



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 12941

Dated April 15, 19 57
Received August 1, 19 57
Granted September 6, 19 57

MEMBERSHIP NO 12941

- A Name of applicant Walter Carstarphen Burgess Chapter North Carolina
B Address of applicant P. O. Box 9295, 115 Hillsboro Street, Raleigh, North Carolina
C Application received with check for \$ 20.00 on August 1, 19 57
D Application returned for correction 19 .
E Application in due order on August 1, 19 57 ✓ \$
F Acknowledgments to applicant and chapter on August 1, 19 57
G Certified resolution of chapter executive committee recommending admission
~~or that applicant be denied~~ received on August 1, 19 57
H Record of registration, Form S39, Sent North Carolina 19 57 Received August 1, 19 57
I The applicant has - been examined as to his professional qualifications by North Carolina State Board of Architectural Examination and Registration.
J The applicant is - currently registered as an architect or licensed to practice architecture in the states of North Carolina.
K Application sent to The Committee on Membership August 29, 19 57
L The Committee on Membership reported on application on August 29, 19 57
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

Date August 29, 19 57

THE COMMITTEE ON MEMBERSHIP

[Signature]
[Signature]
[Signature]
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Walter Carstarphen Burgess

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the North Carolina Chapter.

Date September 6, 19 57

[Signature]
Secretary

- N Applicant was admitted on September 6, 19 57
O Notice to applicant and notice of assignment to chapter on September 6, 19 57
P Notice of denial of application to chapter and applicant and \$
returned to applicant on 19 .

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Walter Carstarphen Burgess
2. I am a Natural citizen of the United States.
3. My legal residence is in the City of Wendell
County of Wake State of North Carolina
4. My address in The Institute records will be
Number P.O. Box 9295 Street 115 Hillsboro St.
City Raleigh Zone _____ State North Carolina
5. I am engaged in the profession of architecture as Practicing Architect
6. I desire to be a member of the North Carolina Chapter.
7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.
9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$15.00 will be returned to me, and \$5.00 retained by The Institute as an examination fee.

Date April 15

19 57

Walter Carstarphen Burgess
Applicant sign full name in ink

PAID

#20. 8-5-51

STATISTICS

10. Date of birth December 10, 1917 Place of birth Rocky Mount, N. C.

11.(a) I am registered or licensed to practice architecture in the following-named states:

North Carolina

(b) I passed the State Board Examination in the following-named states:

North Carolina

(c) I hold Certificate No. ... of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Plymouth H. S., Plymouth, N.C.	Plymouth, N.C.	5	1936	
Oak Ridge Military Institute, Oak Ridge, N.C.	Oak Ridge, N.C.	1		
Oak Ridge Military Institute Jr. Coll., Oak Ridge, N.C.	Oak Ridge, N.C.	1		
Emory and Henry College, Emory, Va.	Emory, Va.	2½		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

England, Scotland, Ireland, France, Germany, Luxemburg, Belgium

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

From

To

SEE ATTACHED SHEET

* (NOTE: Applications received after July 1, 1953, must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

09 10 11 1-877 2861

2. STRENGTHENED TO THE END
NO OTHERS

Walter Carstarphen Burgess

PROFESSIONAL TRAINING

	<u>From</u>	<u>To</u>
Office of the Area Engineer, U. S. Army Fort Bragg, N. C. Architectural Draftsman	June 1941	May 1942
Eric G. Flannagan, Architect Henderson, N.C. Architectural Draftsman	July 1947	Aug. 1950
Cooper and Haskins, Architects Raleigh Bldg., Raleigh, N. C. Architectural Draftsman	Aug. 1950	Jan. 1951
Infantry Headquarters, U.S. Army Fort Benning, Georgia Architect-Engineer (Army classification)	Oct. 1951	June 1952
Cooper and Haskins, Architects Raleigh Bldg., Raleigh, N. C. Architectural Draftsman	June 1952	March 1953
Cooper, Haskins and Rice, Architects Raleigh Bldg., Raleigh, N.C. Architectural Draftsman & Inspector	March 1953	Jan. 1954
Haskins and Rice, Architects Raleigh Bldg., Raleigh, N.C. Architectural Draftsman and Chief Draftsman and Architect	Jan. 1954	Jan. 1957
Jesse M. Page, Architect P.O.Box 9295, Raleigh, N.C.	Jan. 1957	Present

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
North Carolina	Aug. 1956	Present

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

None

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- | | | | |
|-------------------------------------|----|--------------|----------|
| 17. Member of Institute from | -- | to | -- |
| 18. Junior of Institute from | -- | to | -- |
| 19. Associate of | -- | Chapter from | -- to -- |
| 20. Junior Associate of | -- | Chapter from | -- to -- |
| 21. Student Associate of | -- | Chapter from | -- to -- |
| 22. Member of State Organization in | -- | from | -- to -- |

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing.

<u>H. R. McLawhorn, Architect</u>	<u>P.O. Box 2248, Greensboro, N.C.</u>
<i>Member</i>	<i>Address</i>
<u>Eric B. Flannagan, Sr., Architect</u>	<u>P.O. Box 891, Henderson, N. C.</u>
<i>Member</i>	<i>Address</i>
<u>Richard L. Rice, Architect</u>	<u>State Baptist Bldg., Raleigh, N.C.</u>
<i>Member</i>	<i>Address</i>
<u>Mr. D. T. Bailey</u>	<u>Wendell, N.C.</u>
<i>Reference</i>	<i>Address</i>
<u>Mr. M. C. Todd</u>	<u>Wendell, N.C.</u>
<i>Reference</i>	<i>Address</i>



THE AMERICAN INSTITUTE OF ARCHITECTS

N. C. CHAPTER
(Chapter)

BOX 408-RALEIGH, N. C.
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address

RECORD OF REGISTRATION

OF

WALTER CARSTARPHEN BURGESS
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date.....APRIL 19.....1957.

[Signature]
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state?YES.....
2. Was his registration or licensing by examination?.....YES.....or by exemption?X.....
3. What was the scope of the examination? HISTORY 3 HRS.; SITE PLANNING 5 HRS.
DESIGN 12 HRS; BUILDING CONSTRUCTION 3 HRS; STRUCTURAL DESIGN 5 HRS;
PROFESSIONAL ADMINISTRATION 3 HRS; BUILDING EQUIPMENT 5 HRS.
4. What was the period of the examination?.....4.....days. Written examination.....36.....hours; Oral examination.....0.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?
.....No..... If so, give Certificate No.....X.....
6. Date of first registration.....8-4-.....1956.. Registration No. 980..... Is it current?.....YES.....

[Signature]
(Signature of Secretary of Board)

Date APRIL 29,.....1957

STATE BOARD OF ARCHITECTURAL EXAM. AND REGISTRATION
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

September 9, 1957

Mr. Walter Carstarphen Burgess, A.I.A.
Post Office Box 9295
Raleigh, North Carolina

Dear Mr. Burgess:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the North Carolina Chapter, effective September 6, 1957.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures

WALTER C. BURGESS, AIA — ARCHITECT
743 WEST JOHNSON STREET • • RALEIGH, NORTH CAROLINA 27603

Mr. S. Scott Ferebee, Jr., FAIA
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Mr. Ferebee:

As I have undergone two major operations for cancer this year and have been out of the office most of the year, I hereby request that my dues for the year 1968 be forgiven.

Yours very truly,

Walter C. Burgess, Jr.

Walter C. Burgess, AIA

WCB:mj

November 26, 1968

*elec. 1957
no. Carolina*

12/2/68



NORTH CAROLINA CHAPTER | THE AMERICAN INSTITUTE OF ARCHITECTS

The AIA Tower - 415 West Morgan Street - Raleigh, N. C. 27601 - 919-828-8688

16 December 1968

Mrs. Maureen Marx
Head, Membership Procedures
The American Institute of Architects
1735 New York Ave., N. W.
Washington, D. C. 20006

Dear Maureen:

At a meeting on December 12, the North Carolina Chapter Executive Committee voted to waive 1968 Chapter dues for Walter C. Burgess and Francis G. Davidson and to recommend that the Institute take the same action.

Very truly yours,

A handwritten signature in cursive script, appearing to read "Betty".

Betty Silver
Executive Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N.W. • Washington, D. C. 20006 • EXecutive 3-7050

December 13, 1968

Mr. Walter C. Burgess, AIA
743 West Johnson Street
Raleigh, North Carolina 27603

Dear Mr. Burgess:

In accordance with your request of November 26th,
I am pleased to waive your 1968 AIA dues.

Permit me to express my best wishes for your
speedy recovery from the major operations you
have undergone.

If I can assist you further, please let me know.

With best wishes,

Sincerely yours,

Preston M. Bolton, FAIA

PMB:bjm

cc: Exec.-Secty., North Carolina Chapter
The Treasurer's Office

memo to Betty Silver from PMarx

Mr. Burgess' request for waiver of dues was received while
Secretary Bolton was here for the Board meeting and he approved
it at that time.

Normally, the chapters are requested to act on such requests
first. However, since the end of the year is rapidly approaching
and Mr. Burgess' membership was in jeopardy of being terminated,
the Secretary decided to act in the absence of your recommendation.
The Chapter may want to follow suit with his action if Mr. Burgess'
chapter dues are also in arrears.



THE AMERICAN INSTITUTE OF ARCHITECTS

May 16, 1969

Mrs. Betty Silver, Exec.-Secty.
North Carolina Chapter, AIA
115 W. Morgan Street
Raleigh, N. C. 26701

Re: Death of Mr. Walter C. Burgess, AIA,
on April 9, 1969

Dear Mrs. Silver:

We are very sorry to learn of the death of the member indicated above.

For The Institute's Baldwin Memorial Archive records, it would be appreciated if you would have the enclosed forms filled in. Two copies should be returned to The Institute and the third copy should be maintained in the Chapter's files.

Sincerely yours,

William H. Scheick

William H. Scheick, FAIA
Executive Director

WHS:bjm