

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

APPLICATION Nº AP

Dated Feb. 24

1962. 1962.

Received June 8 Granted

1962.

17684

MEMBERSHIP Nº

17684

| A | Name of applicant Gustav Braun | Chapter Chicago | | | |
|------|---|----------------------|------------------|--|--|
| В | Address of applicant 4846 Main St., Skokie, Illinois | • | 4 | | |
| С | Application received with check for \$ 20.00 on | | 19 62 | | |
| D | Application returned for correction | | <i>19</i> . | | |
| E | Application in due order on | June 8 | 19 62 | | |
| F | Acknowledgments to applicant and chapter on | | <i>19</i> 62 | | |
| G | Certified resolution of chapter executive committee recommending or that applicant he desired received on | admission | 19 62 | | |
| Н | Record of registration received | June 8 | 19 62 | | |
| I | The applicant has been examined as to his professional qualifications by Dept. of Reg. & Education of Illinois | | | | |
| J | The applicant is currently registered as an architect or licensed to architecture in the states of | o practice | | | |
| K | Application sent to The Committee on Membership | June 18 | 19 62 | | |
| Ŀ | The Committee on Membership reported on application on | Tune 18 | ¹⁹ 62 | | |
| M | The applicant was requested to furnish additional evidence of his sional qualifications on or before 19, which was rec | is profes- | | | |
| | ORT: result of its findings on the evidence submitted The Committee on Membership in The American is qualified for membership in The American | | • | | |
| | Тне Сомми | TTEE ON MEMBERSH | ПР | | |
| Date | June 18 62 | | | | |
| | | uta Dan | ~YQ | | |
| | | - | airman 🔪 | | |
| | CERTIFICATION OF ELECTION AND ASSIGN I, Secretary of The American Institute of Architects, hereby certify | | ÷ | | |
| | vested in me by The Board of Directors, I have this day duly elected | mat, under authority | | | |

Gustav Braun

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Chicago Chapter.

| v | Date | July 2 | ¹⁹ 62 | Clinta Sanke | | |
|---|--|---------------------|------------------|-------------------|----|-----------|
| | | July 2 | - 62 | Secretary | | |
| N | A pplicant | admitted on | | July 2 | 19 | 62 |
| Ο | Notice to applicant and notice of assignment to chapter onJuly 2 | | | 19 | 62 | |
| P | Notice of der | nial of application | n to chapter and | dapplicant and \$ | | |
| | returned | to applicant on | | | 10 | |

A.J.A. Doc. H-30 2500—7-61

CHICAGO CHAPTER



AMERICAN INSTITUTE OF ARCHITECTS

221 North LaSalle, Chicago 1, Illinois

DEarborn 2-7197-8-9

June 6, 1962

BOARD OF DIRECTORS 1961-1962

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Editor, Inland Architect Hans A. Friedman, A.I.A.

Miss Florence Gervais Head - Membership and Records The American Institute of Architects 1735 New York Avenue, Northwest Washington 6, D.C.

Dear Miss Gervais:

Enclosed are Corporate applications, checks and Record of Registration for:

Mrs. Elizabeth Nedved

Mr. Rudolph Nedved

Mr. Gustav Braun

Mr. Robert M. Egan

The above applications were approved by the Chicago Chapter Board of Directors at their meeting of Tuesday May 22, 1962, subject to Institute approval.

Sincerely,

Executive Director, Chicago Chapter

MJS:mj

encl.

P.S. Please note - there are no Record of Registration forms included for Mr. & Mrs. Nedved.

APPLICATION Nº

INSTRUCTIONS

Type in all information carefully and sign with ink.

Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The Amer can Institute of Architects.

> CHARACTED SERVICE CHECK TO BE

SECTION ASSESSED TO BE DE LEGIE GELETIE

ABLERICAN INSTITUTE OF ARCHITECTS

221 N. LA SALLE ST.-RM. 1163 CHICAGO The American Institute of Arch

APPLICATION FOR CORPORATE

1, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is

Gustav Braun

2. I am a

State whether natural or a

State whether

teacher, a lic official

practic-architect,

naturalized

citizen of the United States.

3. My legal residence is in the City of

Lincolnwood, Ill

County of

Cook

State of Illinois

4. My address in The Institute records will be

4846

Main

Skokie

State Illinois

5. I am engaged in the profession of architecture as

a practicing archi

UNICAGO CHAPTER

6. I desire to be a member of the

Chicago

Chapter.

- 7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- 8. I am not indebted to The Institute or to any of its component organizations.
- 9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the Journal of The American Institute of Architects and the Memo-a Newsletter. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

A. I. A. Form No.

STATISTICS

- 10. Date of birth Oct. 29 1924 Place of birth Breslau Germany
- 11. (a) I am registered or licensed to practice architecture in the following-named states:

Illinois

(b) I passed the State Board Examination in the following-named states:

Illinois

(c) I hold Certificate No. of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

| 12. (a) I attended high schools, private so | chools, colleges, universitie | | المناه الم | r 3 |
|---|-------------------------------|-----------------|-----------------------|--|
| Name of School, College, University | Location | No. of Years | Year of Graduation | Degree |
| Lewis Holy Name | Lockport III | 2 | - | • |
| Senn High School | Chicago, Ill | 2 | 1943 | H.S. |
| Univ. of Detroit | Detroit, Mich. | ı | - | |
| Lewis College | Lockport, Ill | l | - | The same of the sa |
| Univ of Illinois | Urbana, Ill | 4 | 1951 | B.S.Arch.Engineering |

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Gargoyle Society U of Ill chapter

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each Employer's Name-Address

Type of Business

Classification

Period of Employment

| | | | of Position | by month and year |
|--|-------------|------------|--|--|
| New York Central RR Vern E. Alden Co L.Borisof Co. Lir | Chicago Arc | Constr.Co. | Struct.draftsman Arch .Engineer Arch.draftsman Architect Assoc.Architect | 6-51 to 4-52 4-52 to 7-53 7-53 to 11-53 11-53 to 4-56 5-56 to 3-58 |

^{*(}NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.) To

Skokie, Illinois Own Firm

March 1958

present date

15. Is architecture your principal vocation?

yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest.

none

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

- of The American Institute of Architects. The details concerning this application are as follows:
- 18. Member of Institute from

to

19. Junior of Institute from

to

20. Associate of

Chapter from

to

21. Junior Associate of

Chapter from

22. Student Associate of

Chapter from

to

23. Member of State Organization in

from

to

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

| quote | Harry Shaxted | | |
|-------------|--------------------|---|--|
| - 5 - 10 TO | Member | | |
| i é va | Be njamin Shayman | | |
| | Robert L. Friedman | | |
| | Member | _ | |
| | Robert T. Nelson | | |
| | Reference | | |
| hory | Frank Szilvasy | | |
| | Reference | _ | |

| 009 Oak st. Winnetka, III |
|------------------------------|
| Address |
| 58hu N. Lincoln Chicago, Ill |
| Address |
| 226 E. Ontario Chicago, Ill |
| Address |
| 300 W. Adams Chicago, Ill. |
| Address |
| Adures |
| 173 W. Madison Chicago, Ill. |
| Address |



THE AMERICAN INSTITUTE OF ARCHITECTS

| | Chicago Chapter (Chapter) |
|---|--|
| 2; | 21 North La Salle Street hicago 1, Illinois |
| Secretary, | (|
| BOARD OF ARCHITECTURAL EXAMINERS, | |
| Address | |
| RECORD (| OF REGISTRATION |
| | OF |
| (No | Gustav Braun |
| Dear Sir: | |
| The above named applicant for membersl practicing in your state. | hip in The American Institute of Architects is an architect |
| To qualify for such membership, an appliarchitecture therein. | cant, must be registered or licensed by the state to practice |
| Institute in determining his eligibility for me files. | estions relating to the applicant's registration, to assist The embership? A duplicate of the form is enclosed for your |
| Date March 5, 19 62 | James Chin Chapter Secretary |
| 2. Was his registration or licensing by examination? 3. What was the scope of the examination? Design Materials, Mechanical Equipment Administration. | |
| tionbours. | days. Written examinationXeshours; Oral examina- |
| NO If so, give Certificate No | from the National Council of Architectural Registration Boards? |
| 6. Date of first registration August 7,19 | (Signature of Secretary of Board) Chas. F. Kervin, Superintendent of Re |
| Date Harch 6 19 62 | Dept. of Reg. & Education Springfield, Ill. (Name of Board) |
| | TO THE PERSON NAMED IN THE |

IN 8 190

Mr. Gustav Braun, A.I.A. 4846 Main Street Skokie, Illinois

Dear Mr. Braun:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the officers of The Institute.

You are assigned to the Chicago Chapter and the Architects Association of Illinois of The A.I.A., effective July 2, 1962.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from A.I.A. as professional men and provide the leadership which A.I.A. needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, A.I.A. Executive Director



FILE COPY - PLEASE RETURN

THE AMERICAN INSTITUTE OF ARCHITECTS

1735 New York Avenue, N.W. Washington 6, D. C. Office of The Secretary

February 5, 1965

NOTICE OF SUSPENSION OF MEMBERSHIP

To:

G. Braun 6731 Lincoln Avenue Lincolnwood, Illinois

It is with much regret that we send to you, and to your chapter secretary, this notice of the suspension of your corporate membership in The Institute, and in its component organizations to which you are assigned—because of nonpayment of

has been delayed with the earnest wish that you might take some action in the matter.

The purpose of The Institute in permitting a membership to be suspended at the end of the year for default of dues rather than terminated forthwith is to enable the member in default to restore his membership within the period of suspension, without applying therefore and without paying a readmission fee. The period of grace terminates on December 31 of the year next following the date of suspension: in your case, on December 31 of the current year.

At any time during the period of suspension you may restore your membership

to good standing by paying to The Institute your defaulted dues.

We sincerely hope that circumstances will make it convenient for you to meet your present obligation to The Institute before December 31, 1965.

The Institute values and needs your active support. The other Officers join with me in the hope that your membership may soon be restored to good standing.

Sincerely yours,

Copy of this notice as "Notice" to the following:

Marion J. Smith Executive Director Scortary

Chicago Chapter, A.I.A.

Edward J. Walchii Secretary

Archts: Assr. of 111nois ... State Organization Member

This copy of notice to the corporate member named herein is official notice of the suspension of his membership in The Institute and in the chapter to which he is assigned. Please note on your records accordingly.

Until you receive notification of the restoration of membership or of its termination, the member named should be carried on your rolls as a suspended Institute member. You will be advised if and when his membership is restored to good standing.



THE AMERICAN INSTITUTE OF ARCHITECTS THE OCTAGON, WASHINGTON 6, D. C. Office of The Secretary

March 17, 1965

NOTICE OF RESTORATION OF MEMBERSHIP

To G. Braun, AIA 6731 Lincadn Avenue Lincolnwood, Illinois

Payment for your indebtedness for dues to The Institute has been received, and your suspension has been lifted as of the date of this notice. The Board is gratified that you have been able to do this and assures you of its continued good wishes.

Notice of the restoration of your membership has been given to the chapters of which you are a member.

Date March 17 , 19.65

Had been suspended for 1964 regular & supplemental dues.

Copy of this notice as "Notice" to the following:

Marion J. Smith, Executive Director , XSANATAN
Chicago Chapter, A.I.A.
Edward J. Walchli , Secretary
Archts. Assn. of Illinois State Organization Member

EILE COPY PILENSE WELLINAN

The American Institute of Architects • 1735 New York Avenue, N.W. • Washington, D.C. 20006

NOTICE OF TERMINATION OF MEMBERSHIP

This notice has been delayed in hopes that you would have responded to the Notice of Impending Termination which was forwarded to Sincerely, you via certified mail approximately sixty days ago. Since there was no reply to this final request, we are compelled to terminate your For non-response to Regular Dues \$_____ and/or Supplemental Dues_____ membership in The American Institute of Architects effective this date. DECEMBER 31 1966 EFFECTIVE DATE:

G BRAUN 4151 MAIN SKOKIE

60076

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REX WHITAKER ALLEN

The American Institute of Architects

(Copy to State and Chapter organizations)