

Application No.

THE AMERICAN INSTITUTE OF ARCHITECTS



Cendel Check # 209
\$ 40.00
Admission Fee 10.00
1st Year's Dues 30.00

AIA Document H301

Application for Corporate Membership

RECEIVED

SEP 27 1973

NORTHERN CALIF. CHAPTER, A. I. A.

See Part 3, Instruction Sheet, for current dues and instructions.

1. My full name is MARK J. BRUNNER

2. My legal residence is 3031 STEINER STREET
Address

SAN FRANCISCO, SAN FRANCISCO, CALIFORNIA 94123
City County State Zip

3. My business firm and address are CENDEL ASSOCIATES, INC., 275 POST STREET
Name Address

SAN FRANCISCO, SAN FRANCISCO, CALIFORNIA 94108
City County State Zip

Please use my BUSINESS address as my mailing address 415/986-3343
(business) or (residence)

4. I desire to be a member of NORTHERN CALIFORNIA SAN FRANCISCO Chapter, AIA.

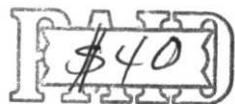
5. I declare that I will comply with the Standards of Ethical Practice of the AIA, which are attached hereto; and the Bylaws; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of the AIA; and that I have read and understand all the information contained in this form and its attachment.

6. I am not indebted to the AIA or to any of its component organizations.

7. I enclose my check for the admission fee and the first year's annual dues, of which \$4.00 is for a year's subscription to the JOURNAL of the AIA. It is my understanding that if I am not admitted to membership, the dues will be returned to me, and the admission fee retained by the AIA as an examination fee.

Date 9-20-73

Mark Brunner
(Applicant's signature, in ink)



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BACKGROUND

8. Date of birth MAR. 13, 1926. Place of birth VIENNA, AUSTRIA
10. I am licensed to practice architecture in the following states, with the year first registered in each: (Attach evidence that license is current in one state; see instruction sheet.)

EDUCATION

11. I attended colleges and universities as follows:

Name	Location	No. of Years	Year of Graduation	Degree
PASADENA CITY COLLEGE	PASADENA CALIF.	2	1947	—
ART CENTER SCHOOL	LOS ANGELES CALIF.	1 1/2	1948	—
CALIF. SCHOOL OF ART	LOS ANGELES CALIF.	1 1/2	1949	—

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Be sure to include current employment or practice.)

Employer's Name and Address	Employer's Business	Position	Period of Employment From	To
CENDEL ASSOCIATES 275 POST STREET SAN FRANCISCO, CA.	COMMERCIAL DEVELOPMENT (INCL. DESIGN)	PRESIDENT	1971	PRESENT
WINMAR CO. 505 MADISON ST. SEATTLE, WN.	COMMERCIAL DEVELOPMENT	PROJ. MGR.	1961	1971

13. As related to my present employment, I am an employee in a firm or corporation owner or part owner in a firm corporation officer or board member faculty member public official governmental employee .

BUSINESS AFFILIATIONS

14. Do you participate or own an interest in any business which could prejudice your professional judgment? Yes
No (If yes, please explain.)

MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

15. I have previously been a corporate member of the AIA: Yes No (If yes, please explain.)
16. I have previously been an associate of an AIA Chapter: Yes No (If yes, please explain.)
17. I have previously been rejected for corporate membership or for chapter associateship: Yes No (If yes, please explain.)
18. Other architectural organizations in which you hold membership NONE

REFERENCES

Please obtain signatures of AIA members

19. Five references are required, at least three of whom shall be corporate members of the AIA in good standing. Member references must be available for personal contact by the local chapter officers:

* Type or print full names of references.

<u>RON M. NUNN</u> <i>Ron M. Nunn</i> AIA	<u>279 POST ST. SAN FRANCISCO</u>
* Member	Address
<u>JACK J. HAYSLETT</u> <i>Jack J. Hayslett</i> AIA	<u>31165 Road 160 Visalia, Ca.</u>
* Member	Address
<u>MURRAY A. SLAMA</u> <i>Murray A. Slama</i> AIA	<u>3408 GROVE ST. BERKELEY, CA</u>
* Member	Address
<u>Russ Osterman Charles Pankow, Inc.</u>	<u>2476 N. Lake Street, Altadean, CA 91001</u>
<u>Arthur Chang - Real Estate Research Corp.</u>	<u>One California St., San Francisco 94111</u>

OPTIONAL INFORMATION

Please complete the following if you wish:

20. I have been awarded the following scholarships or other honor awards:
21. I have traveled in the following countries:
22. Marital Status: Single Married . If married, please give wife's name for information of chapter's women's auxiliary _____
23. Hobbies: _____

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SEP 28 1973
NORTHERN CALIF.
CHAPTER, A. I. A.

1973 - 75

STATE OF CALIFORNIA
DEPARTMENT OF CONSUMER AFFAIRS
Board of Architectural Examiners

THIS CERTIFIES THAT THE UNDERNOTED HAS PAID THE BIENNIAL
RENEWAL FEE AND IS ENTITLED TO PRACTICE AS AN

ARCHITECT

No. 03103

002884

BRUNNER MARK J
275 POST STREET
SAN FRANCISCO



CA 94108

CERTIFICATE NUMBER
5026

Certificate void after August 31, 1975

Cendel Associates, Inc.
275 Post Street, San Francisco, Ca 94108
415/986-3343

October 22, 1973

Ms. Gabrielle H. Jenny
Administrative Assistant
NORTHERN CALIFORNIA CHAPTER OF THE
AMERICAN INSTITUTE OF ARCHITECTS
254 Sutter Street
San Francisco, CA 94108

RECEIVED
OCT 23 1973
NORTHERN CALIF.
CHAPTER, A. I. A.

Dear Ms. Jenny:

In answer to your letter of October 17, 1973:

1) We perform development services on commercial real properties. Our services include project management, real estate (buying, selling, leasing, managing) and architectural design. We are NOT contractors and go to general contractors for construction.

2) Yes; see item #1 above.

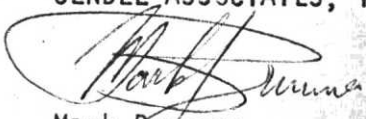
3) President of the company.

4) Yes; I am the sole stock holder in Cendel Associates, Inc. and am joint-tenant stock holder in Cendel, Inc.

I believe the above answers your questions. If not, please call me. My office is only a block from yours and I would be happy to run over and discuss it in more detail.

Very truly yours,

CENDEL ASSOCIATES, INC.


Mark Brunner
MB:pt



THE AMERICAN INSTITUTE OF ARCHITECTS

PLEASE READ CAREFULLY

The Chapter is responsible for the preliminary investigation of prospective members, particularly as to possible contracting or other business interests which might compromise professional integrity. This form should accurately reflect the results of such investigation.

Favorable Recommendation of Chapter on Application for Membership

NORTHERN CALIFORNIA CHAPTER
(NAME OF CHAPTER, THE AMERICAN INSTITUTE OF ARCHITECTS)

THE BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I, the undersigned ROBERT H. HERSEY of the NORTHERN CALIF. Chapter,
(NAME OF OFFICER)

The American Institute of Architects, do hereby certify that the following is a true copy of a resolution adopted by the Executive Committee of this Chapter at a duly called meeting thereof held on November 6 19 73, vouching for the honorable standing of MARK J. BRUNNER in the community, and recommending his admission to membership in the Institute:
(NAME OF APPLICANT)

RESOLUTION

"Whereas, MARK J. BRUNNER an architect having his legal residence principal place of business within the territory of this Chapter duly applied on September 20, 19 73 for membership in The American Institute of Architects; and

"Whereas, the Executive Committee of this Chapter has examined the statements made by him in his application for such membership and has checked his references and believes that the statements are true and correct and that the applicant is an architect of integrity and ability and of honorable standing in this community and among his fellow architects and able to undertake the financial obligations of such membership to the Institute and this Chapter; and

"Whereas, the Executive Committee of this Chapter has obtained confirmation from all other chapters in which the applicant has been a member, in any associate status, certifying to his good standing therein; therefore, be it

"Resolved, That the NORTHERN CALIFORNIA Chapter, The American Institute of Architects, vouches for the honorable character and standing of

MARK J. BRUNNER

(NAME OF APPLICANT)

an applicant for admission to membership in the Institute, believes him able to undertake the financial obligations of that membership, and recommends to the Board of Directors of the Institute his admission to membership in the Institute and this Chapter."

Date November 6 1973

Robert H. Hersey
(SIGNATURE AND TITLE OF CHAPTER PRESIDENT OR SECRETARY)

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December 14, 1973

Mr. Mark J. Brunner, AIA
Cendel Associates, Inc.
275 Post Street
San Francisco, California 94108

Dear Mr. Brunner:

The Board of Directors of The American Institute of Architects takes pleasure in informing you of favorable action on your application and welcomes you to corporate membership in The Institute.

You will soon receive some literature about The Institute and a lapel emblem. In approximately one month, you will receive a certificate of membership, either directly from The Institute or through formal presentation by your Chapter.

You are assigned to the Northern California Chapter and the California Council of the AIA, effective January 2, 1974.

I sincerely hope that you will take an active part in your Chapter and its professional development and community improvement activities. Many of the policies and programs which advance our profession are developed in this way. Such activities give you, as a professional, the opportunity to develop leadership capabilities and to help the AIA meet the challenges and opportunities which the future holds for the architectural profession.

William L. Slayton, Executive Vice President of the Institute, joins with the Board and me in extending congratulations and best wishes for success. Please feel free to call on any of us, or the Chapter or Institute officers and staff, at any time the need arises.

Sincerely yours,

Archibald C. Rogers, FAIA
President

cc: Northern California Chapter, AIA
California Council, AIA

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 4/21/80 For non-response to Regular Dues \$105.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,



ROBERT M. LAWRENCE
Secretary,

The American Institute of Architects

094850-1
BRUNNER, MARK J
210 POST ST
SAN FRANCISCO

105

CA 94108

(Copy to State and Chapter organizations)