

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Lansing,
 STATE OF Michigan
 DATE March 26, 1947

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.
 Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Lee Black & Kenneth C. Black, Architects
- (b) **FORMER FIRM**, if any Lee Black, Architect
2. **BUSINESS ADDRESS** 706 Capitol Savings & Loan Bldg., Lansing 68, Michigan
3. **YEAR ESTABLISHED** 1930

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Lee Black</u>	<u>Kenneth C. Black</u>

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- | | | |
|---|---|---|
| (a) Date of Birth | <u>May 18, 1877</u> | <u>December 23, 1901</u> |
| (b) Education | <u>High School - Business College</u> | <u>University of Michigan, B.S.A.-1925</u> |
| | <u>I.C.S. Complete Architectural Course</u> | <u>George Booth Traveling Fellowship-1925</u> |
| | <u>Office Practice</u> | <u>Visiting Student - American Academy in Rome 1925-1926</u> |
|
 | | |
| (c) Experience Prior to Own Practice | (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.) | |
| | <u>Edmund Herrmann, Canton, Ohio, as Chief Draftsman 1912-1914</u> | <u>Draftsman and Junior Designer Office of James Gamble Rogers, Architect, New York, N.Y. 1926-1930</u> |
| | <u>Associate & Chief Draftsman 1914-1915</u> | |
| | <u>Thos. E. White, Lansing, Michigan</u> | |
|
 | | |
| (d) Commenced Practice | <u>For Self 1915</u> | <u>1930</u> |
| (e) Number of Years a Principal | <u>32</u> | <u>17</u> |

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(f) **Architectural Licenses**
(Give State, Number and Year Issued.)

Michigan - 105 - 1915
New York - 3570 - Dec. 5, 1929
Michigan - 2063 - 1930

(g) **Professional Societies and Offices Held**

Michigan Society of Architects
Detroit Chapter A.I.A.
Mich. Soc. of Architects, Pres., 1938-40
Detroit Chapter A.I.A., Direc., 1941-44
Alpha Rho Chi - Tau Sigma Delta

(h) **Service in World Wars I and II.** (Append data if desired.)

#1 - Y.M.C.A., Secretary in Educational
Work at Camp Custer, Michigan.
See Item 6
See Item 6

(i) **Civic Activities**

Township Clerk
Treas. & Pres., School Board
Kiwanis Club
Member Mich. Planning Comm. since 1939
Member Lansing City Plan Comm. 1931-38
Pres., Lansing Jr. Chamber of Commerce 193
Direc., " Sr. " " " 1937-4
Member Lansing Board of Park & Cemetary
Comm., 1939

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual Ray W. Covey
Business Address 828 Michigan Bldg., Detroit 26, Michigan

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual George Wagschal Associates, 1131 Majestic Bldg., Detroit 26, Mich
Business Address W.W. Bradfield, 341 Michigan Trust Bldg., Grand Rapids 2, Mich.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual Same as (b)
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual Same as (b)
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual
Business Address

6. **OTHER REMARKS RE QUALIFICATIONS:** Our firm has been architects for all the special (Append extra sheet if necessary) Laboratories constructed by the Mich. Dept. of Health during the past ten years. These include a Blood Plasma Lab., Blood Fractionation Lab., Penicillin Lab., Tetanus Toxin Lab., and Biologic Products Lab. Also the following labs for the medical department, U.S. Army, Sterile Glucose & Typhoid Vaccine, Veterinary, Test Animal. We were also architects for an Industrial Plant for the manufacture of amonium picrate for the Bureau of Yards and Docks, U.S. Navy. We are now preparing plans for a new City Hall and County Office Building for the city of Lansing, including courts, jail and all departmental offices.

7. **SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	\$1,000,000	\$5,000,000	\$500,000
Work Completed 1941-1946	1,000,000	4,500,000	750,000
Current Work under construction or working drawings authorized	2,500,000	5,500,000	

8. **REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

(a) **Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
Walnut St. School	\$235,000	Lansing, Michigan	Lansing Bd. of Educ.
Health Dept. Office Bldg.	238,000	" "	State of Michigan
Biologic Products Lab.	220,000	" "	" " "

(b) **Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
Bank of Lansing	\$750,000	Lansing, Michigan	Bank of Lansing
Water Conditioning Plant	900,000	" "	City of Lansing
Capitol Savings & Loan Bldg.	300,000	" "	Capitol Sav. & Loan Co.

(c) **Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
City Hall & County Bldg.	\$2,500,000	Lansing, Michigan	City of Lansing
Sewage Disposal Plant	1,000,000	" "	" " "
Sch. of Bus. Admin.	1,810,000	Ann Arbor, Michigan	University of Michigan

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

- Water Conditioning Plant, Lansing, Mich.
- City National Bank Bldg., " "
- East Lansing Municipal Bldg., East Lansing, Mich.
- Lansing City Hall & County Bldg., Lansing, Mich.
- School of Business Administration, University of Michigan, Ann Arbor, Mich.

10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

Yes

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

.....

- (c) If not in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

.....

- 11.(a) I/We wish to be included in the Architects' Roster
do not wish to be

- (b) I/We would like to be considered for the Register of Architects Qualified for Federal Public Works
do not wish to be

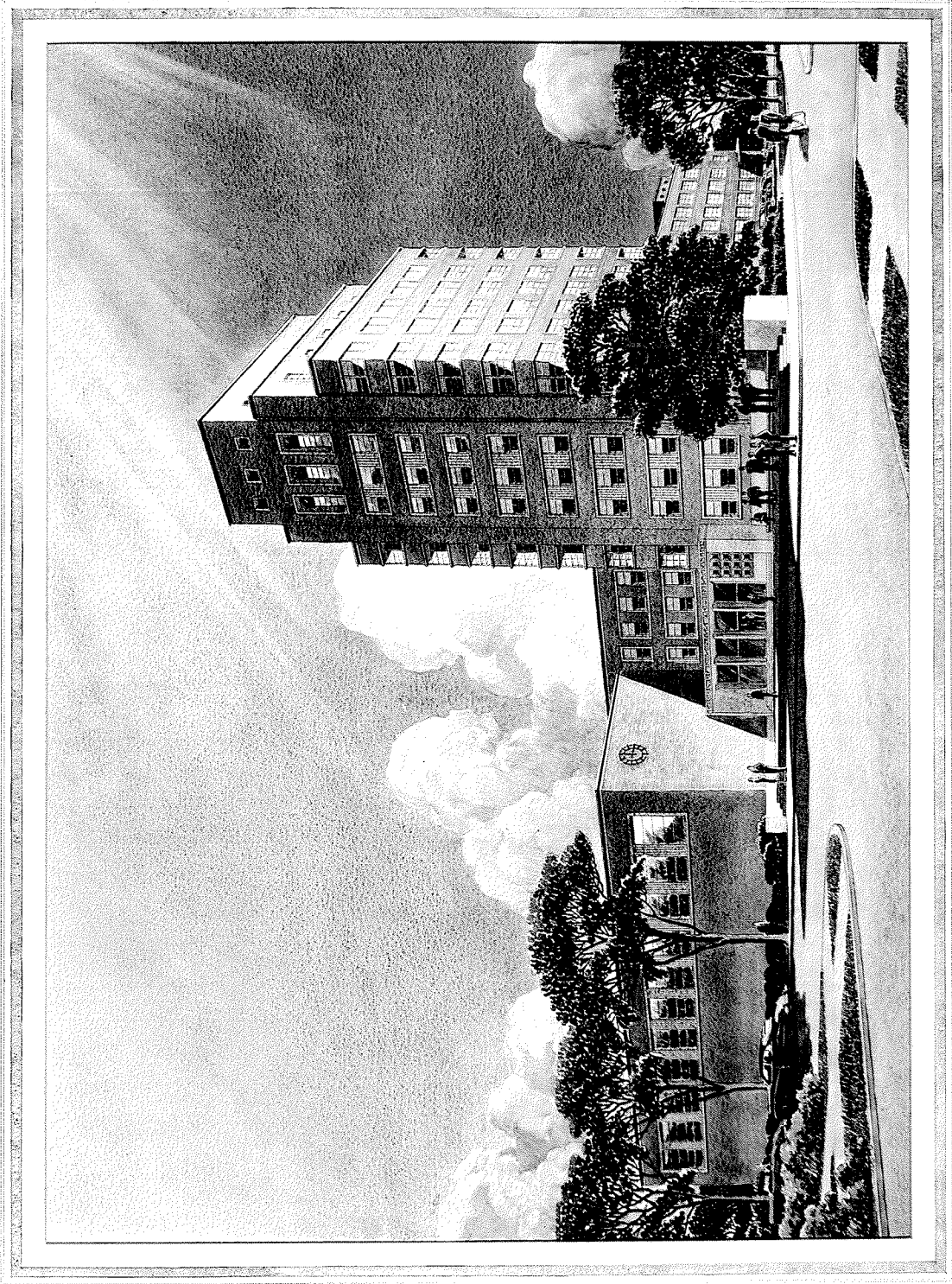
I/We hereby certify that the above is a true statement of facts.

Name of Firm or Individual LEE BLACK & KENNETH C. BLACK

Signed by all Principals:

Lee Black
Kenneth C Black

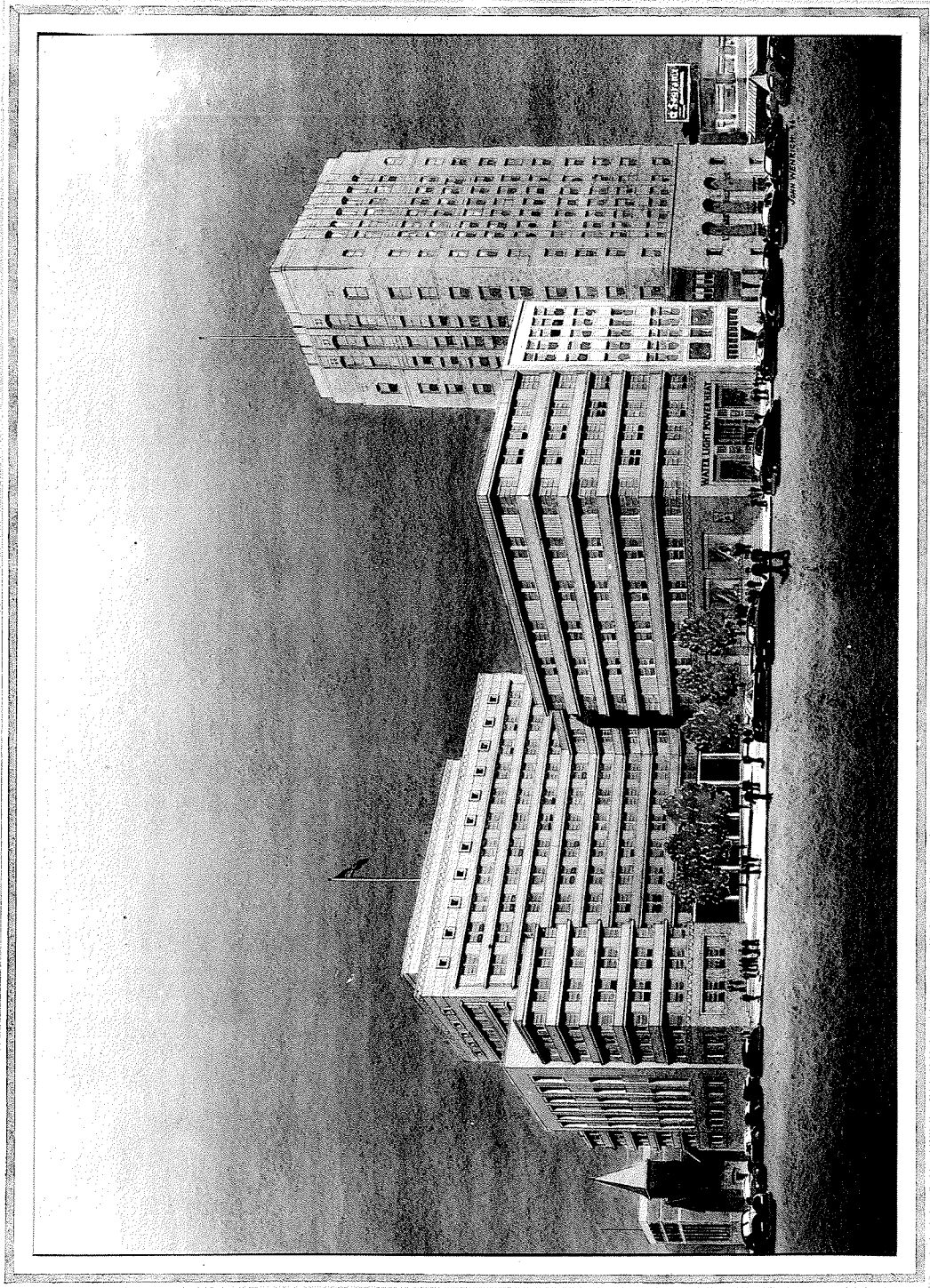
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LEE BLACK & KENNETH C. BLACK, ARCHITECTS
LANSING, MICHIGAN 2-16-1947

SCHOOL OF BUSINESS ADMINISTRATION
ANN ARBOR, MICHIGAN

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LANSING CITY HALL
LANSING, MICHIGAN

LEE BLACK & KENNETH C. BLACK, ARCHITECTS
LANSING, MICHIGAN 11-21-1946



PROPOSED
CITY HALL AND MUNICIPAL BUILDING
EAST LANSING, MICHIGAN

LEE BLACK AND KENNETH C. BLACK, ARCHITECTS
LANSING, MICHIGAN. 5-20-46

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