

Dated April 8 19 42  
Received May 4 19 42  
Granted June 6 19 42

MEMBERSHIP NO 1293



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

In due order  
May 4, 1942  
H. G. ...

- A Name of applicant ..... Carl Ellsworth Bentz ..... Chapter COLUMBUS.....
- B Address of applicant ... 121 East Highland Avenue - Ravenna, Ohio.....
- C Applicant proposed by ... Harry F. Reichard ..... and ... Raymond D. Goller.....
- D Application received with check for \$ 10.00 ..... on ..... May 4 19 42.
- E Application returned for correction ..... 19 .
- F Application in due order on ..... May 4 19 42
- Record of registration, Form S39, Sent Ohio - May 12 19 42 Received. May 18 19 42
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on ..... 19 ., on 19 .
  - (b) Form S12, 30 day extension ending on ..... 19 ., on 19 .
- H Acknowledgments to ~~applicant and proposers~~ and chapter on ..... May 13 19 42 .  
(See letter to chapter secy in cor. file.)
- I Certified resolution of chapter executive committee recommending admission ~~month the application has been received on~~ ..... May 4 19 42
- J No report from chapter executive committee on ..... 19 .
- K Application sent to The Board of Examiners on ..... June 2 19 42
- L The Board of Examiners reported on application on ..... June 2 19 42
- M Applicant was admitted on ..... June 6 19 42
- N Notice ~~admission form~~ to applicant and notice of assignment to chapter and letter to proposers on ..... June 6 19 42
- O Notice of denial of application to chapter and applicant and \$ ..... 19 .  
returned to applicant on.....

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Carl Ellsworth Bentz -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the COLUMBUS Chapter.

Date June 6 19 42

*Chas. J. ...*  
Secretary

(a)



THE AMERICAN INSTITUTE OF ARCHITECTS ORIGINAL

File the original with The Secretary of The American Institute of Architects. File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

WASHINGTON, D.C.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- 1. My full name is Carl Ellsworth Bentz
2. I am a natural citizen of the United States of America
3. My legal residence is in the City of Columbus, Ohio
County of Franklin State of Ohio
4. My address in The Institute records will be
Street 121 E. Highland Ave.,
City Ravenna State Ohio
5. I am engaged in the profession of architecture as Associate Architect
The Jennings-Lawrence Company
6. I desire to be a member of the Columbus Chapter.
7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects...
8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor.
9. I enclose my check for \$10.00, for admission fee and the current annual dues.

2. State whether a natural or a naturalized citizen.

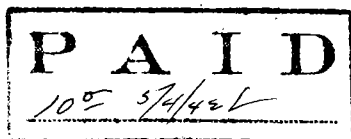
4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

8. Receipt required.

Date April 8, 19 42.

Carl Ellsworth Bentz
Applicant sign full name in ink



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51 11-3-39

## STATISTICS

10. Date of birth **January 8, 1911** Place of birth **Columbus, Ohio**

11. I am registered or licensed to practice architecture in the following named states:  
(State or States) *By Examination* (State or States) *By Exemption*

**Ohio**

(a) I hold a Certificate No. **1329** of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

**Graduate in Architecture - College of Engineering - Ohio State University**

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

**September 1935 to April 3rd, 1941 Richards, McCarty & Bulford, Architects and Engineers, 584 E. Broad St., Columbus, Ohio. Draftsman, Detailer and Designer,**

**April 6th, 1941 to present The Jennings-Lawrence Company, Architect-Engineer, Portage Ordnance Depot, Ravenna, Ohio. Associate Architect.**

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

April 6, 1941 to present - Associate Architect - The Jennings-Lawrence Company, Architect-Engineer, The Portage Ordnance Depot, Ravenna, Ohio.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- ✓ 16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 19. Member of State Association in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
Architects Society of Ohio Oct. 1941 to present ✓

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 6 years.

I have known the applicant for 6 years.

Signed Harry F. Reichard  
Proposer

Signed Raymond P. Holler  
Proposer

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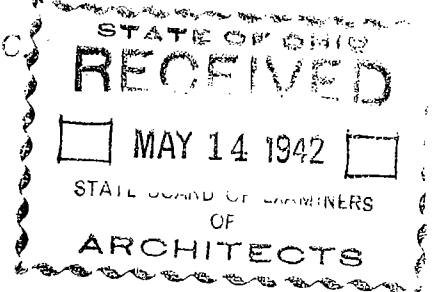


THE AMERICAN INSTITUTE OF ARCHITECTS

MAY 18 AM 1942

WASHINGTON, D. C.

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary  
RECORD OF REGISTRATION



OF

Carl Ellsworth Bentz - Ravenna, Ohio  
(Name of Applicant)

SECRETARY, Ohio

BOARD OF ARCHITECTURAL EXAMINERS,  
Columbus, Ohio

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... May 12 ..... 19 42

*Chas. J. Ingham*  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes (5-29-41)
2. Was his registration or licensing by examination?..... Yes ..... or by exemption?.....
3. What was the scope of the examination?..... See attached program
4. What was the period of the examination?..... 4 ..... days. Written examination..... 36  $\frac{1}{2}$  ..... hours; Oral examination..... hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? ..... No ..... If so, give Certificate No.....
6. Date of last registration..... 12-23-41 ..... 19..... Registration No..... 1329 ..... Is it current?..... Yes ✓

*W. C. Keup*  
(Signature of Secretary of Board)

Executive Secretary

Ohio State Board of Examiners of Architects  
(Name of Board)

Date..... 5-14-42 ..... 19.....

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STATE OF OHIO  
STATE BOARD OF EXAMINERS OF ARCHITECTS  
Office of the Board  
#2750 A.I.U. Building  
Columbus, Ohio

*Sample Program*  
36 1/2 Hrs.

February 24, 1941

Re: Application No. \_\_\_\_\_

Dear Sir:

The Board will examine all applicants by a written examination on March 24th to 28th, inclusive, at Brown Hall, Ohio State University, Columbus, Ohio.

	<u>Wgt.Val.</u>	<u>Hours</u>
March 24th - First Day:	(5) Arch. History	(2) 1:00 P. M. - 3:00 P. M.
	(5) Arch. Composition	(2) 3:00 P. M. - 5:00 P. M.
March 25th - Second Day:	(30) Architectural Design	(12) 8:00 A. M. - 9:00 P. M.
March 26th - Third Day	(10) Arch. Pract. & Superv.	(4) 8:00 A. M. - 12:00 Noon
	(15) Arch. Engr. (Graphics)	(4) 1:00 P. M. - 5:00 P. M.
March 27th - Fourth Day	(15) Arch. Construction	(4) 8:00 A. M. - 12:00 Noon
	(4) Sanitation	(2) 1:00 P. M. - 3:00 P. M.
	(4) Heating & Ventilating	(2) 3:00 P. M. - 5:00 P. M.
March 28th - Fifth Day	(8) Specifications	(2 1/2) 8:00 A. M. - 10:30 A. M.
	(4) Electrical Engr.	(2) 10:30 A. M. - 12:30 P. M.
	(100)	(36 1/2)

Each participant will provide his own drawing instruments, 36" T. square, triangles, pencils, erasers, thumbtacks, etc. All necessary paper will be furnished by the Board of Examiners.

Each applicant for examination is instructed to sign and return the enclosed acknowledgment of this notice.

Yours very truly,

STATE BOARD OF EXAMINERS OF ARCHITECTS

R. C. Kempton,  
Executive Secretary

(A-26R)

NOTE: BRING THIS NOTICE WITH YOU.

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

June 6, 1942

Dear Mr. Bents:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Columbus Chapter, effective June 6, 1942. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute, and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. Carl E. Bents, A.I.A.  
121 East Highland Avenue  
Ravenna, Ohio

CTI/fs

cc: Director Oberwarth  
Mr. Harry F. Reichard, proposer



No. NF #1363  
Received Oct. 1 19 67  
Voted On March 19 68  
Voted On \_\_\_\_\_ 19\_\_  
Voted On \_\_\_\_\_ 19\_\_  
Granted April 3 19 68

THE AMERICAN INSTITUTE OF ARCHITECTS  
JURY OF FELLOWS

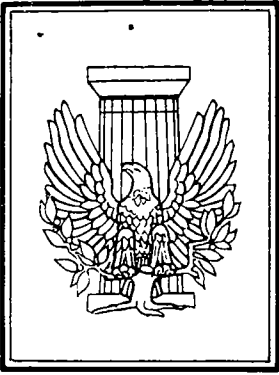
No. M #1363

NOMINATION FOR FELLOWSHIP

CASE RECORD

1. Name of Nominee Carl Ellsworth / Bentz Date of Nomination September 28 19 67
2. Address of Nominee 119 Oakland Park Ave., Columbus, Ohio
3. Nominee's firm State Architect & Engineer, Dept. of Public Works, State of Ohio  
Room 706, Ohio Departments Building, South Front Street
4. Nominee's principal place of business Columbus, Ohio
5. Nominee's Chapter Columbus
6. Nominee's State Organization Architects Society of Ohio
7. Nominee admitted to Institute June 6, 1942
8. Nominee has been in good standing in Institute from 6 19 42 to 12/31 19 67
9. Nominee's age 57 Birthplace Columbus, Ohio
10. Nominators: Executive Comm., Columbus Chapter
  - (1) Thomas Zaugg
  - (2) W. Byron Ireland
  - (3) Richard H. Eiselt
  - (4) John P. Albert, Jr.
  - (5) William McDonald
  - (6) William Liebersbach
11. Achievement PUBLIC SERVICE





THE COLUMBUS CHAPTER OF THE  
AMERICAN INSTITUTE OF ARCHITECTS

37 WEST BROAD STREET, SUITE 425 • COLUMBUS, OHIO 43215 • PHONE 221-3842

September 28, 1967

The Jury of Fellows  
The American Institute of Architects  
1735 New York Avenue, N.W.  
Washington, D. C.

PRESIDENT

THOMAS ZAUGG  
1121 LEXINGTON AVENUE  
MANSFIELD, OHIO

VICE PRESIDENT

JOHN P. ALBERT, JR.  
3280 RIVERSIDE DRIVE  
COLUMBUS, OHIO 43221

SECRETARY

W. BYRON IRELAND  
1425 ARLINGTON AVENUE  
COLUMBUS, OHIO 43212

TREASURER

WILLIAM McDONALD  
4707 NORTH HIGH STREET  
COLUMBUS, OHIO 43214

DIRECTORS

ROBERT R. EDWARDS  
140 FAIRFAX  
MARION, OHIO

RICHARD H. EISELT  
332 S. CASSADY AVENUE  
BEXLEY, OHIO 43209

WILLIAM LIEBERSBACH  
1500 WEST THIRD AVENUE  
COLUMBUS, OHIO 43212

Gentlemen:

In nominating Carl E. Bentz, AIA, for fellowship, the Columbus Chapter has carefully considered the category of service which most nearly defines his achievements.

Mr. Bentz moved from private practice to his present post as "State Architect" on February 15, 1958. In this period of public employment Mr. Bentz has served in the administrations of three Governors and has participated in, and directed, the most extensive program of Public Works Design and Construction in the history of Ohio.

In nominating Mr. Bentz for achievement in Public Service, the Columbus Chapter is mindful of his public employment and his contractual commitment to Public Service. Nevertheless, his nominators consider that Mr. Bentz has served the public interest to an unusual degree in efficiently guiding and coordinating a vast construction program. The public is clearly the beneficiary of his dedication and competence, both of which exceed the normal and usual requirements of public employment.

In maintaining fair and consistent policies, and in setting guidelines for thoroughly professional procedures for his fellow architects, Mr. Bentz may also be commended for Service to the Profession.

We beseech your favorable consideration of Mr. Bentz' demonstrated achievements in serving his State and, thereby, reflecting credit upon the Profession of Architecture.

Sincerely,

COLUMBUS CHAPTER, AIA

*Kent H. Brandt*  
Kent H. Brandt, Chairman  
Fellowship Nominations

KHB/ik

OCT 2 1967



CONFIDENTIAL

THE AMERICAN INSTITUTE OF ARCHITECTS

Nomination for Fellowship by Chapter

The Jury of Fellows, AIA
The American Institute of Architects
1735 New York Avenue, Northwest
Washington, D. C.

Date September 28 1967

The Executive Committee of this Chapter, at a duly called meeting on July 11, 1967 (DATE OF MEETING)

nominated Carl Ellsworth Bentz, AIA (NAME OF NOMINEE), corporate member of this Chapter, for fellowship in the Institute. We enclose evidence of the qualifications of the nominee for the fellowship on which the nomination was based and certify the resolution is as follows:

Whereas, this Executive Committee believes Carl Ellsworth Bentz, AIA (NAME OF NOMINEE) a member of this Chapter, has made so notable a contribution to the advancement to the profession because of his achievement in Public Service

(NAME OF CATEGORY(S) FOR WHICH NOMINATION IS MADE—I.E., DESIGN, SCIENCE OF CONSTRUCTION, LITERATURE, EDUCATION, SERVICE TO THE PROFESSION, PUBLIC SERVICE)

Whereas, said member has been in good standing in this Chapter for 27 (NUMBER OF YEARS) years prior to this date; therefore be it

Resolved, That the Columbus (NAME OF CHAPTER) Chapter, AIA

does hereby nominate Carl Ellsworth Bentz, AIA (NAME OF NOMINEE) for fellowship in The Institute, and the President and Secretary be and hereby are authorized and directed to prepare the nomination papers and forward them to The Jury of Fellows of the Institute and to do all things proper to forward said nomination."

\* Signatures of Members of Executive Committee

Handwritten signatures of Thomas Zaugg, W. Byron Ireland, and Richard H. Elsel.

Handwritten signatures of John P. Albert, Jr., William McDonald, and William Liebersbach.

THE NOMINATORS SHOULD SEE THAT DATA IS SENT TO THE JURY OF FELLOWS IN SUPPORT OF THIS NOMINATION. ALL SUCH COMMUNICATIONS SHALL BE PRIVILEGED AND NO COPIES SHOULD BE GIVEN TO OTHERS.

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**BIOGRAPHICAL STATISTICS**

*Additional sheets may be inserted to supplement any page, 2 to 7, inclusive.*

**Typewriting only**

1. Nominee's full name: Carl Ellsworth Bentz
2. Nominee is a  natural  naturalized citizen of United States  
(NAME OF COUNTRY)
3. Nominee's legal residence (address): 119 Oakland Park Avenue, Columbus, Ohio
4. Nominee's firm name: State Architect & Engineer, Dept. of Public Works, State of Ohio
5. Nominee's principal place of business (address): Room 706 Ohio Departments Building,  
South Front Street, Columbus, Ohio
6. Nominee is registered or licensed to practice architecture by: \_\_\_\_\_  
State Board of Examiners - State of Ohio  
(NAME OF STATE BOARD, NCARB, AS CASE MAY BE)
7. Nominee is registered or licensed to practice architecture in the states of: Ohio

8. Nominee is engaged in the profession of architecture as: State Architect - State of Ohio  
(CURRENT STATUS OF EMPLOYMENT AND POSITION)

9. Nominee's date of birth: January 8, 1911 Place of birth: Columbus, Ohio

10. Nominee's education:

(a) Name of High School, College, University, Private Schools, Post Graduate, etc. (chronological order)

LOCATION	NO. OF YEARS	YEAR OF GRADUATION	DEGREE
West High School Columbus, Ohio	4	1929	
Ohio State University Columbus, Ohio	6	1935	B.A. Also Major in Fine Arts

(b) Scholarships held by nominee:

1. Granted Scholarship to Columbia for Masters.
2. Ryerson Scholarship - Second Place Award

11. Nominee has traveled in the following countries:

None

12. Other data concerning nominee's record: *(important experiences during employment or additional statistics of importance in nominee's record)*

See Sheet 2-A.

Other Data Concerning Nominee's Record

12. (a) Thesis - Dormitory Student Housing Ohio State University.  
Parti actually followed in construction stage
- (b) Member of Tau Sigma Delta - Honorary in Architecture and Allied Arts.
- ✓ (c) Awarded A.I.A. Medal for Excellence 1935.
- (d) Designer for Richards McCarty & Bulford, Architects & Engineers. Firm in business 35 years. Offices in Columbus and Kansas City 1935-40.
- (e) Received license by examination. Passed examination first try 1940. Certificate # 1329.
- (f) Associate Architect - Ravenna Ordnance Depot, Ravenna, Ohio. Responsible for design and construction of all buildings and facilities 1940-41.
- (g) Captain (Staff Officer) Corps of Engineers - Post Engineer and Post Signal Officer, Ravenna Ordnance Depot. In charge of all construction and maintenance for buildings, ammunition facilities, roads, railroads, electrical and telephone distribution, power and heating plants, sewage and water treatment facilities. 1941-43.
- (h) Major (Staff Officer) Corps of Engineers - Post Engineer, Erie Ordnance Depot, LaCarne, Ohio - Camp Perry (adjacent) a number of warehouses and P.W. Camps in Toledo Area. (Duties as (g) above).

Also acted as Industrial Designer to Commanding General for processing-proof testing, storage and shipment of 85% of all field guns and artillery used in World War II (1943-46) at which time accomplished the following:

1. Designed strip tank facilities to mechanize the removal of Cosmoleen from gun tubes which manually took an average of twenty-five (25) minutes by hand to 4-1/2 minutes by immersion system.
2. Designed 75-90 MM proof test facilities for testing armor plate for tanks up to 4" thick.
3. Designed 105 MM proof test facilities for the mechanization and proof testing of 6" armor plate for tanks. Original procedure required two (2) days for each series of shots for one (1) plate. With designed structure, accomplished eight (8) full plates per day.

4. Designed permanent gun placements for proof testing 75 to 240 MM, proof testing front- accomplished by 3-6 man crew in eight (8) hours what normally required 3-6 man crews twenty-four (24) hours to accomplish.
5. Designed the first strippable film processing plant for moth-balling artillery for storage by The Ordnance Department. Duplicate at two (2) other locations in the U.S. as Standard.
6. Responsible for design and construction of 65° to +120° testing facility for all major field pieces and other related ordnance equipment. Only such test facility constructed and used at that time.

Awarded Commendation Medal for the greatest construction activities at Erie Proving Grounds. Commanding General received Legion of Merit for same.

- ✓ 7. Partner in Firm of Tibbals-Crumley-Musson, Architects, Columbus, Ohio. 1946-58. General practice of architecture.
- ✓ 8. Public Works projects published in "The Ohio Architect" June 1967.  
  
Responsibilities and activities further published in "The Ohio Architect" July-August 1967.
- ✓ 9. The nominee was publicized as the Architect for Bowling Green State University Library. Full issue Bowling Green Magazine August-September 1967.

NOMINEE'S ACHIEVEMENT IN ARCHITECTURAL DESIGN

(Part I of this page must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.)

1.\* Works

TYPE (a) Commercial (b) Monumental (c) Domestic (d) Special	IDENTIFICATION OF WORK	LOCATION OF WORK (City) (State)	COMPLETED CONSTRUCTION WORK (Year)	PHOTOGRAHPS SUBMITTED TO JURY OF FELLOWS
(a)	Ohio Bell Telephone Company Equipment Building	Gallipolis, Ohio	1958	Yes
(d)	Central State University Arts & Science Classroom Building	Wilberforce, Ohio	1967	Yes
(d)	Central State University Men's Dormitory Building	Wilberforce, Ohio	1966	Yes
(d)	State of Ohio, Dept. of High- ways, Exhibits Building	Columbus, Ohio	1966	Yes
(d)	Bowling Green State University Library	Bowling Green, Ohio	1967	Yes
(d)	State of Ohio, Highway Patrol Outpost	Lebanon, Ohio	1967	Yes

2. Describe nominee's notable work in design, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

\* Part 1 above must be executed in all cases regardless of category for which nomination is made to conform to photographic exhibits which will be submitted.

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**NOMINEE'S ACHIEVEMENT IN SCIENCE OF CONSTRUCTION**

1. Construction Work

TYPE OF WORK CONSTRUCTED	IDENTIFICATION OF WORK	LOCATION OF WORK	COMPLETED CONSTRUCTION WORK (Year)	PHOTOGRAPHS DRAWINGS, OR SKETCHES SUBMITTED TO JURY OF FELLOWS
-----------------------------	---------------------------	---------------------	---	---

2. Books, Treatises, or Articles Written

SUBJECT TITLE	WHERE PUBLISHED	DATE PUBLISHED
---------------	-----------------	----------------

3. Describe nominee's notable work in the science of construction and any recognition thereof by other societies, to bring out the particular achievements the nominators believe have notably contributed to the advancement of the profession.

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**NOMINEE'S ACHIEVEMENT IN EDUCATION AND LITERATURE**

**1. Education Work**

(List the degrees and the educational positions held by the nominee, and bring out clearly the nominee's signal work and its particular force and influence which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by pupils, the profession, other societies, or the public.)

**2. Literary Work**

(List the original written works of the nominee and state clearly the particular force and influence of that work which the nominators believe to be a notable contribution to the advancement of the profession, and state evidences of recognition of such work by other societies, the profession, educational institutions or the public.)

BOOK, TREATISE OR ARTICLE	SUBJECT	NAME OF BOOK OR PERIODICAL CONTAINING WORK	YEAR WORK PUBLISHED
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**NOMINEE'S ACHIEVEMENTS IN SERVICE TO THE PROFESSION**

1. State fully the nominee's signal service to the profession, The Institute, his chapter, or his state organization, which the nominators believe has notably contributed to the advancement of the profession, and list the offices in architectural organizations occupied by the nominee and the period of each.

- ✓ (a) Member Housing and Construction Task Group, Emergency Resources Management Plan, State of Ohio - 1967.
- ✓ (b) Served three (3) years on jury of Portland Cement Association Design Awards Committee. 1963-66.
- (c) Member Control Board APX Fraternity, Ohio State University - 15 Years.
- ✓ (d) Served on panel of Construction Specifications Institute several occasions.
- ✓ (e) Served as a member of discussion panels with Mechanical Contractors Association, Electrical Contractors Association for implementation of guide specifications and standards.
- ✓ (f) Served on discussion panels with Mechanical Engineers Columbus Group for coordination and fee schedules in relation to Architects.
- (g) Served on Arbitration case between Architect and Church Group. 1965.
- (h) Presentations required on many occasions before Legislative Service Commission, Controlling Board and Sundry Claims for State of Ohio, and hearings in the Ohio House of Representatives and Senate.
- (i) Individual meetings required with Representatives of House and Senate on projects located in their Districts.
- (j) Served on several court cases involving State of Ohio construction projects and contractors in defense of contract documents proposed by Associate Architect and Engineer firms.
- ✓ (k) Stimulated the participation of Ohio Architects in legislative committee hearings (1967 session) which resulted in badly needed adjustments in professional salaries.

### NOMINEE'S ACHIEVEMENT IN PUBLIC SERVICE

1. List the public offices held by the nominee and the positions of trust held by him in recognition of civic leadership, and state clearly his notable work in public service and the particular influence of that work which the nominators believe to be a notable contribution to the advancement of the profession.

State Architect and Engineer from February 15, 1958 to the present time, which has comprised a tour of active participation of Public Works Programs of three administrations and three major Bond programs. The 1958 Bond Issue of \$100,000,000.00 was supplemented by another \$100,000,000.00 for a total program of \$200,000,000.00. The next issue in 1962 was for \$150,000,000.00 and the 1966 issue of \$292,000,000.00. These Bond issues were over and above the normal appropriations for Capital Improvements.

The nominee is thus responsible for design and construction of approximately \$500,000,000.00 in state projects. They include every type of project from facilities of higher education to power houses, water and sewage treatment plants, youth camps, branch colleges, new universities, community and technical colleges, facilities for Youth Commission, Metal Hygiene and Correction, Bureau of Unemployment Compensation, Highway Department, Highway patrol, and all other departments of State, except Natural Resources and Adjutant General.

✓ The nominee also acts as Consultant to The Ohio Board of Regents, Historical Society, Underground Parking Commission, and the State Department of Libraries.

The overall current program constitutes some 400 projects and has required the appointment of some 150 Architectural and Engineering Firms.

Although most major projects are designed by Associated Architects, the State Architect's organization accomplished some \$15,000,000.00 in projects in addition to the necessary writing and administering of some 900 contractors' contracts, numerous conferences, overseeing of construction and processing of some 300 Change Orders and 900 Contractors' Estimates each month.

The nominee successfully met his responsibility to establish such an organization and to develop administrative procedures which are efficient but not a burden on the taxpayer. He administers an adequate, but limited staff of qualified professional, technical and administrative personnel numbering 53.

✓ Equitable fee arrangements for types of facilities were established and coordinated with local architects and engineers associations.

Standard office practices were developed for both architect and engineer. Design responsibilities as well as the handling of administrative activities such as letters, change orders, and invoices of both architect and contractor.

✓ A major requirement has been the development of an Architect-Engineer Handbook to guide the Associate Architect and which completely informs him of all standard procedures and requirements for his activities for submittal and approvals by the State Architect's Division; also in conjunction with this handbook, it was necessary to establish guide specifications for Architectural, Mechanical and Electrical work.

(continued on 7-A)

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Page 7, Item 1 (continued)

In the initial stages of the program acceleration of building cost was apparent. In order to offset such costs, the nominee commissioned an Associate Architect to visit California to investigate a Modular System of Design which had been developed by The Ford Foundation. This program was far too complex and required too much time to implement.

Through consultation with the Associate Architect, the nominee was able to develop a more direct approach to fit the Ohio building environment and this Modular System was successful. (It has reduced the normal higher education facility cost from \$21.00 per square foot to \$14.00 per square foot on a rising market. This price also included air conditioning).

The major portion of the design phase of the program has been completed and most projects are under construction.

This program has been accomplished and continues with the full cooperation and participation of the Architects of the State of Ohio.

OCT 2 1967

7-A



THE AMERICAN INSTITUTE OF ARCHITECTS

DECLARATION OF AUTHORSHIP

THE following certification must accompany the photographic exhibit. It may be signed by anyone in possession of full knowledge concerning the development of the design. This might be the Chapter President, a member of the Executive Committee of the Chapter, a partner of the nominee, or even the nominee himself. If the various examples were developed under different conditions respecting authorship, the various statements below should be keyed to the proper exhibits.

The accompanying photographs show examples of work with which the nominee's connection was as follows:

- The nominee was solely responsible for the design.
- The nominee was largely responsible for the design.
- The design was under the direction of the nominee.
- The nominee's firm executed the design.

3. Central State University - Men's Dormitory - Wilberforce, Ohio

Signed Carl E. Bentz Title State Architect - Ohio  
Name of Nominee Carl E. Bentz



THE AMERICAN INSTITUTE OF ARCHITECTS

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- The design was under the direction of the nominee.
- The nominee's firm executed the design.

1. Ohio Bell Telephone Company - Equipment Building - Gallipolis, Ohio
2. Central State University - Arts & Science Classroom Bldg. -  
Wilberforce, Ohio
4. State Of Ohio - Department of Highways - Exhibits Building --  
Columbus, Ohio
5. Bowling Green State University - Library - Bowling Green, Ohio
- 5a Bowling Green State University - Library - Bowling Green, Ohio
- 5b Bowling Green State University - Library - Bowling Green, Ohio
6. State of Ohio - Highway Patrol Outpost - Lebanon, Ohio

Signed Carl E. Bentz Title State Architect - Ohio

Name of Nominee Carl E. Bentz

*Committee letter*

April 9, 1968

Mr. Carl Ellsworth Bantz, FAIA  
State Architect & Engineer  
Department of Public Works  
Room 706, Ohio Departments Building  
South Front Street  
Columbus, Ohio

Dear Mr. Bantz:

The American Institute of Architects desires to confer upon you the honor of Fellowship and membership in the College of Fellows, in accordance with the action of the Jury of Fellows at its recent meeting, for your notable contribution in Public Service.

Your presence is requested at the 1968 Convention of The Institute to be held in Portland, Oregon, June 23-27, 1968.

Those who have been advanced to Fellowship will receive their medals at the Investiture ceremony at 4:30 p.m. on Monday, June 24, 1968, at the Masonic Temple, Portland, Oregon. Presentation will be with appropriate ceremony and it is highly desirable that each of the newly advanced Fellows be present.

Information will follow as to rehearsal, room reservations and any other pertinent details.

The Officers of The Institute and the Jury of Fellows join in the request that you come to receive this honor in person. Please send your response to The Institute at an early date.

A memorandum from the Department of Public Services regarding the public announcement of your advancement to Fellowship is enclosed.

Sincerely yours,

Rex W. Allen, FAIA



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

APPLICATION FOR MEMBERSHIP EMERITUS

TO BOARD OF DIRECTORS,  
THE AMERICAN INSTITUTE OF ARCHITECTS:

Strike out the  
inappropriate  
reason, a, b,  
or c, as the  
case may be.

I wish to apply for Membership Emeritus in The Institute for the following reasons:

- a. I am more than 70 years of age.
- b. I am 65 years of age, retired, and not engaged in the practice of architecture.
- c. I am unable to engage in the practice of architecture.

Write in  
name of  
chapter.

I have been in good standing in The Institute and the \_\_\_\_\_ chapter  
for 15 successive years or more immediately preceding the date of this application.

Respectfully,

Date April 7 1978

Carl E. Bents  
Signature

*The applicant may supplement the above reasons in writing below or on sheets which he shall attach to this application. Under exceptional conditions and circumstances, The Board of Directors may lessen the period of good standing but not the requirements of a, b, or c.*

May 11, 1978

Mr. Carl E. Bentz, FAIA, Member Emeritus  
163 Heischman Avenue  
Worthington, Ohio 43085

Dear Mr. Bentz:

It is a pleasure to inform you that your membership classification has been changed to Member Emeritus.

We are grateful for your many years of support and we hope that your participation and interest will continue, even though you are now relieved of further dues payments.

With best wishes.

Sincerely yours,

Robert M. Lawrence, FAIA  
Secretary

cc: Columbus Chapter, AIA  
Architects Society of Ohio, AIA