



The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 13305

Dated (Undated) 19 .
Received December 24, 19 57
Granted January 28, 19 58

MEMBERSHIP NO 13305

- A Name of applicant Jack Burg Chapter Southern California
B Address of applicant 6743 Brockton Avenue, Riverside, California
C Application received with check for \$ 20.00 on December 24, 19 57
D Application returned for correction 19 .
E Application in due order on December 24, 19 57
F Acknowledgments to applicant and chapter on December 24, 19 57
G Certified resolution of chapter executive committee recommending admission
H Record of registration, Form S39, Sent California 19 57 Received December 24, 19 57
I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners.
J The applicant is currently registered as an architect or licensed to practice architecture in the states of California.
K Application sent to The Committee on Membership January 21, 19 58
L The Committee on Membership reported on application on January 21, 19 58
M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date January 21, 19 58.

Handwritten signatures of committee members, including the Chairman.

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Jack Burg to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date January 28, 19 58

Handwritten signature of the Secretary, Edward Wilson.

- N Applicant was admitted on January 28, 19 58
O Notice to applicant and notice of assignment to chapter on January 28, 19 58
P Notice of denial of application to chapter and applicant and \$ returned to applicant on 19 .

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A.I.A. Form S6 2500-Rev. 4-8-57

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.



The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Jack Burg

2. I am a natural citizen of the United States.

3. My legal residence is in the City of Riverside
County of Riverside State of California

4. My address in The Institute records will be
Number 6743 Street Brockton Ave.
City Riverside Zone State California

5. I am engaged in the profession of architecture as practicing architect.

6. I desire to be a member of the Southern California Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date

19

Jack Burg
Applicant sign full name in ink

PAID
820 1-8-58

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3. State whether a natural or a naturalized citizen.

4. State whether residence or office address:

5. State whether as a practicing architect, a teacher, a public official, etc.

STATISTICS

10. Date of birth February 28, 1924 Place of birth New York City, New York

11.(a) I am registered or licensed to practice architecture in the following-named states:

California

(b) I passed the State Board Examination in the following-named states:

California

(c) I hold Certificate No. ~~6-2347~~ of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Long Beach High	Long Beach, Long Island, N.Y.	4	1942	
University of California	Berkeley, Calif.	4	1952	B.A. in Architecture

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

	From	To
Mr. William F. Cody - A.I.A. 850 S. Palm Canyon Drive Palm Springs, California	Oct. 1951	June 1954
Mr. Richard Pleger	Jan. 1955	April 1955

* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES
1957 FEB 24 11 13 AM '53

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Jack Burg

Oct. 1957^{From}

Nov. 7, 1957^{To}

15. Is architecture your principal vocation?

Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

17. Member of Institute from _____ to _____
18. Junior of Institute from _____ to _____
19. Associate of _____ Chapter from _____ to _____
20. Junior Associate of _____ Chapter from _____ to _____
21. Student Associate of _____ Chapter from _____ to _____
22. Member of State Organization in _____ from _____ to _____

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

William F. Cody - A.I.A.
Member

850 S. Palm Canyon Dr. - Palm Springs, Calif.
Address

Robert V. Matteson - A.I.A.
Member

17620 Burton St. - Northridge, Calif.
Address

Robert J. Gandi - A.I.A.
Member

672 S. Lafayette Park Pl. - Los Angeles 5, Cal.
Address

William E. Blurock - A.I.A.
Reference

10061 Upper Ledroit St. - Laguna Beach, Calif.
Address

William Porush - Structural Engineer
Reference

306 W. 3rd St. - Los Angeles, Calif.
Address



THE AMERICAN INSTITUTE OF ARCHITECTS

Southern California
(Chapter)
3723 Wilshire Boulevard
Los Angeles 5, California
(Address)

SECRETARY, Richard Patrick
BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N Street
Sacramento

RECORD OF REGISTRATION
OF

Jack Burg
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date December 16, 1957

Edward Fickett
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? yes or by exemption?
3. What was the scope of the examination? Written and oral and presentation of exhibit of drawings
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.
6. Date of first registration October 2 1957. Registration No. C-2347. Is it current? yes

Richard A. Patrick
(Signature of Secretary of Board)

Date December 19 1957

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 28, 1958

Mr. Jack Burg, AIA
6743 Brockton Avenue
Riverside, California

Dear Mr. Burg:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Southern California Chapter and the California Council of the A. I. A., effective January 23, 1958.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson
Secretary

Enclosures



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

February 2, 1966

J

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date **January 1, 1966**

TO: *Transferred Member:*

**Mr. Jack Burg, AIA
6746 Magnolia Avenue
Riverside, California**

*Transferred to:
Chapter
State Society*

**Inland California Chapter, AIA
California Council, AIA**

*Transferred from:
Chapter
State Society*

**Southern California Chapter, AIA
California Council, AIA**

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, **AS A CHARTER MEMBER.**

Sincerely yours,

[Handwritten signature]

w

SECRETARY

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NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: DEC. 31, 1969

For non-response to Regular Dues \$ 75.00 and/or Supplemental Dues X

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your membership in The American Institute of Architects effective this date.

Sincerely,



P. M. BOLTON
Secretary,

The American Institute of Architects

J BURG AIA
7718 MAGNOLIA 113
RIVERSIDE CA 92504

(Copy to State and Chapter organizations)