

[If required in your case, state which, and attach evidence of Certificate (or photostatic copy).]

ense Law and you are not registered, state reasons.

Charles E. Butner, Architect.

If practicing architect, full name.

Have been in practice 22 years. If draughtsman, employed by \_\_\_\_\_

Collegiate and office training. University of Pennsylvania, & 6-yrs. draughtsman in Eastern and Middle-Western Offices.

Previous application for membership, if any. None.

[Date of Application]

I have carefully examined the Constitution and By-Laws of the Institute and the circular of advice relative to "Principles of Professional Practice," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in The American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of The American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

(1) Charles E. Butner  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the \_\_\_\_\_  
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date. \_\_\_\_\_ (2) \_\_\_\_\_  
[Insert date of election to chapter.] [Signature of the Secretary of the chapter.]

If the applicant is not an Associate, the following acknowledgment must be signed:

Without endorsement I hereby take note on behalf of my Chapter that this applicant is applying for Institute membership (3) \_\_\_\_\_  
[Signature of President or Secretary of Chapter to which the applicant will be assigned if elected.]

We, the undersigned members of The American Institute of Architects, have carefully examined the foregoing statement by the applicant and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

Registration or License Number.

(Essential if Registered)

It is not mandatory that applicants from Registration or License law states be registered or licensed. But the current number of Registration or License must appear here if the applicant is registered or licensed.

(7) B-809  
NUMBER

(4) Justin W. [unclear] ✓  
(5) Constant [unclear] ✓  
(6) Harri [unclear] ✓

[The signatures of three Institute members are here required even if the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the applicant proposed, and in which there were no negative votes. No other form of unanimous endorsement will be accepted.]

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PAID  
\$ 250-11/10/36

# Application for Membership

October 21, 1936.

To the Secretary of The American Institute of Architects.

I hereby apply for Membership in The American Institute of Architects, and certify that the following statements are correct:

Name Charles Edgar Butner

Address 630 Pajaro Street, Salinas, California

Place and date of birth Winston-Salem, North Carolina, July 31, 1888.

Graduate in architecture University of Pennsylvania, 1911. Certificate.

Holder of Scholarship in architecture None

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecole des Beaux Arts No

If your State has a Registration or License Law and you are not registered, state reasons.

If practicing architect, firm name Charles E. Butner, Architect.

Have been in practice 22 years. If draughtsman, employed by

Collegiate and office training University of Pennsylvania, & 6-yrs. draughtsman in Eastern and Middle-Western Offices.

Previous application for membership, if any None.

I have carefully examined the Constitution and By-Laws of the Institute and the circular of advice relative to "Principles of Professional Practice," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in The American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of The American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

(1) Charles E. Butner  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the

Chapter, A. I. A., on the following date (2) \_\_\_\_\_  
[Insert date of election to chapter.] [Signature of the Secretary of the chapter.]

If the applicant is not an Associate, the following acknowledgment must be signed:

Without endorsement I hereby take note on behalf of my Chapter that this applicant is applying for Institute membership (3) \_\_\_\_\_  
[Signature of President or Secretary of Chapter to which the applicant will be assigned if elected.]

We, the undersigned members of The American Institute of Architects, have carefully examined the foregoing statement by the applicant and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

Registration or License Number. (4) \_\_\_\_\_

(Essential if Registered) (5) \_\_\_\_\_

It is not mandatory that applicants from Registration or License law states be registered or licensed. But the current number of Registration or License must appear here if the applicant is registered or licensed. (6) Harris C. Allen

(7) B-809  
NUMBER

[The signatures of three Institute members are here required even if the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the applicant proposed, and in which there were no negative votes. No other form of unanimous endorsement will be accepted.]

OFFICERS

WILL G. CORLETT, PRESIDENT  
WARREN C. PERRY, VICE-PRESIDENT  
JAMES H. MITCHELL, SECRETARY



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JOHN J. DONOVAN  
RAYMOND W. JEANS

THE AMERICAN INSTITUTE OF ARCHITECTS  
NORTHERN CALIFORNIA CHAPTER  
369 PINE STREET · SAN FRANCISCO

November 2, 1936.

Mr. Edward C. Kemper - Executive Secretary,  
The American Institute of Architects,  
The Octagon,  
Washington, D.C.

Dear Mr. Kemper:

Enclosed is the application of Mr.  
Charles E. Butner and his check for \$25.00  
for initiation and dues.

I have written Mr. Butner that he  
should submit evidence of his graduation.  
This, no doubt, will be forwarded to you  
shortly.

The Board of Directors of the Chapter  
has approved his application.

Sincerely yours,

*James H. Mitchell*  
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

November 12, 1936.

Dear Mr. Butner:

On behalf of The Secretary, we wish to acknowledge your application for membership in The American Institute of Architects, received by reference from the Secretary of the Northern California Chapter.

Your application appears to be complete in every respect, except for a certification of your graduation from the University of Pennsylvania. A photostatic copy of your diploma, or other form of evidence, will suffice.

Or, you may prefer to submit exhibits of executed work consisting of working drawings and photographs of two executed buildings. These exhibits may be taken from the office files and need not be specially prepared. They are returned in due course.

We trust you will find it possible to take care of this item in the near future, in order that your application may be acted upon by The Board of Examiners at the next meeting.

Receipt is hereby acknowledged of your check for \$25 which accompanied the application - \$5.00 to cover the initiation fee and \$20.00 for the first year's annual dues in advance.

Sincerely yours,

ECK\*B

Executive Secretary.

Mr. Charles Edgar Butner, Architect,  
630 Pajaro Street,  
Salinas, California.

copy to Secretary, Northern California Chapter  
Director Sierra Nevada District.

COPY TO  
FILES

PRESIDENT SECRETARY TREASURER

CHARLES E. BUTNER  
ARCHITECT

Glikbarg Building,  
Salinas, California.

November 16, 1936.

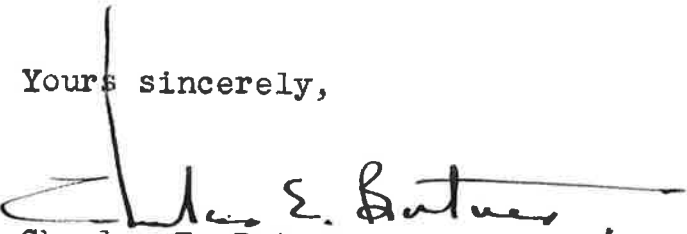
Mr. James H. Mitchell,  
Secretary, American Institute of Architects,  
369 Pine Street,  
San Francisco, California.

Dear Mr. Mitchell:

Replying to your letter of November 2nd, I am  
enclosing a letter from the University of Penn-  
sylvania giving the data asked for.

Thanking you, I am

Yours sincerely,

  
Charles E. Butner,  
Architect.

CEB:C



COPY

NORTHERN CALIFORNIA CHAPTER  
A. I..A.  
309 Pine Street, San Francisco

November 24, 1936.

Mr. Edward C. Kemper, Executive Secretary,  
The American Institute of Architects,  
The Octagon,  
Washington, D. C.

Dear Mr. Kemper:

Enclosed herewith is the application for membership of Mr. Wallace A. Stephen, Together with his check for \$25 - for initiation and dues. His exhibit is being mailed separately. The application has been approved by The Board of Directors of The Chapter.

Also enclosed herewith is the certificate from the University of Pennsylvania in connection with the application of Mr. Charles Butner.

Sincerely yours,

)s( JAMES H. MITCHELL.

Received November 30- 9:00 A.M.- The Octagon.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

November 30, 1936.

Dear Mr. Mitchell:

This will acknowledge and thank you for your letter of November 24, enclosing application for Institute Membership of Mr. Wallace A. Stephen, with accompanying check for \$25 to cover admission fee and first year's annual dues in advance.

The exhibits have been received, under separate cover, and we have written to Mr. Stephen today as per the attached copy of letter.

With reference to the certificate from the University of Pennsylvania of Mr. Charles Butner, which you advise you are enclosing, we wish to state this was not in the envelope when received and opened by this office. If you will forward the certificate promptly, we will be in a position to bring Mr. Butner's application before the next meeting of The Board of Examiners, to be held shortly.

Sincerely yours,

Executive Secretary.

PHW\*B

Mr. James H. Mitchell, Secretary,  
Northern California Chapter, A.I.A.,  
369 Pine Street,  
San Francisco, California.

OFFICERS

WILL G. CORLETT, PRESIDENT  
WARREN C. PERRY, VICE-PRESIDENT  
JAMES H. MITCHELL, SECRETARY



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ALBERT J. EVERS  
EDWARD L. FRICK  
GARDNER A. DAILEY  
WM. WILSON WURSTER  
JOHN J. DONOVAN  
RAYMOND W. JEANS

*7/18/36*

THE AMERICAN INSTITUTE OF ARCHITECTS  
NORTHERN CALIFORNIA CHAPTER  
369 PINE STREET - SAN FRANCISCO



December 2, 1936

Mr. Edward C. Kemper - Executive Secretary  
The American Institute of Architects  
The Octagon  
Washington, D. C.

Dear Mr. Kemper:

Enclosure of this certificate with my  
letter of November 24th was overlooked.

Sincerely,

*James H. Mitchell*  
JAMES H. MITCHELL





THE SCHOOL OF FINE ARTS

George Simpson Koyl, *Dean*

November 11, 1936

Northern California Chapter of the  
American Institute of Architects

Gentlemen:

This is to certify that Mr. Charles Edward Butner  
received the Certificate of Proficiency in Architecture in  
1911 from the University of Pennsylvania, having satisfac-  
torily completed the required work in the Special Course in  
Architecture.

Very truly yours,

George Simpson Koyl,  
Dean.

GSK:MC

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

December 10, 1936.

Dear Mr. Mitchell:

This will acknowledge receipt of your letter of December 2, enclosing the certificate from the University of Pennsylvania on behalf of Charles Edgar Butner.

His application will be submitted to The Board of Examiners at its next meeting for consideration.

Sincerely,

Executive Secretary.

ECK:LF

Copy to Mr. Butner

Mr. James H. Mitchell, Secretary,  
Northern California Chapter, A.I.A.  
369 Pine Street  
San Francisco, California

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
The Octagon, 1741 New York Avenue  
WASHINGTON, D. C.

ELECTION BY THE SECRETARY

Under authority to elect members, as vested in me by The Board of Directors of The Institute, by resolution of The Executive Committee adopted at its meeting on December 10-13, 1934; and in accord with the following certifications by the Chairman of The Board of Examiners and by the Executive Secretary, I hereby declare -

Charles Edgar Butner elected a member of The American Institute of Architects and assigned to the Northern California Chapter as a member of The Institute in good standing therein, effective January 1, 1937.

Chas. J. Ingham  
Secretary

CERTIFICATIONS TO THE SECRETARY

Charles Edgar Butner Northern California December 21, 1936  
(Name) (Chapter) (Date)

To The Secretary of The Institute:

As Chairman of The Board of Examiners I hereby certify, that -

- (1) The application of the above-named applicant has been passed favorably by The Board of Examiners;
- (2) The requirements have been met as to endorsements, certification by chapter officers, submission of exhibits or evidence of graduation or other educational training;
- (3) The application is otherwise complete.

On behalf of The Board of Examiners, I recommend the election of the applicant to membership in The American Institute of Architects.

Acting Robert F. Benson  
Chairman, The Board of Examiners

As Executive Secretary, I hereby certify that the applicant for Institute Membership named above has complied with the procedure approved by The Secretary in his letter of September 22, 1936, to the Executive Secretary.

I. C. Kemp  
Executive Secretary.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 31, 1936.

Dear Mr. Butner:

Acting for The Secretary, I am pleased to advise you of your election to membership in The American Institute of Architects, effective January 1, 1937.

You have been assigned to the Northern California Chapter as an Institute Member in good standing therein, and the Secretary of the Chapter has been so advised.

A Membership Card for 1937 is enclosed herewith.

An engrossed Certificate of Membership in The American Institute of Architects will be sent to you as soon as it is completed.

May I take this opportunity to say that the office of The Secretary at The Octagon is for the service of every Institute Member. Should the occasion arise we shall be glad to give you our best cooperation.

Sincerely,

Executive Secretary.

ECK:LF

Mr. Charles Edgar Butner, A.I.A.  
630 Pajaro Street  
Salinas, California

*Elected Jan 11, 1937  
Letter mailed 1/12/37  
JHS*

CHARLES E. BUTNER  
ARCHITECT

#14 Glikbarg Building,  
Salinas, California.

January 9, 1937.



The American Institute of Architects,  
The Octagon,  
Washington, D. C.

Gentlemen:

I am taking the liberty of writing asking if any action has been taken on my application for membership in the Institute.

My reason for asking is, that before the first of February I intend printing new stationery with a change of address, and would like very much to incorporate the Institute initials on my letter-heads, etc.

Any information that you could give me in reference to this matter will be very greatly appreciated.

Thanking you, I am

Yours very truly,

CHARLES E. BUTNER  
Architect.

CEB:C

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

2-3  
COPY

January 13, 1937

Dear Mr. Butner:

Responding to yours of January 9th:

You should have, by now, the Secretary's notice of your election, effective January 1, 1937. The notice was not mailed until the 12th, as it was held here, with others, for the completion of certain details.

The engrossed certificate will come forward in due course.

Sincerely yours,

Executive Secretary.

ECK:LF

Mr. Charles E. Butner, A.I.A.  
14 Glikbarg Building  
Salinas, California

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER

23  
Butner



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

June 26, 1950

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - June 1, 1950

TO: Transferred Member:

Mr. Charles E. Butner, A.I.A.  
985 The Alameda  
San Jose, California

Secretary of Chapter  
To Which Member is  
Transferred

Mr. Lawrence W. Gentry, Secretary  
Coast Valleys Chapter, A.I.A.  
P. O. Box 352  
Los Altos, California

*Done*

Secretary of Chapter  
From Which Member  
Is Transferred

Mr. W. Roland Gibbs, Secretary  
Northern California Chapter, A.I.A.  
369 Pine Street  
San Francisco 4, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, and as a Charter Member.

Sincerely yours,

*W. Roland Gibbs*  
SECRETARY

Copy to the Secretary  
California Council of Architects, A.I.A.

member  
Butner, Charles E  
f



THE AMERICAN INSTITUTE OF ARCHITECTS  
1741 NEW YORK AVENUE, N. W.  
WASHINGTON 6, D. C.

November 9, 1953

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - November 1, 1953

TO: *Transferred Member:*

Mr. Charles E. Butner, A.I.A.  
1112 Pajaro Parkway  
Salinas, California

*Secretary of Chapter  
To Which Member is  
Transferred*

Mr. Jerome Kasavan, Secretary  
Monterey Bay Chapter, A.I.A.  
7 Winham Street  
Salinas, California

*Secretary of Chapter  
From Which Member  
Is Transferred*

Mr. Frank C. Treseder, Secretary  
Coast Valleys Chapter, A.I.A.  
408 Bella Vista Avenue  
Los Gatos, California

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated.

Sincerely yours,

SECRETARY

Copy to the California Council of Architects,  
A.I.A.



BUTNER & WATERMAN  
ARCHITECTS  
SALINAS, CALIFORNIA

CHARLES E. BUTNER, A.I.A.  
JOHN H. WATERMAN, A.I.A.

1112 PAJARO STREET  
HARRISON 4-3978

July 8, 1957

American Institute of Architects  
1735 New York Ave., N.W.  
Washington 6, D. C.

Gentlemen:

My husband, Charles Edgar Butner, a member of the American Institute of Architects, died in Salinas, California on June 10, 1957. His death followed a short illness of cardiac nature.

I am enclosing an article from the "Salinas Californian" which may be of use to your Society.

Very truly yours,

*Mrs. Charles E. Butner*

Mrs. Charles E. Butner  
7 San Joaquin Street  
Salinas, California

1937

*Mont. May*