

Brown, Saul Harris
So. California

Membership Card

Application for Membership

11-28, 1923

To the Secretary of the American Institute of Architects,
The Octagon House, Washington, D. C.

SIR:

I hereby apply for Membership in the American Institute of Architects.

I hereby certify that the following statements are correct:

Name Saul Harris Brown

Address 528 Union League Bldg Los Angeles California
[Number and Street.] [City.] [State.]

Place and date of birth Cripple Creek Colo. August 28 1896

Graduate in architecture no
[If required in your case, give name of institutions and year.—Attach evidence of Diploma or Certificate of graduation]

Holder of Scholarship in architecture no
[If required in your case, attach evidence.]

Passed the qualifying examinations of the Royal Institute of British Architects, or the examinations for the first class of the Ecolè des Beaux Arts no
[If required in your case, state which, and attach evidence of Certificate.]

If an Associate of a Chapter of the Institute, give name of chapter So. Cal. chapter

If practicing architect, firm name Saul Harris Brown

Have been in practice 2 1/2 years

If draughtsman, employed by no
[State number of years.]

Collegiate and office training 8 years in Los Angeles, New York + Philadelphia

I have carefully examined the Constitution and By-Laws of the Institute and the "Circular of Advice Relative to Principles of Professional Practice and Canons of Ethics," and I agree, if elected, honorably to maintain them.

I further agree, if elected to membership in the American Institute of Architects, that if at any time my membership shall cease, either by my own resignation or by any action taken by the Institute, I will then, by that fact, relinquish all rights of any character that I may have acquired by reason of such membership in the property, real or personal, of the American Institute of Architects, and of the Chapter of the Institute of which I am then a member.

Saul Harris Brown
[Signature of Applicant.]

I hereby certify that the signer of this application was duly elected an Associate of the Southern California
[For use when the applicant is an Associate.]

Chapter, A. I. A., on the following date October 30, 1922
[Insert date of election to chapter.]

Chas. F. Plummer Secretary.

Southern California Chapter, A. I. A.

We, the undersigned members of the American Institute of Architects, have carefully examined the foregoing statement and believe it to be correct. We know the applicant personally, and consider that his work and practice warrant his admission to Membership.

- (1) Robert D. Murray II
- (2) Chas. F. Plummer
- (3) William Barber

[The signatures of three Institute members are here required unless the applicant has the unanimous endorsement of his Chapter, in which case certification to that effect should be made above by the Secretary. Unanimous endorsement is that endorsement in which each Institute member of the Chapter had an opportunity to express himself by letter ballot either for or against the member proposed, and in which there are no negative votes. No other form of unanimous endorsement will be accepted.]

Prelim. Fee Pd. \$5.00 11/10/24

Initiation

Union. Exp. Yes

Exhibits not req.

On File, Com. of

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SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

Resolution No. 680
Jan. 3, 1924.

RESOLUTION OF EXECUTIVE COMMITTEE
DECLARING RESULT OF LETTER BALLOT FOR
(unanimous endorsement of members)

WHEREAS: Mr. Saul H. Brown, having his principal place of business at 528 Union League Building, Los Angeles, California, having regularly applied for membership in the American Institute of Architects, and the Executive Committee, under authority of Section 3 of Article IV of the by-laws of the Chapter having by resolution authorized a letter ballot on such application from MEMBERS of the Chapter, and

WHEREAS: The ballots cast have been duly canvassed this day by the Executive Committee, the results of which are as follows:

Number of Votes Cast	56
Number of Votes Favorable	56
Number of Votes Unfavorable	NONE

therefore, be it

RESOLVED: That this Executive Committee does hereby authorize the Secretary of the Chapter to file the application, together with a copy of this resolution, a copy of the resolution of this Committee authorizing the letter ballot, and a copy of the letter ballot with the Secretary of the American Institute of Architects.

Executive Committee

By C. Lee F. O'Connor
Secretary.

SOUTHERN CALIFORNIA CHAPTER

THE AMERICAN INSTITUTE OF ARCHITECTS

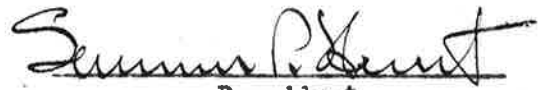
Resolution No. 660
December 3, 1923.

RESOLUTION EXECUTIVE COMMITTEE
AUTHORIZING SUBMISSION OF APPLICATION
FOR INSTITUTE MEMBERSHIP
FOR LETTER BALLOT

WHEREAS: Mr. Saul Harris Brown, having his principal place of business at 528 Union League Building, Los Angeles, California, has regularly applied for MEMBERSHIP in this American Institute of Architects, and,

WHEREAS: It is the sense of the Executive Committee of the Chapter that said applicant is entitled to the "unanimous endorsement" of the Chapter, as provided for in the rules of the American Institute of Architects regarding election of MEMBERS: Therefore, be it

RESOLVED: That the Executive Committee of the Chapter under authority given by Section 3 of Article IV of the By-Laws of the Chapter, does hereby authorize the Secretary to send to each MEMBER of the Chapter a letter ballot, returnable on or before December 31, 1923.


President


Secretary

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

January 15, 1924.

My dear Mr. Brown:-

Permit me to acknowledge with gratification, and on behalf of the Secretary, your application for membership in the American Institute of Architects, received by reference from the Southern California Chapter.

This will be acted upon sometime in ^{March} February, and you will be advised in due course of the action taken.

Acknowledgment is also made of your remittance of \$5.00 to cover the preliminary fee.

Very truly yours,

Executive Secretary.

Mr. Saul H. Brown,
528 Union League Bldg.,
Los Angeles, Calif.

K:8

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

March 16, 1924.

My dear Mr. Brown:-

Acting for the Secretary, I am pleased to advise you of your election to membership in the American Institute of Architects, effective on March 16, 1924.

You have been assigned to the Southern California Chapter as an Institute member in good standing therein, and the Secretary of the Chapter has been so advised.

Enclosed herewith is statement covering dues for three quarters of the current year.

May I take this opportunity to say that the Office of the Secretary at the Octagon is for the service of every Institute member. Should the occasion arise, we shall be glad to give you our best cooperation.

Very truly yours,

Executive Secretary.

Mr. Saul Harris Brown,
528 Union League Bldg.,
Los Angeles, Calif.

K:B
Encl.

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

December 28, 1926

My dear Mr. Brown:

The Institute is advised by Mr. Edgar H. Cline, Secretary of the Southern California Chapter, of your failure to meet an indebtedness to the Chapter.

It seems that the Chapter has rather earnestly sought your attention to this small indebtedness and without satisfaction.

Therefore, it calls the matter to the attention of the Institute, because you are an Institute member in good standing, and because the Institute must support its Chapters in matters of this kind.

Under the established procedure your name will come before the Executive Committee at its meeting in late February, and unless a letter comes in from the Secretary of the Southern California Chapter advising that a satisfactory arrangement has been made, the Executive Committee will be under the unhappy duty of terminating your Institute and Chapter membership.

Such procedure is a matter of fairness to those who have met their obligations, and it would meet with your approval if you were a Director of the Institute.

Please give this matter attention so that the Institute and Chapter may have your continued support and affiliation.

Sincerely yours,

Assistant Treasurer.

Mr. Saul H. Brown,
712 New Orpheum Building,
Los Angeles, Calif.

K/PHG
Copy to Mr. Bergstrom;
" Mr. Witmer;
" " Mr. Cline.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

Dictated by Mr. Kemper

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

3-2
COPY

March 12, 1927.

Dear Mr. Cline:

With further reference to your letter of December 2nd, with regard to certain Chapter delinquents, may I report as follows:

Barber, William - Has been dropped from Institute and Chapter for non-payment of Institute dues. Notice in separate letter.

Clark, Orville J. - Has been dropped from Institute and Chapter for non-payment of Institute dues. Notice in separate letter.

Brown, Saul H. - Institute dues are paid to date. It is noted that his delinquency to the Chapter is but \$5.00. Please advise if the Chapter wishes his membership terminated on this account. The fact that he has paid his Institute dues for 1926 leads me to ask again about this case.

Vawter, John T. - His Institute dues are paid up to December 31, 1926. He is at Manizales, Colombia, and herewith is a copy of his letter of February 9th, received on March 7th.

He asks that the question of his indebtedness to the Chapter be taken up with Mr. C. B. Starr, at 821 C. C. Chapman Building, Los Angeles; and he states that he has also written to Mr. D. C. Allison.

We are not communicating with either Mr. Starr or Mr. Allison and will await a further word from you as to the wishes of the Chapter with regard to his membership. He has been advised of the reference of his letter to you - as per enclosed copy.

If Mr. Brown and Mr. Vawter should be dropped, that action can be taken at the May meeting of the Board, if you will so advise.

Sincerely yours,

Executive Secretary.

Mr. Edgar H. Cline, Secretary,
Southern California Chapter, A.I.A.,
632 Petroleum Securities Building,
714 W. 10th St., Los Angeles, Calif.

COPY TO
FILES K-G
Enc. PRESIDENT SECRETARY TREASURER

Copy to Mr. Bergstrom; Mr. Witmer.

DAVID J. WITMER, PRESIDENT
C. E. NOERENBERG, VICE-PRESIDENT
EDGAR H. CLINE, SECRETARY
W. L. RISLEY, TREASURER



DIRECTORS
DONALD PARKINSON, ONE YEAR
ALFRED W. REA, TWO YEARS
SUMNER M. SPAULDING, THREE YEARS

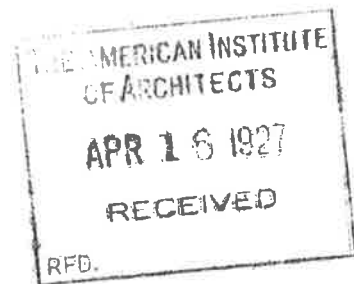
P.C. - attached

SOUTHERN CALIFORNIA CHAPTER
THE AMERICAN INSTITUTE OF ARCHITECTS

OFFICE OF THE SECRETARY
632 PETROLEUM SECURITIES BUILDING
LOS ANGELES, CAL.

April 6, 1927.

Mr. E. C. Kemper, Executive Secretary,
American Institute of Architects,
Octagon House,
Washington, D. C.



Dear Mr. Kemper:

Replying to your letter of March 12th, in regard to Chapter delinquent members. Mr. J. T. Vawter has paid his 1926 and 1927 dues in full, and no further action should be taken in his case.

With reference to Mr. Saul H. Brown. To date he has not paid the assessment, will advise you in time to take action on his case at the May meeting.

Yours very truly,

SOUTHERN CALIFORNIA CHAPTER
AMERICAN INSTITUTE OF ARCHITECTS.

Edgar H. Cline
Secretary.

American Institute of Architects

66

Inter-Office Communication

Subject

File

add

From

E. G. K.

To

Mr. Edgar H. Cline.

Date

April 20, 1927.

Dear Mr. Cline:

This is a note of reminder in the case of Mr. Saul H. Brown.

You wrote on April 6th that final word would come forward as to the Chapter's wishes. Unless we do hear from you it will be recommended to the Board, at its meeting on May 6th, that Mr. Brown be dropped from the Institute and the Chapter on account of non-payment of Chapter assessment.

Sincerely yours,

K-G

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

June 1, 1927.

Dear Mr. Brown:-

This will formally advise that at the May meeting
of the Institute Board of Directors, it was

Resolved, That the membership of Saul H.
Brown be discontinued for non-payment
of Chapter dues, effective May 10, 1927.

By direction of the Secretary.

Sincerely yours,

Executive Secretary

Mr. Saul H. Brown,
712 New Orpheum Building,
Los Angeles, California.

K:VB

BALDWIN MEMORIAL ARCHIVE
of American Architects

NO. _____

Name: Saul H. Brown of (address) 158 W. Cornelio, San Clemente, Calif.

Born: Aug. 28, 1896 at Cripple Creek, Colorado, Died: Aug. 11, 1956 at New Port Beach, "

Parents: Max Brown and Hannah Rudman

Married: Josephine E. of Los Angeles, Calif. on Aug. 12, 1939

Children:

Education: Poly. High School, Los Angeles
Beaux Arts, Philadelphia, Penn.

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Own practice of many years
Employed by H. L. Gogerty, Archt., 3123 West 8th. St. Los Angeles
specializing in school work at the time of his death.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

Member of the San Fernando Valley Architects Association 1952
Construction Specification Institute 1955-1956
L. A. County Republican Assy.

Other Affiliations: (Religious, Fraternal, Political, Social)

Public Service: (Civil and Military; Community, State, National)

Assistant Engineer with U.S.E.D., Edmonton, Alberta, Canada
during World War II

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

Co-author of "California Income Units" copyright 1947
" California Houses" published by Saul H. Brown and W. D. Treadway

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General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by: Henry F. Withey, Archt.
Sherman Oaks, Calif.

Acknowledgements:

Date: Sept, 17, 1956

WASHINGTON, D. C.

1956 SEP 24 AM 10:34

THE AMERICAN
INSTITUTE OF ARCHITECTS