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CITY Baton Rouge COUNTY East Baton Rouge Parish
 STATE Louisiana
 DATE Oct. 25, 1948

QUESTIONNAIRE FOR ARCHITECTS' ROSTER

TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.

Green copy to be retained by the author; original and other copy to be mailed to the Director of Public and Professional Relations, The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) FIRM (individual or partnership) O.G. Parker
 (b) FORMER FIRM, if any _____
 2. BUSINESS ADDRESS College of Engineering, L.S.U.
 3. YEAR ESTABLISHED 1946

4. PERSONAL HISTORIES OF PRINCIPALS
- | | Name of Principal | Name of Principal |
|--|--------------------|-------------------|
| | <u>O.G. Parker</u> | |

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) Date of Birth July 23, 1911
 (b) Education High School - Hopkewells, Ky.
University of Illinois - B.S. degree in Architecture
 (c) Experience Prior to Own Practice
 (Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
University of Illinois (Office of Supervising Arch.)
1936-1941
Wack C. Jones, Wack C. Jones Jr., Architects, Memphis, Tenn
(1941-1942)
Practicing 1942 to present.
 (d) Commenced Practice 1942
 (e) Number of Years a Principal 7

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(f) **Architectural Licenses**

(Give State, Number and Year Issued.)

Illinois (1942) No 2981
Louisiana (1948) No. 288
N.C. & R.B. Certificate (1948) No. 898

(g) **Professional Societies and Offices Held**

American Institute of Architects // Natl. Acad. of Honorary Architects
Louisiana Engineering Society // Natl. Architects Conference of America
American Society for Engineering Education
Southern Bldg. Code Conferees // Natl. Acad. of Home Builders

(h) **Service in World Wars I and II.** (Append data if desired.)

Curtis-Wright Aircraft Corp. - Planning Engineer

(i) **Civic Activities**

5. CONSULTANTS USUALLY EMPLOYED:

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual _____
Business Address _____

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual _____
Business Address _____

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual _____
Business Address _____

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual _____
Business Address _____

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual _____
Business Address _____

