

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Kalispell

STATE OF Montana

DATE May 4, 1946

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Fred A. Brinkman & Percy H. Lenon
- (b) **FORMER FIRM**, if any Fred A. Brinkman
2. **BUSINESS ADDRESS** Buffalo Block, Kalispell Montana
3. **YEAR ESTABLISHED** 1922

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Fred A. Brinkman</u>	<u>Percy H. Lenon</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- | | | |
|--------------------------|---------------------------------------------|--------------------------------------------------|
| (a) Date of Birth | <u>Nov. 23, 1892.</u> | <u>April 2, 1905</u> |
| (b) Education | <u>Grade & High School.</u> | <u>Grade & High School</u> |
| | <u>Univ. Wisconsin 1 yr.</u> | <u>Mont. State College 4 yrs.</u> |
| | <u>Univ. Michigan 3½ yrs.</u> | <u>Univ. Wash. 1/4 yrs.</u> |
| | <u>Graduate B.S.A. Univ. Michigan 1916.</u> | <u>Graduate B.S.A. Mont. State College 1928.</u> |

- (c) **Experience Prior to Own Practice**
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- | | |
|-------------------------------------------------------------|---------------------------------------------------------------|
| <u>Louis Kamper, Detroit, 1916-1917 draftsman.</u> | <u>G. H. Carsley, Helena draftsman 1928-1932</u> |
| <u>Panama Canal, Civil Service 1917 draftsman.</u> | <u>Fred A. Brinkman, Kalispell draftsman 1934-1942</u> |
| <u>U. S. Army Engrs. 219 Reg. 1918 2nd Lieut.</u> | <u>Lease & Leigland, Portland Engineer 1942</u> |
| <u>McIver & Cohagen, Billings, 1919-1922 Draftsman.</u> | <u>U. S. Navy Chief Operations Lieut. Sr. Grade 1943-1945</u> |

- (d) **Commenced Practice** Dec. 1922 Jan. 1, 1946

- (e) **Number of Years a Principal** 24 yrs. 4 mo.

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Mont. Chap.

(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Montana #80 - 1922	Washington 1932
.....	Montana 1934
.....
.....

(g) **Professional Societies and Offices Held**

Pres. Mont. Chapter AIA	.....
State Bd. Arch. Exam. 16 yr.	.....
School Medal AIA 1916.	.....

(h) **Service in World Wars I and II.** (Append data if desired.)

2nd Lieut. 219 th Engrs.	Lieut. U. S. Navy
World War 1.	World War 2.
.....
.....

(i) **Civic Activities**

Pres. Kiwanis Club 1927.	Director Rotary Club
Director Chamber Commerce	.....
2 terms.	.....
Chm Salvation Army Bd.	.....
Director Airport Commission.	.....

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual	Own Firm
Business Address	.....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual	Wm Walterskirchen
Business Address	Missoula, Montana.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual	Own Firm
Business Address	.....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual	Own Firm
Business Address	.....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual	Tom Lease,
Business Address	Great Falls, Montana.

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Published magazine articles on school bldg. construction
 Nation's Schools, American School Bd. Journal, Catholic
 School Journal. Articles commercial bldgs. and army
 cantonments in Pacific Builder & Engineer.
 General practice covers commercial, educational, religious,
 and public buildings of all types.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$250,000.00	\$5,000,000.00	\$500,000.00
Work Completed 1941-1946	With War Construction ---- Total \$6,000,000.00		
Current Work under construction or working drawings authorized	\$800,000.00	\$3,500,000.00	Indefinite

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
High School	\$200,000.00	Kalispell Mont.	Flathead County
" "	\$250,000.00	Whitefish Mont.	Dist. #44 "
" "	\$180,000.00	Chinook, Mont.	Blaine County

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
FHA Housing	\$1,000,000.00	Great Falls, Mont.	FHA

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

None

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

A. V. McIver Great Falls, Montana.
Perkins & Will, Jackson Franklin Bldg. Chicago, Ill.
Fred F. Willson, Bozeman, Montana.

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

- 11.(a) I/We wish to be [X] included in the Architects' Roster
do not wish to be []

- (b) I/We would like to be [X] considered for the Register of Architects Qualified for Federal Public Works
do not wish to be []

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual Fred A. Brinkman, A.I.A. Architect.

Signed by all Principals:

Fred A. Brinkman
P. H. Lewon