

**IMPORTANT NOTE**—If you reside or have your principal office in the localities of a Chapter or Chapters of The Institute which are opposed to the "Architects' Roster" for the "Register of Architects Qualified for Federal Public Works", do not answer or fill out the questionnaire.

CITY OF Saint Paul

STATE OF Minnesota

DATE May 6, 1947

## QUESTIONNAIRE FOR ARCHITECTS' ROSTER AND/OR REGISTER OF ARCHITECTS QUALIFIED FOR FEDERAL PUBLIC WORKS

**TYPING IS MANDATORY. PARTNERSHIPS SHOULD MAKE A JOINT RETURN ONLY.**  
Pink copy is to be retained by the author; other copies to be mailed to The American Institute of Architects, 1741 New York Avenue, N. W., Washington 6, D. C.

1. (a) **FIRM** (individual or partnership) Kenneth A. W. Backstrom
- (b) **FORMER FIRM**, if any \_\_\_\_\_
2. **BUSINESS ADDRESS** 1437 Marshall Avenue
3. **YEAR ESTABLISHED** \_\_\_\_\_

4. PERSONAL HISTORIES OF PRINCIPALS	Name of Principal	Name of Principal
	<u>Kenneth A. W. Backstrom</u>	

Furnish data complete, but keep to essentials. Describe each member of firm individually; if more than two, append extra sheets.

- (a) **Date of Birth** December 30, 1902
- (b) **Education** B.S. in Arch. U. of Minn.  
M. in Arch. Harvard U.

- (c) **Experience Prior to Own Practice**  
(Give architect or architectural firm affiliations, positions held, and approximate dates of employment.)
- Jan. 1946 to date - P.C. Bettenburg & Co. - Chief Designer
  - Nov. 1945 to Jan. 1947 - Fellheimer & Wagner - Draftsman
  - Apr. 1943 to Nov. 1946 - Officer in USNR
  - Sep. 1941 to Apr. 1943 - TVA - Asst. Architect
  - Oct. 1936 to Sep. 1941 - Columbia Broadcasting System, Inc. - Constr. Dept. - Architect
  - June 1932 to Oct. 1936 - Out of Arch. Prof.
  - Sep. 1931 to June 1932 - Gander, Gander & Gander - Designer-Draftsm
  - June 1931 to Sep. 1931 - Johannes & Marlow - " "
  - June 1930 to June 1931 - Gehron & Ross - " "
  - Jan. 1930 to May 1930 - Coolidge, Shepley, Bulfinch & Abbot
  - May 1929 to Jan. 1930 - York & Sawyer - Designer-Draftsm

- (d) **Commenced Practice** \_\_\_\_\_
- (e) **Number of Years a Principal** \_\_\_\_\_

*Minn. & St. Paul*

(f) **Architectural Licenses**  
(Give State, Number and Year Issued.)

New York	5015	1935
Minnesota	2794	1947
.....	.....	.....
.....	.....	.....

(g) **Professional Societies and Offices Held**

A.I.A. ....  
Alpha Rho Chi .....

(h) **Service in World Wars I and II.** (Append data if desired.)

Lt. and later Lt. Cmdr. USNR ... NAS Kaneohe Bay, Ohau, T.H.  
NTS - Ohio St. U., Columbus, O. ....  
NAS - Memphis, Tenn. ....  
NFPS - Wesleyan U., Middletown, Conn. ....  
NAS - Pensacola, Fla. ....

(i) **Civic Activities**

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**5. CONSULTANTS USUALLY EMPLOYED:**

(If a member of your staff, so state)

(a) **STRUCTURAL ENGINEERS**

Name of Firm or Individual .....

Business Address .....

(b) **HEATING & VENTILATING ENGINEERS**

Name of Firm or Individual .....

Business Address .....

(c) **ELECTRICAL ENGINEERS**

Name of Firm or Individual .....

Business Address .....

(d) **PLUMBING OR SANITARY ENGINEERS**

Name of Firm or Individual .....

Business Address .....

(e) **LANDSCAPE ARCHITECTS**

Name of Firm or Individual .....

Business Address .....

**6. OTHER REMARKS RE QUALIFICATIONS:**

(Append extra sheet if necessary)

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**7. SUMMARY OF PROJECT COSTS:**

	Largest Single Job	All Jobs Valuation	Annual Average
Work Completed 1930-1940	.....	.....	.....
Work Completed 1941-1946	.....	.....	.....
Current Work under construction or working drawings authorized	.....	.....	.....

**8. REPRESENTATIVE WORK FOR WHICH YOU WERE ARCHITECT OR WERE ASSOCIATED WITH OTHERS:**

**(a) Three Projects Not Exceeding Cost of \$300,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**(b) Three Projects Costing From \$300,000 to \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**(c) Three Projects Costing Over \$1,000,000:**

Name of Project	Cost	Location	Owner
.....	.....	.....	.....
.....	.....	.....	.....
.....	.....	.....	.....

**9. PHOTOGRAPHS/PHOTOSTATS:**

The author submits herewith photographs or photostats (size 8" x 10") of several buildings for which he has been the Architect, as follows: (N.C.A.R.B. presentation acceptable.)

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**10. COLLABORATION WITH JUNIOR ARCHITECTS:**

(a) If an established individual or firm, are you willing to collaborate with other firms or individuals which would permit junior architects to qualify and help further their professional careers?

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(b) If in private practice at this time, name associates (if additional architects are to be added to your organization) for the purpose of qualifying:

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(c) If **not** in private practice at this time, name established architect or firm with whom you have agreed to collaborate, for the purpose of qualifying:

P. C. Bettenburg & Company, 1437 Marshall Avenue, St. Paul 4, Minn.

11.(a) I/~~XX~~ wish to be  } included in the **Architects' Roster**  
do not wish to be  }

(b) I/~~XX~~ would like to be  } considered for the **Register of Architects Qualified for Federal Public Works**  
do not wish to be  }

I/We hereby certify that the above is a true statement of facts.

Name of ~~Firm~~ or Individual.....

Signed by all Principals: .....

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