

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF San Francisco

STATE OF California

DATE May 8, 1946

No. Cal. Chpt.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) John K. Branner
- (b) **FORMER FIRM**, if any _____
2. **BUSINESS ADDRESS** 210 Post St. San Francisco
3. **YEAR ESTABLISHED** 1915

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>John K. Branner</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** August 4, 1886 Bloomington, Indiana
- (b) **Education** Stanford University, 1906-1909
Columbia University, 1909-1912
Bachelor of Architecture, Columbia, 1912
University of Lyons, France, 1918

- (c) **Experience Prior to Own Practice**
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Worked for Delano & Aldrich, New York, 1914
" " Hewitt & Bottomley, New York, 1914
" " Bakewell & Brown, San Francisco, 1915

- (d) **Commenced Practice** 1915
- (e) **Number of Years a Principal** 21 years

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

California, #B-864, issued 1916-1946

(g) **Professional Societies and Offices Held**

Member American Institute of Architects

Treasurer, California Roadside Council (5 years)

(h) **Service in World Wars I and II.** (Append data if desired.)

Office Chief Engineer, Coblenz, Germany

(i) **Civic Activities**

Member University Club

" Commonwealth Club

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Dewell & Earl

Business Address 233 Sansome St. San Francisco

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual George Atkins

Business Address Hobart Building, San Francisco

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual

Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual

Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Thomas Church

Business Address San Francisco

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

Architect W. W. Mein Estate, Woodside, with Sir Herbert Baker
of London
" Hinks Dry Goods Store, Palo Alto (brick)
" Episcopal Parish House, " " (concrete)

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	Stanford Stadium.	Built numerous Club Houses,	
	Medical Auditorium, Stanford University		
Work Completed 1941-1946	Built Almon E. Roth residence, Hillsborough	Worked for H.O.L.C. during war	
Current Work under construction or working drawings authorized	Residential		

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Stanford Stadium	\$300,000	Stanford University	
Sigma Chi House	50,000	"	"
Beta Theta Pi House	40,000	"	"
Bacteriology Auditorium,	\$100,000	"	"

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

..... Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

..... Hervey Clark
..... F. E. Lloyd

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be included in the **Architects' Roster**
do not wish to be

- (b) I/We would like to be considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual

Signed by all Principals:

John E. Dranner
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A. I. A. Honor Award



Berton
Grandall
Palo Alto, Calif.
Photographs

4
K.A.G. House
Stanford University
Calif.

DRAWN BY	JOHN K. BRANNER
TRACED BY	ARCHITECT
REVISED	SHREVE BUILDING SAN FRANCISCO

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PHOTOGRAPHS
281 E. BAY STREET
PALO ALTO, CALIF.

Berton Grandall

Res. Capt Ed. C. Coman
Stanford University
Calif.

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TRACED BY	ARCHITECT
REVISED	SHREVE BUILDING SAN FRANCISCO