

Sept. 8, 1929



Executive Secretary
American Institute of Architects
The Octagon House
1741 New York Ave.
Washington, D. C.

Dear Sir,

Please change my address from:

J. H. Bryson
1139 Ave. Venetia
Coral Gables, Fla.

TO

J. H. Bryson
c/o Kiehnel & Elliott
930 Seybold Bldg.
Miami, Fla.

I requested this change of address when I sent in my annual dues recently but it evidently was not made since mail has been sent to the old address since that time. I have moved and all mail to that address has to be forwarded to the office in the Seybold Bldg.

Sincerely,

J. H. Bryson
Jr. of A. I. A.

*noted
mas*

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

September 28, 1929

Dear Mr. Bryson:

This is a personal note with regard to the change of address and to assure you that it has been made on the records here at The Octagon.

If mail from The Octagon does not reach you at the new address, particularly the monthly numbers of The Octagon, please advise me personally.

As you will appreciate, the old address is in circulation in the Annuary of the preceding year, and no doubt results in many communications originating elsewhere than at The Octagon being sent to the old address.

Sincerely yours,

Executive Secretary.

Mr. J. H. Bryson,
C/o Kiehmel & Elliott,
930 Seybold Building,
Miami, Fla.

K/FHG

UNDER authority to elect members, as vested in me by The Board of Directors of The American Institute of Architects, by resolution of The Executive Committee adopted at its meeting on December 10-13, 1934; and in accord with the attached report of The Board of Examiners, I hereby declare

APPLICATION NO AP 306

Dated November 12, 1938.
Received November 17, 1938.
Granted January 1, 1939.

.....Joseph Henry Bryson.....
elected a corporate member of The American Institute of Architects and assigned to membership in the.....Florida North.....Chapter,
effective.....January 1,.....1939.

MEMBERSHIP NO 306

Chas. J. Dyker Secretary

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*See order
November 25, 1938
H. J. Green*

- A. Name of applicant.....Joseph Henry Bryson..... Chapter ...Florida North..
- B. Address of applicant ..925 Barnett Building, Jacksonville, Florida...
- C. Applicant proposed by ..Mellen C. Greeley and ..Lee Roy Sheftall.....
- D. Application received with check for \$.25.00..... on.....November 17, 1938.
- E. Application returned for correction. (2nd endorser).....November 17, 1938.
Received with " "November 25, 1938.
- F. Application in due order on.....November 25, 1938.
- G. Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on. Dec. 26, 1938, on November 25, 1938.
 - (b) Form S12, 30 day extension ending on19...., on 19 .
- H. Acknowledgments to applicant, proposers, and chapter on.....November 25, 1938.
- I. Certified resolution of chapter executive committee recommending admission ~~or that application be denied~~ received onDecember 15, 1938.
- J. No report from chapter executive committee on..... 19 .
- K. Application sent to The Board of Examiners onDecember 16, 1938.
- L. The Board of Examiners reported on application onDecember 16, 1938.
- M. Applicant was admitted on.....January 1, 1939.
- N. Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on.....December 22, 1938.
- O. Notice of denial of application to chapter and applicant and \$... returned to applicant on 19 .
- P. Questionnaire, in re: registration in Florida on Nov. 17, 1938. Rec'd. 11/23



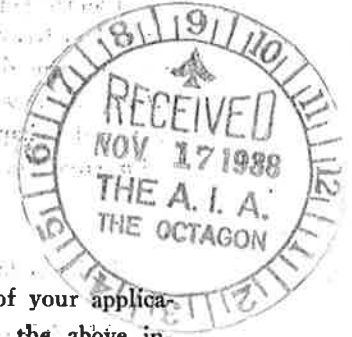
ORIGINAL

File with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP



INSTRUCTIONS TO APPLICANT

1. Read the by-laws, the rules and regulations, and the Standards of Practice of The Institute and the by-laws and rules and regulations of the chapter to which you desire to be assigned.
2. Fill in, with *typewriting*, on both the original and the duplicate form, every blank space under items numbered 1 to 28 inclusive, (except under the items not applicable to your case) on pages numbered 2, 3, 4, 5, and 6.
3. Sign on pages 2 and 6, and have your two proposers sign on page 6, both the original and the duplicate application, in the spaces provided therefor.
4. File the duplicate application with the secretary of the chapter to which you wish to be assigned, and obtain his receipt therefor.
5. Attach to your original application:
 - (a) The chapter's receipt for your duplicate application;
 - (b) Your check for the admission fee and the current annual dues of The Institute;
 - (c) All photographs and photostat copies of documents required by the application. These photographs and photostats must be 8" x 10" in size, or mounted on sheets of that size.
6. Mail your original application with its attachments by registered mail, return receipt requested, to The Secretary of The American Institute of Architects, The Octagon, 1741 New York Avenue, Washington, D. C.

7. You will expedite the progress of your application by *fully* complying with the above instructions. If your application is not complete, with all attachments required, it will be returned to you for correction or additions.
8. If you have no certificate of registration issued to you by the National Council of Architectural Registration Boards, or if you have not been examined and duly registered as an architect or licensed to practice architecture by an official state board, or if such certificate of registration or license has been issued by a board whose examinations are not satisfactory to The Board of Examiners of The Institute, you may be requested by The Board of Examiners to furnish to it additional evidence of your professional qualifications. Such evidence must be furnished promptly on request, carriage prepaid. It will be returned in due course.

INFORMATION FOR APPLICANTS

Any architect living in the United States or in its territories or possessions, whether or not a citizen of the United States, may be admitted to membership in The American Institute of Architects if he satisfies its Board of Directors that he has adequate professional qualifications, an honorable standing in his profession and community, and is able to undertake the pecuniary obligations of the membership.

An applicant for membership must be vouched for by two members of The Institute who must sign his application as proposers.

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A member, by virtue of his membership in The Institute, becomes a member of the chapter of The Institute within the territory of which he resides or has his place of business, as he elects, but he pays an admission fee to The Institute only. The admission fee to membership in The Institute normally is twenty-five dollars. (For 1936 this fee was reduced to five dollars.)

A member pays annual dues both to The Institute and to the chapter. The annual dues to The Institute normally are twenty-five dollars (for 1936 Institute dues were reduced to twenty dollars) and those to the chapter are fixed in its by-laws.

Normally the period between the time of filing

an application and the time it is acted on by The Board of The Institute is four months. The period will be longer if the application must be returned to the applicant for corrections or if additional exhibits of the applicant's work are required by The Board of Examiners.

If an application is denied, the amount prepaid by the applicant for annual dues and for admission fee, less five dollars for examination fee, will be returned to him.

An applicant whose application has been denied without prejudice may reapply for admission to membership a year or more after the date of The Secretary's notice to him of his non-admission.

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Joseph Henry Bryson .

2. State whether a natural or a naturalized citizen.

2. I am a natural citizen of the United States of America .

3. My legal residence is in the City of Jacksonville ,

County of Duval State of Florida .

4. State whether residence or office address.

4. My address in The Institute records will be (Office Address)

Street 925 Barnett Bldg.

City Jacksonville , State Florida .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as Practicing Architect .

6. I desire to be a member of the Florida North Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules, and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Exhibit required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.

9. I enclose my check for \$ 25.00, for admission fee and the current annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date Nov. 12 19 38 .

Joseph Henry Bryson
Sign full name in ink



STATISTICS

10. Date of birth July 22, 1907 Place of birth So. Jacksonville, Fla.

11. I am registered or licensed to practice architecture as follows:
States Florida Registration or license numbers Reg. No. 959

EDUCATION

12. I attended the following schools:

- (a) High School Duval High School-Jacksonville, Fla. 1924 (c) (d) (e) Write in initials of degree.
City State Graduation year
- (b) Private School Name of School City State Graduation year
- (c) College or University Georgia School of Technology for 4 years.
Graduation Year 1928 B. S. in Arch.
Degree
- (d) College or University for years.
Graduation Year Degree
- (e) Post-graduate at for years. Degree

13. I held the following named scholarships: none

- (a) Year
- (b) Year

14. I have traveled in the following countries: none

- in Year
- in Year
- in Year

PROFESSIONAL TRAINING

15. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

<i>Classification</i>	<i>From</i>	<i>To</i>	<i>Name of Employer</i>	<i>City</i>
Student and Junior	1923	1924	H. J. Klutho	Jacksonville, Fla.
Junior	Summers of	1925	"	" "
		1926	"	" "
Senior	1929	1931	Kiehnel & Elliott	Miami, Fla.
"	1931	1932	Paist & Steward	" "
"	1932	1932	Addison Mizner	Palm Beach, "
"	1935	1935	Kiehnel & Elliott	Miami, "
"	1935	1936	Mellen C. Greeley,	Jacksonville, Fla.
"	1936	1936	W. Kenyon Drake	" "

Write in Classification Column the word Student, Junior, or Senior, to indicate your classification as draftsman in each case.

PROFESSIONAL PRACTICE

16. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of Firm or Corporation</i>
Florida	1932 on		
	intermittently		
	1938	1938	Six Associated Architects (Assistant Architect)

If your practice was individual do not write in the last column to the right.

17. I have taught architecture or the arts and sciences allied therewith as follows:

<i>State</i>	<i>From</i>	<i>To</i>	<i>Name of School or College</i>	<i>My Title</i>
--------------	-------------	-----------	----------------------------------	-----------------

18. In my capacity of architect, I have held the public offices listed below:

<i>Title of Office</i>	<i>City and State</i>	<i>From</i>	<i>To</i>
------------------------	-----------------------	-------------	-----------

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19. I list below and attach photographs of two or more of the buildings or other works of which I am the author.

<i>Name of Work</i>	<i>City</i>	<i>State</i>
S. E. Lorimier Residence	Jacksonville	Florida
Residence for Whatley-Davin and Company	Jacksonville	Florida

Exhibits required.

MEMBERSHIP IN NON-ARCHITECTURAL ORGANIZATIONS

20. I am a member of civic or semi-public organizations listed below:

<i>Name of Organization</i>	<i>City</i>	<i>State</i>
Southside Business Men's Club	Jacksonville	Florida
Reserve Officers Association	Jacksonville	Florida
Civic Music Association	Jacksonville	Florida
Little Theatre	Jacksonville	Florida

21. I have held offices in non-architectural organizations as follows:

<i>Office</i>	<i>Name of Organization</i>	<i>Year</i>
---------------	-----------------------------	-------------

22. I have written the following papers relating to architecture and the arts and sciences allied therewith:

<i>Title</i>	<i>Publication</i>	<i>Year</i>
--------------	--------------------	-------------

MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

	<i>From</i>	<i>To</i>	<i>Reason for Termination</i>
23. Member of Institute			
24. Junior of Institute	1928	1937	Reached age 30
25. Associate of following Chapters:	Florida North Chapter		

26. Member of State Association in Florida from 1935 to date
State

27. I have held offices in the architectural organizations listed below:

<i>Office</i>	<i>Architectural Organization</i>	<i>Year</i>
"Assistant" to Secretary	Florida North Chapter	1937
	A. I. A.	1938

28. I am not indebted to The Institute or to any of its chapters or state association members.
(If there are exceptions, state details)

I certify that each and all of the foregoing statements are true and correct.

Signed Joseph Henry Boyer
Applicant

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor. I have known the applicant for 3 years. I have known the applicant for 14 years.

Signed William C. Gruby FAIA
Proposer
 925 Bennett Rob. Bldg
 Jacksonville Fla

Signed H. H. ...
Proposer
 LeRoy Sheftall

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

November 17, 1938

Dear Mr. Sheftall:

This will acknowledge the receipt of the application of Mr. Joseph H. Bryson, for corporate membership in The Institute and the Florida North Chapter, with his check and photographs of his work.

The application is in proper form, except in one respect:

It is signed by Mr. H. J. Klutho, as one of the proposers. Inasmuch as Mr. Klutho is still indebted for Institute dues for the year 1938, his membership is not in good standing. In accordance with the By-laws, members not in good standing have forfeited the right to sign applications for membership.

Accordingly, the application is returned to you, herewith, rather than to Mr. Bryson, for the purpose of obtaining a second signature in lieu of Mr. Klutho, if you can consistently do so.

Upon the return of the application, properly endorsed, we will be in a position to proceed.

Sincerely yours,



Secretary

K/g
Enclosure

Mr. LeeRoy Sheftall, Secretary-Treasurer,
Florida North Chapter, A.I.A.,
305 Main Street,
Jacksonville, Florida.

COPY TO

FILES PRESIDENT SECRETARY TREASURER



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION
OF



Joseph Henry Bryson, Jacksonville
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,

Address 925 Barnett National Bank Bldg., Jacksonville, Fla.

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 17, 1938

Chas. J. Ingham
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Yes *
3. What was the scope of the examination?.....
(*Graduate of Accredited School of Architecture and two years experience.)
4. What was the period of the examination?.....X days. Written examination.....X hours; Oral examination.....X hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO If so, give Certificate No. X
6. Date of last registration.....January 16, 1932 Registration No. 959 Is it current?.....Yes

William C. Gentry
(Signature of Secretary of Board)

Date November 22 1938

Florida Board of Architecture
(Name of Board)

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FLORIDA NORTH CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS



November 22, 1938.

JEFFERSON D. POWELL
PRESIDENT
W. MULFORD MARSH
VICE-PRESIDENT
LEEROY SHEFTALL
SECRETARY-TREASURER
CLARK BLDG., JACKSONVILLE

DIRECTORS
FRED A. HENDERICH
HARRY M. GRIFFIN
IVAN H. SMITH

Mr. Charles T. Ingham, Secretary,
American Institute of Architects,
The Octagon, 1741 New York Avenue,
Washington, D. C.

Dear Mr. Ingham:

Application of Mr. Joseph H. Bryson
is herewith attached. I have signed it.

I have known Joe for a long time, he
is a mighty fine chap. I am in hopes he will
soon become the new Secretary of the Chapter.

Sincerely,

LeeRoy Sheftall.
Secretary-Treasurer.

LS/c.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

December 22, 1938

Dear Mr. Bryson:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Florida North Chapter, effective on January 1, 1939. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the officers of The Institute, will be sent in due course.

A membership card for the year 1939 will be mailed to you in January.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Chas. J. Ingham
Secretary.

Mr. Joseph Henry Bryson, A.I.A.
925 Barnett Building,
Jacksonville, Florida.

COPY TO

FILES

CTI:MS

PRESIDENT

SECRETARY

TREASURER

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

March 22, 1943

Dear Major Bryson:

In accord with a letter of March 20, 1943 from the Secretary-Treasurer of the Florida North Chapter, we write to advise as follows:

Your Institute dues have been waived for the duration of the war - beginning January 1, 1943.

The Officers of The Institute hope that it will be possible for you to maintain your interest in the society throughout this war. They send their best wishes for your safe return to the practice of architecture.

If you have opportunity, we should be glad to have a word from you concerning a permanent address to which THE OCTAGON and other periodic Institute communications should be sent for the duration.

By direction of The Secretary.

Sincerely yours,

Executive Secretary

Major Joseph H. Bryson
Ordnance Department
1132 Wilson Drive
Dayton, Ohio

ECK:ER

cc to: Mr. Seymour, Secy-Treas. Florida North Chapter

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LEEROY SHEFTALL, A. I. A.

SHEFTALL AND BRYSON
ARCHITECTS
—♦—
CLARK BUILDING
JACKSONVILLE 2, FLORIDA

THE AMERICAN
INSTITUTE OF ARCHITECTS

MAR 21 AM 9:03

JOSEPH H. BRYSON, A. I. A.

WASHINGTON, D. C.

March 19, 1946

American Institute of Architects
1741 New York Avenue, N.W.,
Washington 6, D. C.

Gentlemen:-

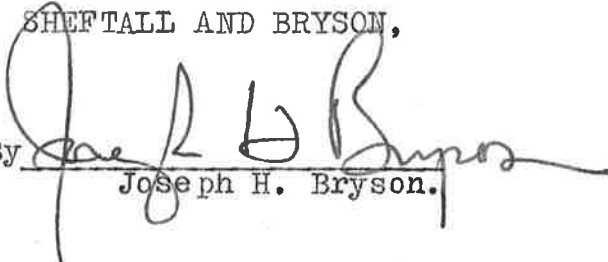
Thank you for the 1946 Membership card.

I am now engaged in the practice of
Architecture as a partner of LeRoy Sheftall, the
firm name being Sheftall and Bryson, Clark Build-
ing, Jacksonville, Florida.

My Terminal Leave was concluded on
February 6, 1946 and on that date I reverted to
inactive status as Lt. Col., Air Corps Reserve.

Yours very truly,

SHEFTALL AND BRYSON,

By 
Joseph H. Bryson.

JHB.ms

Dues waived

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

File

March 22, 1946

Dear Mr. Bryson:

The Institute is pleased to learn from your letter of March 19 of your return to civilian life and - it is hoped - to a constantly improving practice of architecture.

As you may recall, the waiver of a member's dues on account of military service terminates upon his return to civil life - with the provision that such termination shall be on that June 30 or December 31 which follows the date of such return.

Therefore, your Institute dues will start again on July 1, 1946 and a statement will come to you in due course.

As requested in your letter we have changed your address to show on our records as indicated on this letter.

If The Institute can be of service to you in any way here in Washington, please command.

Sincerely yours,

Assistant Treasurer

ECK:D
cc to: Secretary, Florida North Chapter, A.I.A.

Mr. Joseph M. Bryson, A.I.A.
Sheftall and Bryson
Clark Building
Jacksonville 2, Florida

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THE AMERICAN INSTITUTE OF ARCHITECTS
1741 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.

December 6, 1955

NOTICE OF TRANSFER OF MEMBERSHIP

Effective Date - December 1, 1955

TO: *Transferred Member:*

Mr. Joseph H. Bryson, A.I.A.
111 West Adams Street
Jacksonville 2, Florida

*Secretary of Chapter
To Which Member is
Transferred*

Mr. A. Eugene Cellar, Secretary
Jacksonville Chapter, A.I.A.
1404 Belvedere Avenue
Jacksonville, Florida

*Secretary of Chapter
From Which Member
Is Transferred*

Mr. James A. Meehan, Jr., Secretary
Florida North Chapter, A.I.A.
1974 San Marco Boulevard
Jacksonville 7, Florida

In accordance with Chapter II, Article 1, Section 7 of the By-laws of The Institute this will advise that the above-named corporate member has been transferred as indicated, and as a Charter Member

Sincerely yours,


SECRETARY

Copy to the Secretary,
Florida Association of Architects, A.I.A.

THE
AMERICAN
INSTITUTE
OF ARCHITECTS
JACKSONVILLE
CHAPTER

. 16 June 1975

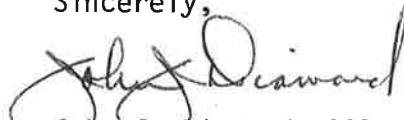
. The American Institute of Architects
. 1735 New York Avenue, N.W.
. Washington, D.C. 20006

1113 Barnett
Bank Bldg.
112 W. Adams
St.
Jackson.
32202

Gentlemen:

The enclosed application for Membership Emeritus for
Mr. Joseph H. Bryson, AIA, is forwarded for your approval.
The Jacksonville Chapter finds Mr. Bryson in good standing,
and recommends favorable action.

Sincerely,


John J. Diamond, AIA
Secretary

JJD/ag

Enclosure

ROBERT C. BROWARD
President
1922 Felch Avenue
Jacksonville FL 32207

TED P. PAPPAS
Vice President

JOHN J. DIAMOND
Secretary

BYRON G. MCINTYRE
Treasurer

DAVID B. BOYER
Director

CHARLES E. KING FAIA
Director

PETER L. RUMPEL
Director

JUN 24 1975

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THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS

I wish to apply for Membership Emeritus in the Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 60 years of age, retired, and not engaged in architecture.
- I am unable to engage in architecture.

I have been in good standing in the Institute and the ARLSONVILLE Chapter for 15 successive years or more immediately preceding the date of this application.

Date

April 22 1975

[Handwritten Signature]
(Applicant's Full Signature In Ink)

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, the Board of Directors may lessen the period of good standing but not the requirements as checked above.

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THE AMERICAN INSTITUTE OF ARCHITECTS

June 30, 1975

Mr. Joseph H. Bryson, AIA, Member Emeritus
1113 Barnett Bank Building
112 W. Adams Street
Jacksonville, Florida 32202

Dear Mr. Bryson:

On behalf of the Board of Directors, I have the pleasure of informing you that you have been elected a Member Emeritus of the Institute.

The Board joins with me in expressing my great appreciation for your many years of support of the work and projects undertaken by the Institute towards creating better architecture and a better environment.

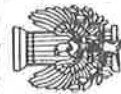
I hope your interest in the Institute and your Chapter will continue, even though you now are relieved of all dues payments.

With best wishes,

Sincerely yours,

Hilliard T. Smith, Jr., FAIA
Secretary

cc: Jacksonville Chapter, AIA
Florida Association, AIA



DUES INVOICE - 1980
 THE AMERICAN INSTITUTE OF ARCHITECTS
 1735 NEW YORK AVENUE, N.W.
 WASHINGTON, D.C. 20006

Telephone (202) 785-7325
 785-7322

(\$8.00 OF THESE DUES IS FOR
 YOUR JOURNAL SUBSCRIPTION.)

REGULAR DUES

INVOICE DATE	MEMBER NO.	REGULAR DUES	SCHOLARSHIP CONTRIBUTION *	TOTAL INVOICE	AMOUNT PAID	AMOUNT UNPAID	AIA CONTRIBUTION **
11/15/79	095900	15.00	.00	15.00	.00	15.00	

PLEASE READ INSTRUCTION NUMBER 1.

095900
 3-1

Deceased June 6, 1979

BRYSON, JOSEPH H
 1113 BARNETT BANK BLDG
 112 W ADAMS ST
 JACKSONVILLE

AIA

FL 32202

NOV 28 1979

GENERAL INFORMATION

- REGULAR DUES (1st year \$55-2nd year \$80-3rd year \$105.) AIA MEMBER EMERITUS pays \$15 per year for mailing or they may have their membership deactivated for mailing purposes.
- ASSOCIATE DUES are \$15 per year for the first five years.
- THE TERMINATION DATE for the non-payment of all 1980 dues will be March 31, 1980.

* This minority scholarship is voluntary. If you do not wish to contribute, deduct \$3 from the total amount.
 ** The AIA Board of Directors approved the use of this invoice to solicit funds to support the programs of the AIA Foundation and the Octagon House.
 If you wish to contribute to this tax deductible foundation, please add \$10 to the total invoice billing.

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