

Dated February 5, 19 44
Received February 25, 19 44
Granted March 14, 19 44

MEMBERSHIP NO 2315



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

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In due order
February 25, 1944
H. J. Jensen

- A Name of applicant..... John E. Brent..... Chapter.. Buffalo.....
- B Address of applicant.... 219 Glenwood Avenue, Buffalo, New York.....
- C Applicant proposed by.. James Wm. Kideney..... and..... Karl G. Schmill.....
- D Application received with check for \$.. 10.00..... on..... February 25, 1944.
- E Application returned for correction..... 19 ..
- F Application in due order on..... February 25, 1944.
- Record of registration, Form S39, Sent (N.Y.) Feb. 26, 1944. Received. March 6, 1944
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19 .., on..... 19 ..
 - (b) Form S12, 30 day extension ending on..... 19 .., on..... 19 ..
- H Acknowledgments to applicant, proposers, and chapter on..... March 1, 1944 .
- I ~~Blanket~~ resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on..... August 5, 19 43
- J No report from chapter executive committee on..... 19 ..
- K Application sent to The Board of Examiners on..... March 7, 19 44.
- L The Board of Examiners reported on application on..... March 7, 19 44.
- M Applicant was admitted on..... March 14, 19 44.
- N Notice and certificate to applicant and notice of assignment to chapter and letter to proposers on..... March 14, 19 44.
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 ..

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

John E. Brent

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Buffalo Chapter.

Date March 14, 19 44.

Alexander C. Coleman III
Secretary



THE AMERICAN INSTITUTE OF ARCHITECTS
FEB 25 PM 2:51
WASHINGTON, D. C.

ORIGINAL

File this original with The Secretary of The American Institute of Architects.
File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is *John E. Brent*
- 2. I am a *natural* citizen of *U. S. A.*
- 3. My legal residence is in the City of *Buffalo*,
County of *Erie* State of *New York.*
- 4. My address in The Institute records will be
Number *219* Street *Glenwood Ave*
City *Buffalo* State *N. Y.*
- 5. I am engaged in the profession of architecture as *Archit. in city civil service*
- 6. I desire to be a member of the *Buffalo* Chapter.
- 7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
- 8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
- 9. I enclose my check for \$ *10.00*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date FEB · 5 1944.

John E. Brent
Applicants sign full name in ink

PAID
DATE 2/10 = 2/26/44

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STATISTICS

10. Date of birth *Aug 8, 1889* Place of birth *Washington, D.C.*

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

✓ New York

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Tuskegee Institute, Alabama
Drexel Institute of Technology Phila. Pa.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Max G. Beverl 362 Pearl st Buffalo.
H. Osgood Holland Mutual Life Bldg "
Paul F. Mann Dux Bldg " "
Julius C. Schultz 1370 Main st " "
North & Shelgren Crosby Bldg " "
Albert I. Cassell Howard University Wash. D.C. U.S. Govt.
Chester Oakley 117 W. Tupper st Buffalo.
Frederick C. Backus Delaware Ave " "
City of Buffalo Buffalo, N.Y.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
PROFESSIONAL PRACTICE

1944 FEB 25 PM 2:51

14. I list below, in chronological order, the periods during which and the ^{WASHINGTON, D.C.} have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Practised as an individual from 1926 to 1931.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____

19. Member of State Association in *Buffalo* ^{circa} from *1937* to *1944*

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for *10* years.

I have known the applicant for *10* years.

Signed *James M. Kildener*
Proposer

Signed *Paul G. Schuill*
Proposer

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1944 MAR -6 AM 9:27
WASHINGTON, D. C.

AP No 2315

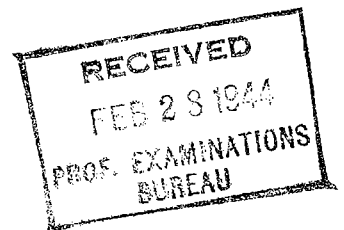
THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

John E. Brent, Buffalo, New York
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Albany, N. Y.
Address



Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date February 26, 19 44

Alexander C. Robinson
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Licensed
2. Was his registration or licensing by examination? yes or by exemption? yes
3. What was the scope of the examination? License issued March 22, 1926 on basis of having been in practice in New York State for at least two (2) years prior to April 28, 1918
4. What was the period of the examination? days. Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? no record If so, give Certificate No.
6. Date of last registration Sept 1 19 40 Registration No. License 2977 Is it current? yes

H. K. Field

(Signature of Secretary of Board)

New York Bureau of Qualifying Certificates and Professional Examinations
(Name of Board)

Date March 7 19 44

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

March 14, 1944

Dear Mr. Brent:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Buffalo Chapter, effective March 14, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely,

Secretary

Mr. John E. Brent, A.I.A.
219 Glenwood Avenue
Buffalo, New York

ACR:bdh
Enc.

cc - James Wm. Kidney
Karl G. Schmill
Director Williams

COPY TO

FILES PRESIDENT SECRETARY TREASURER

John E. Brent
REGISTERED ARCHITECT
219 Glenwood Avenue
BUFFALO, NEW YORK
Phone L I ncain 5874

THE AMERICAN
INSTITUTE OF ARCHITECTS
MAY APR 16 PM 2:31
WASHINGTON, D.C.

Apr. 15, 1947.

American Institute of Archts.
1741 New York Ave. N.W.
Washington 6 D.C.

Gentlemen: - I am enclosing herewith my
money order in the amount of Twenty dollars
(\$20.00) for my 1947 dues. There is one question.
Last year I paid \$10.00 and it is now over
understanding the increase would be \$5.00
per year until we reached \$20.00. Please
advise me.

Yours very truly
John E. Brent

PAID
\$20.00
APR 16 1947

Dues were based
on \$5
\$10
\$15
\$20

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THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

April 22, 1947

Dear Mr. Brent:

Thank you for your letter of April 15th and check for \$20.00 for your 1947 Institute dues.

With regard to the graded dues which you are paying:

At the time of your election the dues for new members were set as follows: \$5.00 for the first year of membership; \$5.00 for the second year; \$10.00 for the third year; and \$20.00 for the fourth year - thereafter to be whatever the current dues are for all corporate members not paying graded dues.

That schedule is lower in dues than the one now in effect, which are increased \$5.00 each year, making a total of \$50.00 for the four-year period; whereas the dues paid by you total \$40.00 for the four-year period.

Trusting that this explanation is satisfactory,

Sincerely yours,

Assistant Treasurer

Mr. John E. Brent, A.I.A.
219 Glenwood Avenue
Buffalo, New York

K/g

John E. Brent

REGISTERED ARCHITECT
99 Lonsdale Road
BUFFALO 8, NEW YORK
Lincoln 5874

Apr. 2, 1956

Am. Inst. of Architects
1735 New York Ave.
Wash. D.C.

Gentlemen:-
On Mar 12th last I sent you a check
for \$25⁰⁰ which I assumed covered my annual
dues for 1956. That is the amount I paid for
1955. My annual income is less than \$5,000.
Last week I rec'd a membership card for 1956
indicating my dues paid to June 30, 1956. Is that
correct? Will you please advise me at once
on this.

Yours very truly
John E. Brent

*Members
Brent, John E*

FILE COPY - PLEASE RETURN

April 4, 1956

Mr. John E. Brent
99 Lonsdale Road
Buffalo 8, New York

Dear Mr. Brent:

This is in reply to your letter of April 2nd in reference to your March 12th payment of current year annual dues.

At the 1955 Convention in Minneapolis, the annual dues for those members whose income was less than \$6000 was increased from \$25.00 to \$35.00. There is, therefore, an additional \$10.00 to be paid before the 1956 dues will be paid in full. Because there is a balance still remaining due, your membership card was dated June 30th. Upon receipt of the balance, a membership card will be forwarded to you for the full year.

If you have any further question, let me know.

Sincerely yours,

THE AMERICAN INSTITUTE OF ARCHITECTS

ROBERT L. EGER,
Assistant to the Treasurer

/py

*Members
Brent, John E.*



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF SUSPENSION OF MEMBERSHIP

To: **John E. Brent**
99 Lonsdale Road
Buffalo 8, New York

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This suspension is effective as of December 31, 1958. The sending of this notice has been delayed with the earnest wish that you might take action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to *restore his membership within the period of suspension, without applying therefor and without paying a readmission fee.* The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1959.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Edward L. Wilson
Secretary.

Copy of this notice as "Notice" to the following:

- M. R. Turley....., Secretary
- Buffalo Western New York..... Chapter, A.I.A.
- Simon Heller....., Secretary
- N.Y. State Assoc. of Arch State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a *suspended* Institute member. You will be advised if and when his membership is restored to good standing.

EDWARD L. WILSON, Secretary

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*Members.
Brent, John E.*



THE AMERICAN INSTITUTE OF ARCHITECTS
1735 NEW YORK AVENUE, N. W.
WASHINGTON 6, D. C.
Office of The Secretary

NOTICE OF TERMINATION OF MEMBERSHIP

To: **John E. Brent**
99 Lonsdale Rd.
Buffalo 8, New York

It is with much regret that we send to you, and to those indicated below, this notice of termination of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of non-payment of Institute dues.

This termination is effective as of December 31, **1959**. The sending of this notice has been delayed with the earnest wish that you might take some action in the matter.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute and to apply for readmission.

The Institute values and needs your active support. The other Officers join with me in the hope that the loss of your membership is only temporary.

Sincerely yours,

[Handwritten Signature]
.....
Secretary.

Copy of this notice as "Notice" to the following:

-**Warren N. Wittek**.....,Secretary
-**Buff. - West. New York**.....Chapter, A.I.A.
-**Allen Macomber**.....,Secretary
-**N. Y. State Assn. of Archts.**.....State Organization Member

This copy of notice to the former member named herein is your official notice of the termination of his membership in The Institute and in the chapter to which he was assigned. Please change your records accordingly.

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