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CITY OF BRATTLEBORO

JUN 6 1946

STATE OF VERMONT

DATE 3 JUNE 1946

EDMUND R. PURVES

IMPORTANT NOTE—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" or the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

Boston
Capt.

QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY. Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

- 1. (a) FIRM (individual or partnership) AIAN BARTLETT - ARCHITECT
(b) FORMER FIRM, if any Alan W. Bartlett - Architect
2. BUSINESS ADDRESS THE PLANNING CENTER
3. YEAR ESTABLISHED 1933

Table with 2 columns: Name of Principal, Name of Principal. Row 1: Alan Bartlett

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth 1 January 1909
(b) Education Rens. Poly. Inst. 1 yr. CE
Mass. Inst. Tech. 1 1/2 yrs. Arch.
Columbia University 1 yr. Bldg. Const.

- (c) Experience Prior to Own Practice
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
Leaving school in '33, middle of the depression, there was no opportunity to work in an architect's office, so, made a start in the field by self.

- (d) Commenced Practice May 1933
(e) Number of Years a Principal 13 years

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- (f) **Architectural Licenses**
(Give State, Number and Year Issued.)

None
(Not required Vermont)

- (g) **Professional Societies and Offices Held**
Society of American Military Engineers
American Association of Engineers

- (h) **Service in World Wars I and II.** (Append data if desired.)
Employed by Panama Engineer Division Jan.'42 - Nov.'43 as
Engineer, Architectural (P-2), and
Engineer, Civil (P-3); 22 months foreign service; Resigned.
Joined U.S. Marine Corps Nov.'43; engaged in engineer
activities; honorably discharged 26 Oct.'45. (Sgt. USMCR)#804123

- (i) **Civic Activities**
Appointed Building Inspector 1940 & 1941
Appointed Zoning Administrator 1940 & 1941
Member Chamber of Commerce 1946

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual A. M. Pillsbury(CE) The Planning Center
Business Address Hayden, Harding & Buchanan - Boston, Mass.

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual R. L. Moran & Son - Buffalo, N.Y.
Business Address Hayden, Harding & Buchanan - Boston, Mass.

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual See a)
Business Address

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual See b)
Business Address

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual Ben D. Betts - The Planning Center
Business Address Donald Durell - The Planning Center

6. OTHER REMARKS RE QUALIFICATIONS:

(Append extra sheet if necessary)

This office, in its 14th year, has acquired an excellent reputation for thoroughness in design, detail, and especially adequate field supervision. The Planning Center (new location beginning 15th June) consists of a group of individuals with the following qualified services to offer: Architect, Civil Engineer, Landscape Engineer, City Planning Engineer, and other associates in allied fields. It is believed that this group, individually and collectively is well able to give the finest construction service available in all its branches.

7. SUMMARY OF PROJECT COSTS:

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1935-1940	\$ 70,000	\$288,700	\$ 28,870
Work Completed 1941-1946	\$ 16,000	\$ 48,100	\$ 48,100
Current Work under construction or working drawings authorized	\$ 26,000	\$133,400	

8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:

(a) Three Projects Not Exceeding Cost of \$300,000:

Name of Project	Cost	Location	Owner
Bank Building	\$ 70,000	Brattleboro, Vt.	Vt. Sav. Bank
Residence	\$ 16,000	Brattleboro, Vt.	Dr. J.R. Malloy
Country Club	\$ 16,000	Bellows Falls, Vt.	B.F. C. C.

(b) Three Projects Costing From \$300,000 to \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

(c) Three Projects Costing Over \$1,000,000:

Name of Project	Cost	Location	Owner
.....
.....
.....

9. PHOTOGRAPHS/PHOTOSTATS:

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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10. COLLABORATION WITH JUNIOR ARCHITECTS:

- (a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

YES - Definitely

- (b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

Arthur M. Pillsbury - CE
Robert W. White - Architect(junior)
Frederick J. Wilder - Architect

- (c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

11.(a) I/~~WX~~ wish to be } included in the **Architects' Roster**
do not wish to be

(b) I/~~WX~~ would like to be } considered for the **Register of Architects Qualified for Federal Public Works**
do not wish to be

I/~~WX~~ hereby certify that the above is a true statement of facts.

Name of Firm or Individual **ALAN BARTLETT - ARCHITECT**

Signed by all Principals: *Alan Bartlett*



STATE.....Vermont.....
CITY.....Burlington.....COUNTY.....Chittenden.....
DATE.....15 January 1953.....

ARCHITECTS' ROSTER QUESTIONNAIRE

TO EVERY ARCHITECT IN THE UNITED STATES AND ITS POSSESSIONS:

The Architects' Roster is maintained by The American Institute of Architects as a service to the profession as a whole and to agencies of the United States Government. Every registered architect, whether or not a member of The Institute, is eligible for inclusion in the Roster. The Institute maintains custody of the Roster, keeps it up to date and in good order for use. The Roster is available to any representative of the Government and to representatives of foreign governments in Washington. Reference may be made to The Architects' Roster in negotiations with government agencies and other interested parties. Experience with the Roster since its establishment in 1946 has shown its usefulness. Growing out of an earlier Register of architects qualified for public works, The Roster provides at The Octagon an accurate, current record of the qualifications and achievements of members of the profession. It allows a positive and helpful response to requests for factual information on architects, and in that way constitutes a service to the profession.

The American Institute of Architects assumes no responsibility for the accuracy of statements made in this Questionnaire. The obligation to maintain this record as a current description of an architectural firm rests with the firm, and supplementary record forms are available for this purpose.

PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Original and one copy to be mailed to THE ARCHITECTS' ROSTER, The American Institute of Architects, 1735 New York Avenue, N. W., Washington 6, D. C. One copy to be retained by the author.

- 1 a FIRM** (Indicate whether individual, partnership or corporation.)
..... Alan Bartlett
- b FORMER FIRM**, Name if any..... Alan Bartlett - Architect
- 2 STREET ADDRESS**..... 327 Pearl Street Phone..... 3-3013
- 3 YEAR ESTABLISHED**..... 1933

4 PERSONAL HISTORIES OF PRINCIPALS

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than four, append extra sheets.

Alan Bartlett

NAME OF PRINCIPAL

NAME OF PRINCIPAL

- a Date of Birth 1 January 1909
- b Place of Birth Montclair, New Jersey
- c Education Rens. Poly. Inst. CE
 Mass. Inst. Tech. Arch.
 Columbia Univ. Bldg. Const.

d Experience Prior to Own Practice

(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)

No opportunity to work in an Architect's office in 1933, so, started practice for self.

- e Commenced Practice May 1933

- f Number of Years a Principal Nearly 20

g Architectural Licenses (Give State, Number and Year issued.)

No license required this State until recently. Expect to acquire Registry as soon as resignation from present employ takes place -- about 15 February 1953.

h Membership in Professional Societies and Offices Held

Society of American Military Engineers
 American Association of Engineers
 Expect to qualify for AIA membership

i Service in World Wars I and II (Append data if desired.)

Employed by Panama Division Engineer, Jan. '42 - Nov. '43, as Engineer-Arch. and Engineer-Civil. Resigned. Joined U.S. Marine Corps, Nov. '43. Eng. Spclst. Hon. Dis. Oct. 1945. (Sgt. USMCR #804123)

j Civic Activities

Bldg. Inspector-Brattleboro, Vt. 1940-41
 Zoning Administrator - " 1940-41
 Education Committee - " 1947-48

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5 REMARKS CONCERNING QUALIFICATIONS OF FIRM

(This space is best used to present qualifying information such as number of employees, amount of office space, financial information and other information presumed of interest to a prospective client. Append extra sheet or use back of this form, if necessary.)

At this writing I am employed by the Federal Housing Administration and have been for the past three years. Expect to resign from this connection as of 15 February 1953 to enter private practice in Burlington Vermont. Previous Office was established after the War II in Brattleboro Vermont and employed 3 to 5 in addition to outside special services. Expect to work with housing developments, school buildings, commercial and as consultant to Government Agencies.

6 CONSULTANTS USUALLY EMPLOYED: (If a member of your staff, so state.)

a STRUCTURAL ENGINEERS

Name of Firm or Individual Hayden, Harding, Buchanan
Business Address Park Square Bldg., Boston, Mass.

b HEATING AND VENTILATING ENGINEERS

Name of Firm or Individual See "a"
Business Address

c ELECTRICAL ENGINEERS

Name of Firm or Individual See "a"
Business Address

d PLUMBING OR SANITARY ENGINEERS

Name of Firm or Individual See "a"
Business Address

e LANDSCAPE ARCHITECTS

Name of Firm or Individual Ben D. Betts - Planning Consultant
Business Address Brattleboro, Vermont

f OTHER (Civil, Foundation or Mechanical Engineers, Appraiser, Equipment Designers, Valuator, Industrial Layout Engineers, etc.)

Consultants -- Warren & Wetmore, Architects
New York, N. Y.

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7 REPRESENTATIVE WORK FOR WHICH YOU WERE OR ARE ARCHITECTS; OR WERE OR ARE ASSOCIATED WITH OTHERS: (In left margin, mark *—U. S. Government projects, **—projects not yet complete.)

Name and type of project	Location	Date	Cost	Indicate whether as Architect or Associate Architect
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Vt. Savings Bank	Brattleboro	1938	\$ 70M	Architect
Residence	Brattleboro	1939	\$ 16M	Architect
Country Club	Bellows Falls	1940	\$ 18M	Architect
Housing Units	East. States	1947	\$150M	Architect

(All Design and Engineering for Mill Assembly)

Grandstand	Brattleboro	1948	\$ 27M	Architect
(1000 seat - Rein. Conc.)				

Elem. School	Bernardston	1950	\$215M	Architect
Laundry Add.	Brandon	1950	\$ 10M	Architect
(For the State of Vermont)				

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8 PHOTOGRAPHS/PHOTOSTATS

Not mandatory. Submit herewith photographs or photostats (size 8" x 10") of several buildings for which you have been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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9 COLLABORATION WITH OTHER ARCHITECTS:

a As an established individual firm, are you willing to collaborate with other firms or individuals?

..... Yes - Definitely

b Are you and/or your firm agreeable to accepting supervision of work where designs are produced by others—or vice versa?

..... Yes

c List firms (or individuals) with which you are associated at present or have an associate or working agreement: (Please furnish a letter from the other party verifying the association.)

..... Howe, Prout & Ekman Providence, R. I. Verbal Agreement

..... Warren & Wetmore New York, N. Y. Verbal Agreement

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10 THIS QUESTIONNAIRE MAY BE MADE AVAILABLE TO GOVERNMENTAL AGENCIES

yes no

The undersigned hereby certify that the above is a true statement of facts.

Name of Firm or Individual..... Alan Bartlett

Signed by all Principals:..... Alan Bartlett

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