



The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 680

Dated January 11 19 65
Received April 9 19 65
Granted April 22 19 65

MEMBERSHIP NO

- A Name of applicant William Martin Brown, Jr. Chapter New Jersey Society
- B Address of applicant 190 Clinton Avenue, Newark, New Jersey 07108
- C Application received with check for \$ 20.00 on April 9 19 65
- D Application returned for correction 19 .
- E Application in due order on April 9 19 65
- F Acknowledgments to applicant and chapter on April 13 19 65
- G Certified resolution of chapter executive committee recommending admission ~~m - or that applicant be denied~~ received on April 9 19 65
- H Record of registration received April 9 19 65
- I The applicant has been examined as to his professional qualifications by N. J. State Bd. of Archts.
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of New Jersey
- K Application sent to The Committee on Membership April 15 19 65
- L The Committee on Membership reported on application on April 15 19 65
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date April 15 19 65.

Oldham
Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

William Martin Brown, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the New Jersey Society Chapter.

Date April 22 19 65

Oldham
Secretary

- N Applicant admitted on April 22 19 65
- O Notice to applicant and notice of assignment to chapter on April 22 19 65
- P Notice of denial of application to chapter and applicant and \$ 19 .
returned to applicant on

680



THE AMERICAN INSTITUTE OF ARCHITECTS

In Due Order
in money
 Head
 Membership Dept.
 A.I.A.

INSTRUCTIONS
 Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is William Martin Brown, Jr.
- 2. I am a citizen of the United States. Yes No
 (If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 176 Lehigh Avenue
(NUMBER) (STREET)
Newark Essex New Jersey 07112
(CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: 190 Clinton Avenue
(NUMBER) (STREET)
Newark Essex New Jersey 07108
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my Business address as my official Institute address
(BUSINESS) or (RESIDENCE)

- 5. I desire to be a member of New Jersey Chapter, AIA.
- 6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 7. I am not indebted to The Institute or to any of its component organizations.
- 8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date JAN 11 1965

William M. Brown Jr.
(APPLICANT'S FULL SIGNATURE, IN INK)

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Pd. \$20. - 4/9/65

STATISTICS

9. Date of birth October 25, 1925 Place of birth Newark, N. J.

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

New Jersey, 1960

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
Howard University	Washington, D. C.	5	1952	Bach. Arch.

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
Frank Grad & Sons	Architects	Senior Draftsman	Dec. 1954	Present
Brown & Hale	Architects	Partner	March 1962	Present

13. Are you engaged in any manner in building contracting? Explain

No

14. Is your employer engaged in any manner in building contracting? Explain

No

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BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. X (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the _____
Chapter of The American Institute of Architects. The details concerning this application are as follows:

17. Member of Institute from _____ to _____

18. Professional Associate of _____ Chapter from _____ to _____

19. Associate of _____ Chapter from _____ to _____

20. Junior Associate of _____ Chapter from _____ to _____

21. Name of any other architectural organization of which you are a member

New Jersey Society of Architects, Newark Chapter from 1/62 to
Present

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

<u>Ralph E. Jefferson</u> , AIA *MEMBER	<u>122 Windsor Avenue, Westfield, N. J.</u> ADDRESS
<u>Arthur R. Miele</u> , AIA *MEMBER	<u>30 Mann Avenue, Hanover, N. J.</u> ADDRESS
<u>Seymour H. Goldberg</u> , AIA *MEMBER	<u>968 Stuyvesant Ave., Union, N. J.</u> ADDRESS
<u>Herbert Southern</u> AIA MEMBER OR OTHER REFERENCE	<u>571 E. Hazelwood Ave., Rahway, N.J.</u> ADDRESS
<u>Albert S. Benoist</u> MEMBER OR OTHER REFERENCE	<u>968 Stuyvesant Ave., Union, N. J.</u> ADDRESS

* Type or print full names of references



RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

New Jersey Chapter
(Chapter)

120 Halsted Street, East Orange, New Jersey
(Address)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS.

Address

William Martin Brown, Jr.
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date January 14, 19 65

Harold D. Glucksmann
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? YES

2. Was his registration or licensing by examination? YES or by exemption?

3. What was the scope of the examination? WRITTEN

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO. If so, give Certificate No. _____

6. Date of first registration August 11, 19 60. Registration No. C-3939. Is it current? YES

Henry S. Lifshitz
(Signature of Secretary of Board)

Date January 22, 19 64⁵

NEW JERSEY STATE BOARD OF ARCHITECTS
(Name of Board)

April 22, 1965

Mr. William Martin Brown, Jr., A.I.A.
190 Clinton Avenue
Newark, New Jersey 07108

Dear Mr. Brown:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find of interest, and a lapel emblem.

In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter, depending on the chapter's policies in such matters.

You are assigned to the New Jersey Society of Architects of The AIA, effective April 22, 1965.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, F.A.I.A.
Executive Director