

Burnham, Brook B.  
Alabama

# Application for Membership

To the Secretary of the American Institute of Architects,

The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name Brook B. Burnham (BROOK B. BURNHAM)

Address Jefferson County Bank Building Birmingham Alabama  
[Number and Street.] [City.] [State.]

Place and date of birth Washington D. C. April 18th 1887

Graduate in architecture. \_\_\_\_\_  
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture. \_\_\_\_\_  
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the

first class of the Ecole des Beaux Arts. \_\_\_\_\_  
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter Birmingham Ala

If practicing architect, firm name Brook B. Burnham

Have been in practice. Three years.

If draughtsman, employed by \_\_\_\_\_  
[State number of years.]

Collegiate and office training. 3 yrs collegiate  
12 yrs office

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

Brook B. Burnham  
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the \_\_\_\_\_

[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date. \_\_\_\_\_  
[Insert date of election to chapter.]

Secretary.

Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

- (1) Ben Fiske
- (2) Eugene H. Knight
- (3) D. T. Warren

[The signatures of three Institute members are here required unless the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed. No other form of unanimous endorsement will be accepted.]

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

May 7, 1921.

My dear Sir:-

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective May 7, 1921.

You have been assigned to the Alabama Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so notified.

The enclosed statement for dues should receive early attention, as the engrossed Certificate of Membership is not sent until dues for the first year have been paid. No charge has been made for the first quarter of the current year.

May I take this opportunity to say that the office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. Brook B. Burnham,  
Jefferson County Bank Bldg.,  
Birmingham, Alabama.

K-P.  
Enclosure.

COPY TO

FILES    PRESIDENT    SECRETARY    TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 10, 1923.

Dear Mr. Burnham:-

It was with regret that the Treasurer had to report to the Officers and Directors of the Institute at their last meeting a large amount still in default covering payment of dues for the current year.

The Directors discussed the matter seriously as the money is needed to meet the balance of our obligations for the year and moreover it seemed to them not quite fair that members who have paid their dues are not only meeting their own obligations but assisting to pay the cash expense necessary to supply the Journal, etc. to those members who have not paid their dues. The Directors passed the following resolution:

RESOLVED, that those members delinquent for more than one year on January 1, 1924, be given until February 1, 1924, to make payment in whole or to reach some agreement with the Treasurer as to future payment. Otherwise the Institute membership of each delinquent coming under this resolution shall be terminated on March 1, 1924, upon notice to him from the Secretary to that effect.

I am sending you this as an appeal to make a remittance to the Treasurer of \$40.00, including the dues for 1923 which, as you know, were payable eleven months ago.

I trust that you will write me promptly and also frankly if for any reason you cannot pay all or any part of the amount at the present moment.

Hoping that you will do your part to help the Treasurer make a better report at the next meeting of the Board of Directors, I remain,

Sincerely yours,

Treasurer.

Mr. Brooke B. Burnham,  
Jefferson County Bank Bldg.,  
Birmingham, Alabama.

DEW:B

COPY TO

FILES    PRESIDENT    SECRETARY    TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

2-3

April 18, 1924.

My dear Sir:-

As Chairman of the Judiciary Committee, and acting under Rule 6 of the Disciplinary Rules, I submit to you herewith by registered mail, the Findings of the Judiciary Committee on charges of unprofessional conduct filed against you.

You are hereby notified that these Findings will be presented to the Board of Directors of the Institute at its meeting in Washington, D. C., on May 20, 1924; and that the hearing of the case will occur on May 20th, at 2:30 P. M., at the Octagon House, 1741 New York Avenue, N. W., at which time you may appear in person or submit a defense in a written communication addressed to the Board of Directors, all as set forth in greater detail in Rule 6 of the Disciplinary Rules of which a copy is enclosed.

Very truly yours,

Chairman of the Judiciary Committee.

Mr. B. B. Burnham,  
Jefferson County Bank Bldg.,  
Birmingham, Ala.

D:D  
ENC.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

Original mailed today -  
June 20, 1924.

EAH3.

2-3  
June 17, 1924.

My dear Mr. Burnham:-

It becomes my duty as Secretary of the American Institute of Architects to advise you formally concerning the action of the Board of Directors with regard to charges of unprofessional conduct, arising from violation by you of Canons Nos. 4 and 9 of the Canons of Ethics of the A. I. A.

The case is that of the Alabama Chapter vs B. B. Burnham. The report of the Judiciary Committee was submitted to you more than thirty days in advance of the Board of Directors meeting on May 19, at which time you were given opportunity to appear in defense, either personally or by means of a written communication.

After consideration of the report of the Judiciary Committee, and its recommendation that you be suspended for one year from the American Institute of Architects, the Board took the following action:

Resolved, that the report and the recommendations of the Judiciary Committee be approved.

This will formally advise you of your suspension for one year from the American Institute of Architects and the Alabama Chapter, effective May 19, 1924, and the membership of the Institute will be notified in due course to that effect, as provided in Rule 7 of the Disciplinary Rules.

Very truly yours,

Edwin A. Brown  
Secretary.

Mr. B. B. Burnham,  
Jefferson County Bk Bldg.,  
Birmingham, Alabama.

B:VB

By registered mail.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 3, 1924.

Dear Mr. Burnham:-

It was with regret that the Treasurer had to report to the Officers and Directors of the Institute at their last meeting a large amount still in default covering payment of dues for the current year.

The Directors discussed the matter seriously as the money is needed to meet the balance of our obligations for the year and moreover it seemed to them not quite fair that members who have paid their dues are not only meeting their own obligations, but assisting to pay the cash expense necessary to supply the Journal, etc., to those members who have not paid their dues. The Directors passed the following resolutions:

Resolved, that those members now delinquent for more than one year be given until February 1, 1925, to make payment in whole, or to reach some agreement with the Treasurer as to future payments. Otherwise the Institute and Chapter membership of each delinquent coming under this resolution shall be terminated on March 1, 1925, upon notice to him from the Secretary to that effect.

I am sending you this as an appeal to make a remittance to the Treasurer of \$40.00 including the dues for 1924, which, as you know, were payable eleven months ago.

I trust that you will write me promptly and also frankly if for any reason you cannot pay all or any part of the amount at the present moment.

Hoping that you will do your part to help the Treasurer make a better report at the next meeting of the Board of Directors, I remain,

Sincerely yours,

Treasurer.

Mr. Brooke B. Burnham,  
Jefferson County Bank Building,  
Birmingham, Ala.

COPY TO  
FILES PRESIDENT SECRETARY TREASURER  
I-G



CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

# WESTERN UNION

## TELEGRAM

NEWGOMB CARLTON, PRESIDENT



# WESTERN UNION

## TELEGRAM

FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT

B1W MV6

BIRMINGHAM ALA 1240P FEBRUARY 2 1925

NEW INTERIOR BUILDING, BRANKLIN 7100 - BRANCH

AMERICAN INSTITUTE OF ARCHITECTS

91

OCTAGON HOUSE WASHINGTON DC

MAILING CHECK TO COVER DUES TODAY

B B BURNHAM

225P

2 1925

*Burnham*

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

February 14, 1930.

Dear Mr. Burnham:

It is with genuine regret that I write, as Secretary of the Institute, to advise you of the termination of your membership in the Institute and the Alabama Chapter, effective December 31, 1929, for non-payment of Institute dues.

The Treasurer, and the Secretary's Office, sent to you various statements of account and letters in the hope that you would find it possible to make a remittance in whole or in part, and thereby continue your support of The American Institute of Architects and your Chapter.

It is realized that conditions in the building industry have been unfavorable during much of the past year, and for that reason we made a special effort to retain your membership as long as possible.

May I venture to express the personal hope that conditions in your locality will soon improve, and that you will then make application for reinstatement in the Institute and your Chapter the first order of business.

The reinstatement procedure is easy and can be accomplished by addressing a letter to the Secretary of Institute, through the Secretary of the local Chapter.

With best wishes, and with the hope that we may soon regain your affiliation and support, I am,

Sincerely yours,

Secretary.

Mr. Brook B. Burnham,  
Jefferson County Bank Building,  
Birmingham, Alabama.

FCB:TRD.

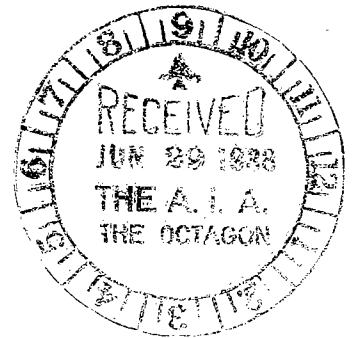


Dropped for non-payment dues 12-31-29.  
Owed dues for 1928 - 1929 - \$50.00  
LM

*20-1-29*  
*done*

BROOKE B. BURNHAM  
ARCHITECT  
MEMBER AMERICAN INSTITUTE OF ARCHITECTS  
COMER BUILDING  
BIRMINGHAM, ALA.

MAURICE R. THOMAS  
ENGINEER



J u n e

T w e n t y - s e v e n t h

1 9

3 8

The American Institute of Architects

The Octagon, Washington, D. C.

Gentlemen:-

Being desirous of reinstatement in the Institute I  
have taken this matter up with Mr. Jack B. Smith,  
President of the Alabama Chapter. He has Indicated  
that my reinstatement would meet with the approval  
of the State Chapter and suggested I write you for  
further information and requirements relative to  
this end.

Yours very truly

Brooke B. Burnham,  
Steiner Building,  
Birmingham, Alabama.

BBB/BS

CC

Jack B. Smith, Pres.,  
Alabama Chapter, A.I.A.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

MEMORANDUM FOR THE PRESIDENT

FROM: BROCKE E. BURNHAM  
TO: THE PRESIDENT  
SUBJECT: REINSTATEMENT OF  
MEMBERSHIP

MEMORANDUM FOR THE PRESIDENT

June 27

Twenty-seventh July 1, 1938

Dear Mr. Burnham: Institute of Architects

Responding to your letter of June 27th, we find from our records that your membership in The Institute and the Alabama Chapter lapsed on December 31, 1929. At that time you were indebted to The Institute for dues for 1928 and 1929, in the amount of \$50.00.

Being desirous of reinstatement in the Institute

It is not necessary for a former member to fill out an application form. All that is required is a letter to The Secretary of The Institute requesting reinstatement and setting forth the present status of your architectural practice or work, and transmitting a check covering unpaid dues, as above, plus an additional amount of \$25.00 for the initiation fee (\$5.00) and one year's dues in advance (\$20.00).

of the State Chapter and suggested I write you for

Upon receipt of such a letter at The Octagon further procedure will be initiated with the chapter.

A copy of this letter is being sent to the President of the Alabama Chapter for his information.

We hope very much to hear from you along the lines indicated, and can assure you of our best cooperation.

Sincerely yours,

Brocke E. Burnham,  
Steiner Building,  
Birmingham, Alabama.

Executive Secretary

K/G

Copy to the President,  
Alabama Chapter, A.I.A.

Mr. Brocke E. Burnham,  
Steiner Building,  
Birmingham, Alabama



RAYMOND SIZEMORE  
Montgomery  
Chairman

CLYDE C. PEARSON  
Montgomery  
Secretary

THE AMERICAN  
STATE OF ALABAMA BOARD OF ARCHITECTS  
BOARD FOR REGISTRATION OF ARCHITECTS  
OFFICE OF THE BOARD  
817-18 FIRST NATIONAL BANK BUILDING  
MONTGOMERY, 4, ALABAMA

WILLIAM T. WARREN  
Birmingham

HOWARD A. GRIFFITH, JR.  
Sheffield

PLATT ROBERTS  
Mobile

EDWIN B. LANCASTER (Acting)  
Auburn

April 19, 1944

Secretary  
The American Institute of Architects  
1741 New York Avenue, N.W.  
Washington, D. C.

Dear Sir:

Enclosed you will find original application of Brooke B. Burnham and check for Ten Dollars (\$10.00). The duplicate application has been filed with the secretary of the Alabama Chapter.

I believe that Mr. Burnham was a member of the Institute some time ago and it gives us pleasure to submit his application for reinstatement.

Very truly yours,

Clyde C. Pearson  
Secretary for the Board

CCP:mbt  
encls. 2

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1945 JAN 10 AM 12 1/2

WASHINGTON, D. C.



Dated (Undated) 19 .  
Received April 21, 1944.  
Granted December 15, 1944.

MEMBERSHIP NO 2528

THE AMERICAN INSTITUTE OF ARCHITECTS  
READMISSION TO  
APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant... Brooke Browning Burnham... Chapter Alabama
- B Address of applicant... 924 South 42nd Street, Birmingham, Alabama
- C Applicant proposed by Jack B. Smith and Clyde C. Pearson  
Check for \$15.00 rec'd August 9, 1944.
- D Application received with check for \$10.00 on (End by chapter) June 24, 1944  
(Check for \$10.00 returned for Chapter endorsement.)
- E Application returned for correction April 24, 1944.  
(Owes \$50.00 back dues for 1928 and 1929 - Owes \$15.00)
- F Application in due order on balance on current dues: \$15.00 Pd. 19 .  
Record of registration, Form S39, Sent (Ala.): Apr. 22, 1944. Received. April 26, 1944.
- G Notices sent to chapter executive committee:
- (a) Form S11, reasonable time ending on 19 ., on 19 .
- (b) Form S12, 30 day extension ending on 19 ., on 19 .
- H Acknowledgments to applicant, proposers, and chapter on 19 .
- I Advice remission of dues and  
Certified resolution of chapter executive committee recommending admission  
of that application received on June 24, 1944
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on December 5, 1944.
- L The Board of Examiners reported on application on December 5, 1944.
- M Applicant was admitted on December 15, 1944.
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on December 18, 1944.
- O Notice of denial of application to chapter and applicant and \$  
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

to membership in The Institute, and hereby declare him to be a corporate member of The  
Institute and assign him to membership in the Alabama Chapter.

Date December 15, 1944.

Alexander C. Robinson  
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS ORIGINAL

1944 APR 21 AM 9:25  
File this original with The Secretary of The American Institute of Architects.

WASHINGTON D.C.  
File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *Brooke Browning Burnham*

2. State whether a natural or a naturalized citizen.

2. I am a *Natural* citizen of *U.S.A.*

3. My legal residence is in the City of *Birmingham*

County of *Jefferson* State of *Alabama*

4. State whether residence or office address.

4. My address in The Institute records will be

Number *924* Street *So. 42nd (5)*

City *Birmingham* State *Ala. (Residence)*

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as

6. I desire to be a member of the *Alabama* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10.00*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date

19

*Brooke Browning Burnham*  
Applicant sign full name in ink

PAID

## STATISTICS

10. Date of birth 4/18/87 Place of birth Washington D.C.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination ☒

(State or States) By Exemption

Alabama ✓

(a) I hold a Certificate No. 336 of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Public Schools

Washington D.C.

Y.M.C.A.

"

"

George Washington University

"

"

Corcoran School of Art

"

"

Miss Perry's Art School

"

"

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1904-05	B. Frank Meyers Archt	Washington D.C.	Office Boy - Tracer
06-07	Arthur B. Heaton "	" "	Tracer - Draftsman
08-09	Glenn Browne "	" "	Draftsman
09-10	Supervising Architects Office	" "	Junior Draftsman
10-11-12	Miller & Martin Archts	Birmingham Ala	Designer - Draftsman
13-14	Harry B. Wheelock "	" "	"
14	Wm. C. Weston "	" "	"
15	H. D. Breeding "	" "	"
16-17	Joy & Gallup Archts & Engrs	" "	Head Draftsman
33-36	U.S. Government	Wash. D.C. - Atlanta	Auditor
41-1940	The Rust Engineering Co	Birmingham Ala	Architect
41-2mo	M.H. Tardy Archt.	Gadsden Ala	Designer
42-4mo	D.O. Whitkin "	Birmingham Ala	"
42-1mo	Ladd Engr. Co.	Ft. Payne Ala	Architectural Designer
42-2mo	Goodwin & Van Keuren Archts	Birmingham Ala	Estimator - Supr.
43-1mo	" "	" "	"
43-10mo	Tenn. Coal, Iron. & R.R. Co	" "	Designer - Estimator - spec. writer
44.	George P. Turner Archt	" "	"



## PROFESSIONAL PRACTICE

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1944 APR 21 AM 9:2-

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

1917-33 *Birmingham, Ala.*

1934-38

1938-40

"

"

*with. P. S. Dewhirst*PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL  
ORGANIZATIONS15. Member of Institute from *1921* to *1930. (Approx) Alabama*

16. Junior of Institute from to

17. Associate of Chapter from to

18. Junior Associate of Chapter from to

19. Member of State Association in *Alabama.* from *12-2-41* to *present*

## ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for *30* years.I have known the applicant for *18* years.

Signed

*Jack B Smith*

Proposer

*1144 Martin Building*  
Address  
*Birmingham 3, Ala.*

3.

Signed

*W. S. C. Brown*

Proposer

*Montgomery, Ala.*  
Address*817-818 First St. S. E. and 2nd St.*

Note: The two proposers must be corporate members of The Institute in good standing.



THE AMERICAN  
INSTITUTE OF ARCHITECTS

1944 APR 26 AM 9:20

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Brooke B. Burnham, Birmingham, Alabama  
(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,  
Montgomery, Alabama  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 22, 19 44

Alexander C. Robinson III.

Secretary

1. Is the applicant registered or licensed to practice architecture in your state? yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Given in accordance with A.C.A.R. Board regulations. It was a written exam. at Alabama Polytechnic Institute, Auburn, Ala.
4. What was the period of the examination? 4 days. Written examination 2 hours; Oral examination 1 hour. As required by A.C.A.R. Board.
5. When examined, did applicant have certificate from the National Council of Architectural Registration Boards? yes. If so, give Certificate No. 1447.
6. Date of last registration 9-1 19 44. Registration No. 195. Is it current? yes.

Clyde C. Pearson

(Signature of Secretary of Board)

Alabama Board for  
Registration of Architects

(Name of Board)

Date Apr. 24 19 44

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

April 24, 1944

Dear Mr. Campbell:

We are in receipt of the application of Mr. Brooke B. Burnham for readmission to membership in The Institute and the Alabama Chapter, together with his check for \$10.00, which was forwarded by Mr. Clyde B. Pearson.

Mr. Burnham's membership in The Institute terminated on December 31, 1929 for the non-payment of Institute dues. He owed dues for 1928 and 1929 in the total amount of \$50.00.

Under the by-laws a former member may not be reinstated while he is indebted to The Institute or any of its chapters. When such former members apply for readmission, they must pay for back dues unless such dues are remitted by action of The Board.

In unusual circumstances, and upon recommendation of the chapter, The Board often is agreeable to the remission of back dues, provided the chapter remits any dues for the chapter for a like period; and provided the former member applies for readmission.

Also, former members are not entitled to the reduced dues now in effect for new members, and their applications for readmission must be accompanied by payment of \$25.00 - \$5.00 for the admission fee and \$20.00 for the current year's dues - in advance. Mr. Burnham's check for \$10.00 is returned herewith for endorsement by the chapter.

We are not writing to Mr. Burnham in this matter, as yet, as it appeared to be the better procedure to advise the chapter of the situation first and then hold the application pending advice of further instructions or recommendations from the chapter.

Sincerely yours,

Executive Secretary

Mr. William E. Campbell, Jr., Secretary  
Alabama Chapter, A.I.A.  
501 Dexter Avenue  
Montgomery, Alabama

ECK/rr  
Enclosure

COPY TO  
FILES

PRESIDENT

SECRETARY

TREASURER

cc to: Director Bond  
Mrs. Miller

NOT C. DOUGLAS  
PRESIDENT  
BIRMINGHAM

WALTER N. HOLMQUIST  
FIRST VICE-PRESIDENT  
BIRMINGHAM

H. L. HOLMAN, JR.  
SECOND VICE-PRESIDENT  
OZARK

W. E. CAMPBELL, JR.  
SECRETARY-TREASURER  
MONTGOMERY

THE AMERICAN  
INSTITUTE OF ARCHITECTS

THE ALABAMA ASSOCIATION OF ARCHITECTS

WASHINGTON, D. C.

May 1, 1944

Mr. E. C. Kemper  
Executive Secretary  
American Institute of Architects  
1741 New York Avenue, N. W.  
Washington 6, D. C.


Dear Mr. Kemper:

I wish to acknowledge your letter in regard to the application of Mr. Brooks B. Burnham for readmission to membership in The Institute and the Alabama Chapter together with his check for \$10.

You stated that the Board might be agreeable to the remission of back dues charged to Mr. Burnham provided the chapter remits any dues for the chapter for a like period. Please let me know the amount of dues that the chapter would need to remit in this case.

You may be sure that you will be advised as to the action of the Alabama Chapter in regard to this matter as soon as it has been cleared through the proper channels.

Sincerely yours,

  
W. E. Campbell, Jr.  
Secretary  
Alabama Chapter, A.I.A.

WEC:fem

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

3-2  
COPY

alo

May 5, 1944

Dear Mr. Campbell:

Responding to your letter of May 1st, concerning the application of Mr. Brooke B. Burnham for readmission to membership:

Mr. Burnham owes Institute dues for the years 1928 and 1929, and the chapter indebtedness to be remitted should be for those years, also; provided he was indebted for chapter dues.

Awaiting your further advice in this case,

Sincerely yours,

Executive Secretary

Mr. W. E. Campbell, Jr., Secretary  
Alabama Chapter, A.I.A.  
501 Dexter Avenue  
Montgomery, Alabama

K/g

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1944 MAY 11 AM 9:50

WASHINGTON, D. C.



ALABAMA CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

May 9, 1944


Mr. E. C. Kemper  
Executive Secretary  
American Institute of Architects  
1741 New York Avenue, N. W.  
Washington 6, D. C.

Dear Mr. Kemper:

I thank you for your letter of May 5 regarding the application of Mr. Brooke B. Burnham.

I understand that upon recommendation of the Alabama Chapter the board might allow Mr. Burnham's readmission as a corporate member without the payment of his 1928 and 1929 dues. Any other indebtedness would be between Mr. Burnham and the Chapter. If this is not correct, please let me know.

Sincerely yours,

  
W. E. Campbell, Jr.  
Secretary

WEC:fem



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

*Application*  
*(Suspended)*

May 12, 1944

Dear Mr. Campbell:

This will acknowledge receipt of yours of May 9th, concerning the status of Mr. Brooke B. Burnham, former member of The Institute, whose application for readmission to membership is pending.

With regard to his indebtedness for chapter dues, we should have explained to you that The Board of Directors' customary action in remitting back Institute dues is made on the provision that the chapter likewise remits indebtedness for chapter dues for the same period.

Should the Alabama Chapter take such action, we shall appreciate advice to that effect; and if the Chapter also recommends remission of Institute dues, then The Board would have the necessary information before it to take final action in that direction.

We hope to hear from you soon, as no acknowledgment of the receipt of his application by The Institute has been made to Mr. Burnham as yet. We have withheld such acknowledgment, so that when we do write we will be in a position to explain that he must pay his indebtedness before his application may be considered; or to let him know of the possibility of his back dues being remitted in full.

Sincerely yours,

Executive Secretary

Mr. W. E. Campbell, Jr., Secretary  
Alabama Chapter, A.I.A.  
501 Dexter Avenue  
Montgomery, Alabama

K/g



THE AMERICAN  
INSTITUTE OF ARCHITECTS

1944 JUN 24 AM 10:43

WASHINGTON, D. C.

## ALABAMA CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

June 22, 1944

Mr. E. C. Kemper  
Executive Secretary  
The American Institute of Architects  
1741 New York Avenue, N. W.  
Washington 6, D. C.

Dear Mr. Kemper:

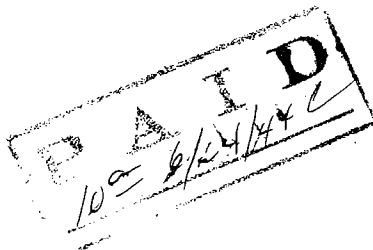
The Alabama Chapter through its Executive Committee has voted to cancel dues owed the Chapter by Mr. Brooke B. Burnham for the years 1928 and 1929, and to request the Board to remit Institute dues for the same period.

Mr. Burnham's check in the amount of \$10 has been endorsed by the Chapter as requested in your letter of April 24, and is enclosed.

I regret that the action of the Chapter has been delayed to such an extent. I hope that the Board can take action on Mr. Burnham's application for reinstatement at its next meeting.

Sincerely yours,

*W. E. Campbell, Jr.*  
W. E. Campbell, Jr.  
Secretary, Alabama Chapter  
A.I.A.



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

Alabama Ch  
Brooke B. Burnham

Copy to the Director, South Atlantic District;  
Secretary, Alabama Chapter  
Proposers: Messrs. Clyde C. Pearson, and  
Jack B. Smith

July 13, 1944

Dear Mr. Burnham:

Your application for readmission to membership in The Institute and its Alabama Chapter with your check for \$10.00 attached, has been received. Your desire to be reinstated to membership is appreciated by The Board.

When your membership lapsed on December 31, 1929, you were indebted for Institute dues for the years 1928 and 1929 in the amount of \$50.00.

However, we have received the recommendation of the Alabama Chapter that your indebtedness for past Institute dues be remitted by The Board of Directors of The Institute, and advising that your outstanding chapter dues have been waived.

This recommendation will be submitted to The Board at its next meeting - probably some time in the fall. We regret this delay, but only The Board has the power to remit dues payments.

In addition to the above, there remains one further item to complete your application; i.e., payment of \$15.00 additional for the first year's dues in advance. The reduced dues of \$5.00 for the first year of membership are applicable only to new members; former members are required to pay the full current dues, which are \$20.00 for 1944. \$5.00 of the payment received with your application have been credited to such dues, leaving a balance of \$15.00.

In due course you will be advised of the action of The Board concerning your past Institute dues.

Sincerely yours,

Executive Secretary

Mr. Brooke B. Burnham  
924 South 42nd Street  
Birmingham, Alabama

K/g

GEORGE P. TURNER - ARCHITECT

1221 MARTIN BUILDING  
BIRMINGHAM, ALABAMA

Member American Institute of Architects

THE AMERICAN  
INSTITUTE OF ARCHITECTS

1944 AUG -9 AM 9:00

August 7, 1944

WASHINGTON, D. C.

American Institute of Architects  
The Octagon  
Washington, D. C.

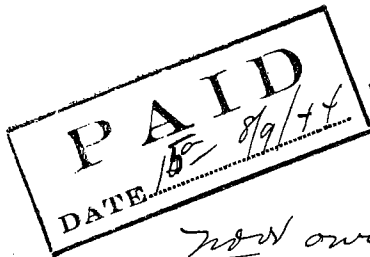
Gentlemen:

Enclosing money order in the amount of \$15.00  
for A. I. A. dues. Kindly let me know what  
period this payment covers.

Yours very truly,

  
B. B. Burnham

BBB:T



*= a/c dues in advance*

*now owes bal 1928 - 25  
1929 25  
7 40  
50*

*(dr. for non-payt Dec 31, 1929)*

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

August 10, 1944

Dear Mr. Burnham:

This will acknowledge your letter of August 7th and money order for \$15.00.

With your application for readmission to membership, you had forwarded payment of \$10.00 to apply on the admission fee and one year's Institute dues in advance - as required under the election procedure.

However, former members must pay \$25.00 when applications for readmission are filed. \$5.00 of that amount is for the readmission fee, and \$20.00 is for one year's Institute dues in advance - subject to election. By this procedure, when a member is elected or re-elected, his A.I.A. dues are paid for one year following the date of admission.

Accordingly, your two payments of \$10.00 and \$15.00 have been so applied.

There remains an indebtedness of \$50.00 for your past A.I.A. dues for the years 1928 and 1929. As we advised you in our letter of July 13th, on the recommendation of the Alabama Chapter, The Board of Directors at its meeting next December, will be asked to waive these back dues which will permit further action on your application should The Board approve of such remission of dues.

Sincerely yours,

Alexander C. Robinson III

Executive Secretary

Mr. B. B. Burnham  
924 South 42nd Street  
Birmingham, Alabama

K/g

Copy to the Director, South Atlantic District  
Secretary, Alabama Chapter

COPY TO

FILES

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 18, 1944

Dear Mr. Burnham:

The Secretary is happy to inform you that your application for readmission to membership in The Institute was acted on favorably by The Board of Directors and that you were readmitted to corporate membership in The Institute and assigned to the Alabama Chapter, effective December 18, 1944. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

The Board of Directors welcomes you again to membership and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Yours sincerely,

Secretary.

Mr. Brooke Browning Burnham  
924 So. 42nd (5)  
Birmingham, Alabama

AGA/tg

cc to: Director, South Atlantic District  
Proposers: Mr. Jack B. Smith  
Mr. Clyde C. Pearson



~~#FHC~~ ~~ASB~~

2. MSD

3. Files



members

Burnham, Brooke E.

# THE AMERICAN INSTITUTE OF ARCHITECTS

1735 New York Avenue, N.W.  
Washington 6, D. C.

March 22, 1960

To: The Secretary or Executive Secretary of the  
**Alabama** Chapter  
The American Institute of Architects

Dear Mr. Horton:

We were very sorry to learn of the death of **Brooks E. Burnham**  
on **3/4/60** a corporate member of The Institute  
since **1921**.

We would appreciate it very much if you would have two  
copies of the enclosed Baldwin Memorial Archive Forms  
filled in and returned to The Institute for its files.  
The third copy is for your files.

Sincerely yours,

Edmund R. Purves, F.A.I.A.  
Executive Director

P:R:s  
Enclosures 3

cc: Treasurer's Office

1/58

Noted: JHB

NO. \_\_\_\_\_

Name: Brooke B. Burnham of (address) 924 South 42nd Street, Birmingham, Ala.  
Born: April 18th 1887 at Washington D.C. Died: March 4th 1960 at Birmingham, Ala.  
Parents: Nathan Burnham and Sally Brooke of Virginia  
Married: Lilybelle Dickinson of Birmingham, Ala. on July 13th., 1912  
Children: Son, Brooke B. Burnham, Jr. and Bettie B. Burnham  
Education: George Washington University, Washington, D.C.

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Miller & Martin Architects, Birmingham, Ala 1912

Harry Wheelock Architect, Birmingham, Ala 1913, Then own business offices 1916.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

President, Alabama Chapter American Institute of Architects 1949

Served on many committees.

Other Affiliations: (Religious, Fraternal, Political, Social)

Christ Luthern Church, Mason, Shriner, Republican, and "The Club".

Public Service: (Civil and Military; Community, State, National)

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

Ramsey-McCormack Bldg., Ensley, Ala. numerous important residences numerous schools over Alabama, numerous commercial buildings, Funeral Homes for John's, and two buildings for Angwin Funeral Home the latest in 1958, Hood-McPherson building, numerous Churches.

(OVER)

**General Background:** (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

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**Principal Commissions:** (Classified, with locations and Reference Data) (Above)

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**Compiled by:** Stanley B. Echols, Architect

**Date:** April 4th., 1960

**Acknowledgements:**