

Summary of Application and Dues

Membership Number: \_\_\_\_\_

Name and Address: Burke, Richard Dale  
5635 East Harry  
Wichita, KS 67218

\* Membership Type: Corporate

Address Format: ----- 1

\* Region Name: Central States

\* Sex: Male

\* Chapter Name: Kansas Society of Architects

\* Election Date: July 9, 1976

Qualification Code: \_\_\_\_\_

Qualification Key: \_\_\_\_\_

\* Qualification Source: 1

\* Qualification Job: 500

Subscription Mail Code ----- 0

Subscription Type Code ----- 7

Subscription Firm ----- 12

Subscription Order Code ----- 001

\* Amount of Dues and Fee Attached: \$40.00

Personal Check  Other \_\_\_\_\_

If other, give name: \_\_\_\_\_

Other members included with check: \_\_\_\_\_

\*\* Regular Dues Billed: \_\_\_\_\_

\*\* Regular Dues Paid: \_\_\_\_\_

Regular Dues Rate Code: \_\_\_\_\_

\* Social Security No.: \_\_\_\_\_

	Account No.	* Amount
Admission Fee	#304-000-000	
Readmission Fee	#302-000-000	\$10.00
Current Year's Regular Dues	#301-000-000	<del>15</del> 30.00
Current Associate Dues	#316-000-000	
Prior Year's Regular Dues	#302-000-000	
Deferred Regular Dues	#239-000-000	15
Deferred Associate Dues	#238-000-000	
Current Year's Supplemental Dues	#311-000-000	
Prior Year's Supplemental Dues	#312-000-000	
Other		

Remarks:

Total Remittance \$40.00

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document H301

Application for Corporate Membership

See Part 3, Instruction Sheet, for current dues and instructions.



1. My full name is Mr.  Mrs.  Miss  Richard Dale Burke

2. My legal residence is 1317 North Parkwood

Wichita Sedgwick Kansas 67208 684-4226  
City County State Address Phone Number

3. My business firm and address are R. D. Burke & CO. 5635 E. Harry 67218  
Name Address Zip

Wichita Sedgwick Kansas 684-5194  
City County State Address Phone Number

Please use my business address as my mailing address  
(business) or (residence)

4. I desire to be a member of yes B. S. C. AIA Chapter, AIA. op

5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto; and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.  
Yes

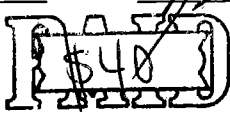
6. I am not indebted to the AIA or to any of its component organizations.  
No

7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.  
Yes

Date June 3, 1976

Richard D. Burke  
(Applicant's signature, in ink)

JUN 18 1976



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**BACKGROUND**

8. Date of birth 9-28-1929 9. Place of birth Oklahoma City, Okla.

10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)

Kansas

**EDUCATION**

11. I attended colleges and universities as follows:

Name	Location	No. of Years	Year of Graduation	Degree
Wichita University	Wichita, Ks.	4	1958	B.S. Business
Kansas State	Manhattan	1		
KANSAS University	Lawrence	3	1955	B.S. Architecture

**PROFESSIONAL TRAINING AND PRACTICE**

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

Employer's Name and Address	Employer's Business	Position	Period of Employment	
			From	To
R. D. Burke & Co. 5635 E. Harry Wichita, Kansas	Self Employed	Owner	1958	1976

Note: If employed by other than an architectural or architectural engineering firm, please attach an explanation of (a) the nature of your firm's operation and whether it offers architectural services to the public (b) a brief job description (c) whether you hold ownership in the firm. This does not apply to architects in government, architectural education, or journalism.

13. As related to my present employment, I am an employee in a firm or corporation  owner or part owner in a firm  corporation officer or board member  faculty member  public official  governmental employee .

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THIS IS TO CERTIFY THAT

Richard D. Burke

IS THE HOLDER OF LICENSE NO. 795  
AND IS ENTITLED TO PRACTICE ARCHITECTURE  
IN THE STATE OF KANSAS

**Kansas Registration and Examining Board  
for Architects**

FOR  
YEAR ENDING  
JUNE 30  
1976  
35-0876-B-X24

*Dwight M. Conham*  
SECRETARY



### BUSINESS AFFILIATIONS

14. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes   
No  (If yes, please explain.)

### MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

15. I have previously been a corporate member of the AIA: Yes  No  (If yes, please explain.)  
~~XXXXXXXXXXXX~~
16. I have previously been an associate of an AIA Chapter: Yes  No  (If yes, please explain.)  
Ceased to belong
17. I have previously been rejected for corporate membership or for chapter associateship: Yes  No  (If yes, please explain.)
18. Other architectural organizations in which you hold membership  
Wichita Chapter

### REFERENCES

19. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

\*Type or print full names of references.

<u>Roger Brooks</u>	AIA	<u>7701 E. Kellogg, Wichita, Ks</u> Address
<i>* Member</i>		
<u>Wm. Hanney</u>	AIA	<u>1610 Gdo. Wahs. Blvd. Wichita, Ks.</u> Address
<i>* Member</i>		
<u>B. J. Kingdon</u>	AIA	<u>313 South Market Wichita, Ks.</u> Address
<i>* Member</i>		
<u>Keith Parker</u>		<u>1021 E. Waterman Wichita, Ks.</u>
<u>Dale Allen</u>		<u>1133 E. 2nd. Wichita, Ks.</u>

### OPTIONAL INFORMATION

Please complete the following if you wish:

20. I have been awarded the following scholarships or other honor awards:

21. I have traveled in the following countries:

22. Marital Status: Single  Married . If married, please give spouse's name Darlene

23. Hobbies:



## THE AMERICAN INSTITUTE OF ARCHITECTS

July 9, 1976

Mr. Richard Dale Burke, AIA  
5635 East Harry  
Wichita, Kansas 67218

Dear Mr. Burke:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your application and welcomes you to corporate membership in The Institute.

You will soon receive some literature about The Institute and a lapel emblem. In approximately one month, you will receive a certificate of membership, either directly from The Institute or through formal presentation by your Chapter.

You are assigned to the Kansas Society of Architects of the AIA, effective July 9, 1976.

I sincerely hope that you will take an active part in your Chapter and its professional development and community improvement activities. Many of the policies and programs which advance our profession are developed in this way. Such activities give you, as a professional, the opportunity to develop leadership capabilities and to help the AIA meet the challenges and opportunities which the future holds for the architectural profession.

In behalf of our national staff, William L. Slayton, Executive Vice President, joins with me in extending welcome, congratulations and best wishes for success. Please feel free to call on any of us, or the Chapter or Institute officers and staff, at any time the need arises.

Sincerely yours,

Louis de Moll, FAIA  
President

cc: Kansas Society of Architects, AIA

DUES INVOICE - 1981

THE AMERICAN INSTITUTE OF ARCHITECTS  
1735 NEW YORK AVENUE, N.W.  
WASHINGTON, D.C. 20006

Telephone (202) 626-7325  
626-7322

(\$8.00 OF THESE DUES IS FOR  
YOUR JOURNAL SUBSCRIPTION.)

PAGE 1

*1-1*  
*Chapter 122*

REGULAR DUES

INVOICE DATE	MEMBER NO	REGULAR DUES	SCHOLARSHIP CONTRIBUTION *	TOTAL INVOICE	AMOUNT PAID	AMOUNT UNPAID	AIAF CONTRIBUTION **
11/10/80	100675	140.00	3.00	143.00	.00	143.00	

REGULAR DUES INCREASE OF \$10.00 WILL BE USED FOR THE AIA LEGAL SERVICES FUND.

*Mr. Burke passed away in August. Please remove his name*

**BURKE, RICHARD DALE**  
**5635 EAST HARRY**  
**WICHITA**

AIA SUPPLEMENTAL DUES COMPUTATION:

NUMBER OF REGISTERED ARCHITECTS IN FIRM (BOTH EMPLOYEES AND OWNERS) AS OF JANUARY 2, 1981.

SUBTRACT: REGISTERED ARCHITECTS IN FIRM (BOTH EMPLOYEES AND OWNERS) WHO ARE MEMBERS OF AIA AS OF JANUARY 2ND. ATTACH LIST OF THESE MEMBERS TO QUALIFY FOR THIS CREDIT.

*Thank you*  
X \$160.00 = \$

SUPPLEMENTAL DUES

EVERY MEMBER OF AIA MUST RESPOND TO THIS SUPPLEMENTAL DUES INQUIRY. SUPPLEMENTAL DUES MUST BE PAID ON THE TOTAL NUMBER OF REGISTERED ARCHITECTS IN THE FIRM EVEN THOUGH ALL OWNERS IN THE FIRM MAY NOT BE MEMBERS OF AIA. PLEASE CHECK THE APPROPRIATE BOX, SIGN WHERE INDICATED AND MAIL TO AIA WITH PAYMENT.

- I HAVE NO OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND AM NOT LIABLE FOR SUPPLEMENTAL DUES.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND SUPPLEMENTAL DUES ARE SUBMITTED HERewith.
- I HAVE OWNERSHIP OR MANAGERIAL POSITION IN A FIRM AND MY SUPPLEMENTAL DUES HAVE BEEN PAID UNDER THE NAME OF:

TOTAL SUPPLEMENTAL DUES

TOTAL DUES (SUPPLEMENTAL PLUS

REGULAR PAID THIS INVOICE)

\*THIS CONTRIBUTION TO THE AIA MINORITY SCHOLARSHIP FUND IS VOLUNTARY IF YOU DO NOT WISH TO CONTRIBUTE, DEDUCT \$3 FROM THE TOTAL AMOUNT.

\*\*THE AIA BOARD OF DIRECTORS HAS APPROVED THE USE OF THIS INVOICE TO SOLICIT CHARITABLE CONTRIBUTIONS FOR THE AIA FOUNDATION'S ENDOWMENT CAMPAIGN. A TAX-DEDUCTIBLE CONTRIBUTION OF \$10 OR MORE HELPS PRESERVE THE OCTAGON AND EXPAND THE AIA FOUNDATION'S SERVICES TO THE PROFESSION. TO CONTRIBUTE, PLEASE ADD \$10 OR MORE TO THE TOTAL INVOICE BILLING.

SEE INFORMATION --- REVERSE SIDE

PLEASE RETURN THIS COPY WITH PAYMENT