



THE AMERICAN INSTITUTE OF ARCHITECTS

Application No. 5546
Dated: March 19, 1968
Received: May 31, 1968
Granted: June 17, 1968

To The Secretary and
The Committee on Membership
The American Institute of Architects

SUMMARY OF APPLICATION FOR CORPORATE MEMBERSHIP

- A. Name of applicant Michael Allan Black Chapter Inland California
B. Address of applicant 113 South Indian Avenue, Suite 2, Palm Springs, California 92262
C. Application held pending receipt of: Received
D. Applicant favorably recommended for election by Chapter. Yes X No

June 7, 1968

DATE

MANAGER, MEMBERSHIP PROCEDURES

CERTIFICATION OF ELECTION AND ASSIGNMENT

As the Committee on Membership and the Secretary of the American Institute of Architects, I hereby certify that, under authority vested in me by the Board of Directors, I have this day elected Michael Allan Black and hereby declare him to be a corporate member of the Institute and assign him to membership in the Inland California Chapter, AIA.

June 17, 1968

DATE

SECRETARY

- E. Notice to applicant and notices of assignment to component(s) on June 17, 1968
F. Notice of denial of application to applicant and chapter and \$ returned to applicant on

5346



THE AMERICAN INSTITUTE OF ARCHITECTS

INSTRUCTIONS

Type or print all information carefully and sign with ink. Mail both copies to the Secretary of the local Chapter, with check for \$20.00 made payable to The American Institute of Architects.

Application for Corporate Membership

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is MICHAEL ALLAN BLACK

2. I am a citizen of the United States. Yes No
(If not a citizen, attach explanation and justification for possible waiving of citizenship requirement by The Board of Directors.)

3. My residence address is: 1320 TAMARISK RD.
(NUMBER) (STREET)
PALM SPRINGS CALIF. 92262
(CITY) (COUNTY) (STATE) (ZIP CODE)

4. My business address is: 113 SO. INDIAN AVE - SUITE 2
(NUMBER) (STREET)
PALM SPRINGS CALIF 92262
(CITY) (COUNTY) (STATE) (ZIP CODE)

Please use my BUSINESS address as my official Institute address
(BUSINESS) OR (RESIDENCE)

5. I desire to be a member of INLAND ^{Coey} CHAPTER Chapter, AIA.

6. I declare that I will comply with the By-Laws and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

7. I am not indebted to The Institute or to any of its component organizations.

8. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the JOURNAL of The American Institute of Architects. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date 3/19 1968

Michael Allan Black
(APPLICANT'S FULL SIGNATURE, IN INK)

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5/21/68
Pd. \$20.00

STATISTICS

9. Date of birth 6/28/1937 Place of birth LOS ANGELES

10. I am registered or licensed to practice architecture in the following-named states; with year first registered in each:

CALIF. - 1966

EDUCATION

11. (a) I attended colleges and universities as follows:

NAME OF COLLEGE OR UNIVERSITY	LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
UC-BERKELEY	BERKELEY CALIF.	- 1		
UNIV. OF SO. CALIF.	LOS ANGELES	- 5	1961	B OF ARCH.

(b) I have held the following scholarships or other honor awards, and have traveled in the following-named countries:

I HAVE TRAVELED IN THE USA., CANADA, MEXICO, FRANCE, BELGIUM, LUXEMBURG, GERMANY, HOLLAND, DENMARK, SWEDEN, SWITZERLAND, ITALY AND SPAIN.

PROFESSIONAL TRAINING AND PRACTICE

12. I have been employed or in practice during the past three years as follows:
(NOTE: Be sure to include current status of employment or practice.)

EMPLOYER'S NAME AND ADDRESS	EMPLOYER'S BUSINESS	CLASSIFICATION OF POSITION	PERIOD OF EMPLOYMENT	
			From	To
WILLIAMS & WILLIAMS ARCHITECTS 121 S. PALM CANYON DR. PALM SPRINGS, CALIF.	ARCHITECTS	DRFTSMN.	2/1964	7/1967
SELF EMPLOYED			7/1967	PRESENT

13. Are you engaged in any manner in building contracting? Explain

NO

14. Is your employer engaged in any manner in building contracting? Explain

NO

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BUSINESS AFFILIATIONS

15. Do you participate or own an interest in any business which could prejudice your professional judgment?
Yes _____ No. (If yes, please explain.)

**PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS
IN ARCHITECTURAL ORGANIZATIONS**

16. I have previously applied for membership or associateship in the _____
Chapter of The American Institute of Architects. The details concerning this application are as follows:

- 17. Member of Institute from _____ to _____
- 18. Professional Associate of _____ Chapter from _____ to _____
- 19. Associate of _____ Chapter from _____ to _____
- 20. Junior Associate of _____ Chapter from _____ to _____
- 21. Name of any other architectural organization of which you are a member

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

STEWART WILLIAMS, AIA
*MEMBER

121 S. PALM CANYON DR., PALM SPRINGS
ADDRESS

ROGER WILLIAMS, AIA
*MEMBER

121 S. PALM CANYON DR., PALM SPRINGS
ADDRESS

LEON GLUCKSMAN, AIA
*MEMBER

8230 BEVERLY BLVD., LOS ANGELES
ADDRESS

KEN REICH
MEMBER OR OTHER REFERENCE

1317 LUCILLE, LOS ANGELES
ADDRESS

DR. LAWRENCE FREDERIC
MEMBER OR OTHER REFERENCE

COLLEGE OF THE DESERT
43-500 MONTEREY AVE. - PALM DESERT
ADDRESS

* Type or print full names of references



THE AMERICAN INSTITUTE OF ARCHITECTS

Record of Registration

Inland California
(CHAPTER)

37 East Olive Ave., Redlands
(ADDRESS)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS

1021 "O" Street

Sacramento, California
(ADDRESS)

MICHAEL ALLAN BLACK
(NAME OF APPLICANT)

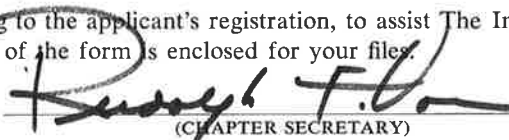
Dear Sir:

To qualify for corporate membership in The American Institute of Architects, an applicant must be registered to practice architecture in one of the United States or its territorial possessions.

The above named applicant for such membership has stated that he is registered or licensed to practice architecture in your State.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 27, 1968

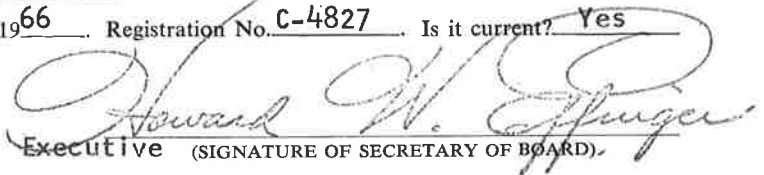

(CHAPTER SECRETARY)

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption? _____
3. What was the scope of the examination? Written and Oral

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 1/2 hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____

6. Date of first registration May 6, 1966. Registration No. C-4827. Is it current? Yes


Executive (SIGNATURE OF SECRETARY OF BOARD)

Date March 29, 1968

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS
(NAME OF BOARD)

June 17, 1968

Mr. Michael Allan Black, AIA
113 South Indian Avenue, Suite 2
Palm Springs, California 92262

Dear Mr. Black:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute.

In the near future, you will receive some literature regarding The Institute, which we hope you will find interesting, and a lapel emblem. In approximately two months you will receive a certificate of membership, either directly from The Institute or through formal presentation by the Chapter.

You are assigned to the Inland California Chapter and the California Council of the AIA, effective June 17, 1968.

I sincerely hope that you will take an active and interested part in your Chapter's activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to feel free to call on any of The Institute officials or staff members any time the need arises.

Sincerely yours,

Robert L. Durham, FAIA

NOTICE OF TERMINATION OF MEMBERSHIP

EFFECTIVE DATE: 10/31/76 For non-response to Regular Dues \$78.00 and/or Supplemental Dues OWES

This notice has been delayed in the hope that you would respond to the Notice of Impending Termination which was forwarded to you approximately sixty days ago. Since there was no reply to this final request for dues payment, we are compelled to terminate your membership in The American Institute of Architects, effective this date.

Sincerely,


HILLIARD T. SMITH, JR.
Secretary.
The American Institute of Architects

062265-1
BLACK, M A
10985 SUNSET BLVD
LOS ANGELES

113

CA 90024

(Copy to State and Chapter organizations)