

Dated July 16, 1946.
Received September 3, 1946.
Granted October 15, 1946.

MEMBERSHIP NO 4713



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant. Harold James Bissner.....Chapter. Southern California
- B Address of applicant. 3733 East Colorado Street, Pasadena 8, California.....
- C Applicant proposed by.. Vincent Palmer.....and... Robert H. Orr, F.A.I.A..
- D Application received with check for \$10.00.....on.....September 3, 1946.
- E Application returned for correction.....19.
- F Application in due order on.....September 3, 1946.
- Record of registration, Form S39, Sent (Calif.) Sept. 4, 1946. Received September 16 1946.
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on.....19...., on.....19.
 - (b) Form S12, 30 day extension ending on.....:.....19...., on.....19.
- H Acknowledgments to applicant, proposers, and chapter on.....September 3, 1946.
- I Certified resolution of chapter executive committee recommending admission
~~or that application be denied~~ received on.....September 3, 1946.
- J No report from chapter executive committee on.....19.
- K Application sent to The Board of Examiners on.....October 8, 1946.
- L The Board of Examiners reported on application on.....October 8, 1946.
- M Applicant was admitted on.....October 15, 1946.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on.....October 15, 1946.
- O Notice of denial of application to chapter and applicant and \$.....
returned to applicant on.....19.

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Harold James Bissner

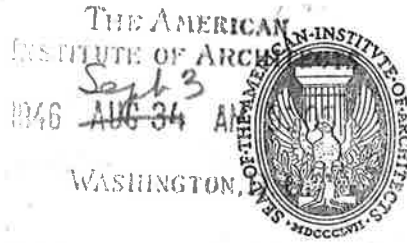
to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Southern California Chapter.

Date October 15, 1946.

Alexander C. Peterson
Secretary

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In due order
September 3, 1946
JH Garrison



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is **Harold James Bissner**

2. I am a **natural** citizen of **United States**

3. My legal residence is in the City of **Pasadena**

County of **Los Angeles** State of **California**

4. My address in The Institute records will be

Number **Street** **(Office Address)**
3733 **East Colorado**
City **Pasadena** **State** **California**

5. I am engaged in the profession of architecture as **a practicing architect**

6. I desire to be a member of the **Southern California** Chapter.

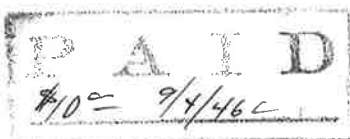
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ **10.00**, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date **July 16,** 19 **46.**

Harold James Bissner
Applicant sign full name in ink



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STATISTICS

10. Date of birth **March 21, 1901** Place of birth **San Francisco, California**

11. I am registered or licensed to practice architecture in the following named states:

(State or States) *By Examination*

(State or States) *By Exemption*

California, by examination.

(a) I hold a Certificate No. ~~123456~~ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Vancouver High School, Vancouver, Washington.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

1920 - 1921 Lescher & Mahoney, Architects, Phoenix, Arizona.
1921 - 1923 T. Beverly Keim, Architect, Los Angeles, California.
1923 - 1924 E. L. Maybury, Structural Engineer, Los Angeles, Calif.
1924 - 1930 L. C. Brockway, Architect, Pasadena, California.
1931 - 1942 Own office.
1942 - 1945 U.S.M.C.R. active duty, reserve status presently.
1945 - Present, Own office.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

I have practiced architecture in the State of California since April 11, 1939.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in California from 1939 until dissolved.

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 10 years.

I have known the applicant for _____ years.

Signed *Yvesant Palmer*
Proposer

Signed *Robert H. Orr* *Fudge*
Proposer

3006 Wilshire Blvd
Address
LA.

3006 Wilshire Blvd
Address
Los Angeles

Note: The two proposers must be corporate members of The Institute in good standing.

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THE AMERICAN
INSTITUTE OF ARCHITECTS
1946 SEP 16 AM 8:41
WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary
RECORD OF REGISTRATION

OF

Harold James Bissner, Pasadena, Cal.
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Los Angeles, California
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... September 4, 1946

Alexander C. Robinson III
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Yes..... or by exemption?.....
3. What was the scope of the examination?..... Written and oral examinations
4. What was the period of the examination?..... 4 days. Written examination..... 32 hours; Oral examination..... 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration..... January 1946 Registration No..... C-315 Is it current?..... Yes

Jeannette Dolberry
EXECUTIVE (Signature of Secretary of Board)
California State Board of Architectural
Examiners

Date..... Sept 11 1946

(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

October 15, 1946

Dear Mr. Bissner:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Southern California Chapter, effective October 15, 1946. You will be a member of that Chapter, or of some other chapter, if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by The Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs, you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary.

Mr. Harold James Bissner, A.I.A.
3733 East Colorado Street
Pasadena 8, California

ACR:MSD

cc: Proposers: Mr. Vincent Palmer, A.I.A.
Mr. Robert H. Orr, F.A.I.A.

COPY TO

FILES PRESIDENT SECRETARY TREASURER

Mr. E. C. Kemper, Executive Director,
The American Institute of Architects
741 New York Avenue, N. W.
Washington 6, D. C.

Dear Mr. Kemper:

I am now a member of the LOS ANGELES Chapter, A.I.A.
Will you kindly have me reassigned to the PASADENA CHAPTER as soon as possible?

Sincerely yours,

HAROLD J. BISSNER.

Harold J. Bissner
3733 E. Colorado St., Pasadena
8

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

Bissner

August 11, 1948

Dear Mr. Bissner:

In accordance with the action of The Board of Directors of The American Institute of Architects in issuing a Charter to the Pasadena Chapter of the A.I.A., this will advise that you have been formally transferred, as a Charter Member, to the Pasadena Chapter from the Southern California Chapter, effective June 25, 1948 - the date of the Charter.

Both Chapters have been so advised.

If you have not already done so, it is suggested that you get in touch with the Secretary of the Pasadena Chapter, Mr. Burton Romberger, 1041 East Green Street, Pasadena 1, California, concerning the next meeting and other matters of interest.

Sincerely yours,


Secretary

Mr. Harold J. Bissner, A.I.A.
3733 East Colorado Street
Pasadena 8, California

CWD/g



THE AMERICAN INSTITUTE OF ARCHITECTS

PASADENA CHAPTER
170 E. CALIFORNIA BLVD.
PASADENA, CALIFORNIA
SYCAMORE 6-7601

November 23, 1966

Mrs. Maureen Marx, Manager
Membership Procedures
The American Institute of Architects
1735 New York Avenue, N. W.
Washington, D. C. 20006

Dear Mrs. Marx:

The Executive Committee of the Pasadena Chapter wishes to recommend Emeritus status for our member, Harold J. Bissner, as he appears to be qualified as to age, retirement and good standing.

Very truly yours,

Helen Cady
Helen Cady
Executive Secretary

cc: Lyman Ennis
Harold J. Bissner

*maurice 67
01
66*

*Elected 10/15/46
Age: March, 1901
101 Dues, '66 pd.*

*Address:
Palm Desert, Calif*

11/28/66

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THE AMERICAN INSTITUTE OF ARCHITECTS

The Octagon • 1735 New York Avenue, N. W. • Washington 6, D. C. • EXecutive 3-7050

November 29, 1966

Mr. Harold J. Bissner, AIA
Palm Desert, California

Dear Mr. Bissner:

We note that the Pasadena Chapter supplied you with a copy of letter in which it recommends that you be elected a Member Emeritus.

If you will kindly fill in the enclosed form and return it to this office, we shall be glad to see that such action is taken.

Sincerely yours,

Maureen Marx, Manager
Membership Procedures



THE AMERICAN INSTITUTE OF ARCHITECTS

Application for Membership Emeritus

TO BOARD OF DIRECTORS,
THE AMERICAN INSTITUTE OF ARCHITECTS:

I wish to apply for Membership Emeritus in The Institute for the following reasons:

Check the appropriate reason

- I am more than 70 years of age.
- I am 65 years of age, retired, and not engaged in the practice of architecture.
- I am unable to engage in the practice of architecture.

I have been in good standing in The Institute and the PASADENA chapter
for 15 successive years or more immediately preceding the date of this application.

Date DEC 5 1966

Harold J Bissner
(APPLICANT'S FULL SIGNATURE IN INK)
HAROLD J. BISSNER.

The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements as checked above.

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THE AMERICAN INSTITUTE OF ARCHITECTS

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December 15, 1966

Mr. Harold J. Bissner, A.I.A.
Palm Desert, California

Dear Mr. Bissner:

It gives me pleasure to inform you that I have authorized your election as a Member Emeritus of the Institute as of December 15, 1966.

The Treasurer's Office of the Institute and your component organizations are being directed to adjust the records accordingly.

On behalf of the Officers and Board of Directors, I wish to take this opportunity to express my great appreciation for your support, throughout your many years of membership, of the work and projects undertaken by the Institute and its components for the cause of better architecture.

We hope that your interest in the Institute and Chapter will continue, even though you have now been relieved of all dues payments.

With best wishes,

Sincerely yours,

Rex W. Allen, F.A.I.A.
Secretary

RWA/pwg