

The American Institute of Architects APPLICATION FOR MEMBERSHIP

APPLICATION Nº AP 680

Dated January 11 19 65 Received April 9 19 65 Granted April 22 19 65

MEMBERSHIP NO

A	Name of applicant William Martin Brown, Jr. Chapter.	New J	ersey	Soc	ciety	
В	Address of applicant 190 Clinton Avenue, Newark, New Jersey	07108	**********	******		
C	Application received with check for \$ 20.00 on	April	. 9	19	65	
D	Application returned for correction			19	•	
E	Application in due order on	Apri1	. 9	19	65	
F	Acknowledgments to applicant and chapter on	April	. 13	19	65	
G	Certified resolution of chapter executive committee recommending admission mor that applicant be denied received on		. 9	19	65	
Н	Record of registration received	April	. 9	19	65-	
I	The applicant has been examined as to his professional qualifications by					
J K	N. J. State Bd. of Archts. The applicant is currently registered as an architect or licensed to practice architecture in the states of New Jersey Application sent to The Committee on Membership		. 15	19	65	
Ŀ	The Committee on Membership reported on application on	April	. 15	19	65	
M	The applicant was requested to furnish additional evidence of his professional qualifications on or before 19, which was received.	-				
REPORT: As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**						
	THE COMMITTEE ON	Мемв	ERSHIP			
Date	April 15 19 65.					
	CERTIFICATION OF ELECTION AND ASSIGNMENT	ho	Chair		*****	

CERTIFICATION OF ELECTION AND ASSIGNMENT

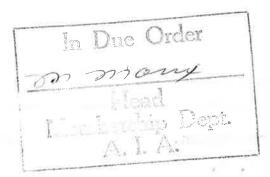
I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected William Martin Brown, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the New Jersey Society Chapter.

	Date	April 22	19 65			-1	-	
				Se	cretary		-	
N	A pplicant	admitted on			April	22	10	65
- 1			(1				17	•
0	Notice to ap	plicant and notice	of assignment	to chapter on	April	22	19	65
P				applicant and \$				
	returned	to applicant on	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				19	



THE AMERICAN INSTITUTE OF ARCHITECTS



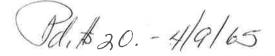
INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1		My full name is W11:	l i am Martin B r	own, Jr.			
2	2.	I am a citizen of the Un (If not a citizen, attach The Board of Directors.)	explanation and justifica	No tion for possible wa	living of citiz	zenship requ	irement by
3	3.	My residence address is:	176 Lehigh Av	enue			
		·	(NUMBER)		(STRI	,	
			Newark	Essex	New	Jersey	07112
			(CITY)	(COUNTY)	(STATE)	(ZIP	CODE)
1	1	My business address is:	190 Clinton A	venue			
		My business address is.	(NUMBER)		(STRI	зет)	
			Newark	Essex	New Jo	ersev	07108
			(CITY)	(COUNTY)	(STATE)		CODE)
_		`	siness) or (residence) New Jerge	ir		CI.	
5	٠.	I desire to be a member	of Now OCI BC	y		Ch:	apter, AIA.
6	5. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.						
7	1.	7. I am not indebted to The Institute or to any of its component organizations.					
		I enclose my check for \$ year's subscription to the if I am not admitted to as an examination fee.	B JOURNAL of The Ameri membership \$10.00 wi	can Institute of Arc	hitects. It is and \$10.00 r	my underst	anding that



		CS.

9. Date of birth October 25, 1925 Place of birth Newark, N. J.

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

New Jersey, 1960

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY

LOCATION

NO. OF YEARS

YEAR OF GRADUATION

DEGREE

Howard University

Washington,

5

1952

Bach. Arch.

D. C.

(b) I have held the following scholarships or other honor awards, and have traveled in the followingnamed countries:

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows: (Note: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS EMPLOYER'S BUSINESS

CLASSIFICATION OF POSITION PERIOD OF EMPLOYMENT

From To

Frank Grad & Sons

Architects

Senior Draftsman

Dec. 1954-Present

Brown & Hale

Architects

Partner

March 1962-Present

13. Are you engaged in any manner in building contracting? Explain

No

14. Is your employer engaged in any manner in building contracting? Explain

No

BUSINESS AFFILIATIONS

15. Do you participate or own an interest in Yes NoX (If yes, plea	n any busi se explain	iness which could prejudice your professional judgment?	
v a "			
		nt and official	
4)	3		
Your sealings make an of the			
and the full of the		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
PRESENT OR PREVIOUS MEMBERSH IN ARCHITECTURAL ORGANIZATIONS	5		
Annual Control of the			
16. I have previously applied for membersh	ip or asso	ociateship in the	
Chapter of The American Institute of	Architects	s. The details concerning this application are as follows:	
S. 54			
17. Member of Institute from		to	
The first of this trate from			
18. Professional Associate of		Chapter from to	
		Chapter from toto	
20. Junior Associate of		Chapter from to	
21. Name of any other architectural organ	nization of	f which you are a member	
New Jersey Society	of Arc	hitects, Newark Chapter from 1/62 to	
		Present	
REFERENCES			
Five references are required, at least three standing. Member references must be avail		shall be corporate members of The Institute in good personal contact by the local chapter officers.	
Ralph E. Jefferson	_, AIA	122 Windsor Avenue, Westfield,	N. J.
*MEMBER		ADDRESS	8
Arthur R. Miele	_, AIA	30 Mann Avenue, Hanover, N. J.	. 1
Year year was according		2.200	_
Seymour H. Goldberg *MEMBER	_, AlA	968 Stuyvesant Ave., Union, N.	J.
Herbert Southern	AIA	571 E. Hazelwood Ave., Rahway,	N.J.
MEMBER OR OTHER REFERENCE	<u> </u>	ADDRESS	

Albert S. Benoist

MEMBER OR OTHER REFERENCE

968 Stuyvesant Ave., Union, N. J.

ADDRESS

^{*} Type or print full names of references



RECORD OF REGISTRATION

New Jersey Chapter (Chapter)

THE AMERICAN INSTITUTE OF ARCHITECTS

120 Halsted S	Street, East Orange, New Jersey
(20)(0.0000	(Address)
SECRETARY, BOARD OF ARCHITECTURAL EXAM	IINERS.
	illiam Martin Brown, Jr. (Name of Applicant)
Dear Sir:	
The above named applicant for practicing in your state.	membership in The American Institute of Architects is an architect
To qualify for such membership architecture therein.	p, an applicant must be registered or licensed by the state to practice
	lowing questions relating to the applicant's registration, to assist The ty for membership? A duplicate of the form is enclosed for your
Date January 14, 19 65	Harold D. Gluzksman Chapter Secretary
2. Was his registration or licensing by ex3. What was the scope of the examination	to practice architecture in your state?YES amination?YESor by exemption? WRITTEN
	on?4_days. Written examination36hours; Oral examina-
5. When examined, did applicant have aNO If so, give Certificate N	certificate from the National Council of Architectural Registration Boards?
	19.60. Registration No. C=3939. Is it current?YES
	exugation of Secretary of Board)
Date January 22, 19 64	NEW JERSEY STATE BOARD OF ARCHITECTS (Name of Board)

April 22, 1965

Mr. William Martin Brown, Jr., A.I.A. 190 Clinton Avenue Newark, New Jersey 07108

Dear Mr. Brown:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem.

In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter, depending on the chapter's policies in such matters.

You are assigned to the New Jersey Society of Architects of The AIA, effective April 22, 1965.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, F.A.I.A. Executive Director