



# The American Institute of Architects

## APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 11918

Dated July 6, 19 56  
 Received July 24, 19 56  
 Granted August 22, 19 56

MEMBERSHIP NO 11918

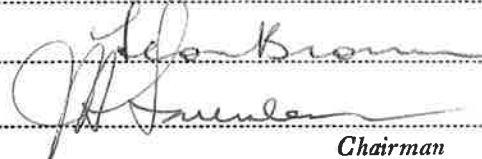
- A Name of applicant Ulysses S. Barbachano Chapter East Bay
- B Address of applicant 11465 San Pablo Avenue, El Cerrito 6, California
- C Application received with check for \$ 20.00 on July 24, 19 56
- D Application returned for correction ..... 19 .
- E Application in due order on ..... July 24, 19 56 ✓
- F Acknowledgments to applicant and chapter on ..... July 24, 19 56
- G Certified resolution of chapter executive committee recommending admission ~~on that application be denied~~ received on ..... July 24, 19 56
- H Record of registration, Form S39, Sent California ..... 19 56 Received. July 24, 19 56
- I The applicant has been examined as to his professional qualifications by California State Board of Architectural Examiners.
- J The applicant is currently registered as an architect or licensed to practice architecture in the states of California.
- K Application sent to The Board of Examiners on ..... August 14, 19 56
- L The Board of Examiners reported on application on ..... August 14, 19 56
- M The applicant was requested to furnish additional evidence of his professional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Board of Examiners unanimously reports that in its opinion the applicant is\* qualified for membership in The American Institute of Architects.\*\*

THE BOARD OF EXAMINERS

Date August 14, 19 56

.....  
  
 .....  
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected  
Ulysses S. Barbachano  
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the East Bay Chapter.

Date August 22, 19 56 .....  
 Secretary

- N Applicant ~~was~~ admitted on ..... August 22, 19 56
- O Notice to applicant and notice of assignment to chapter on ..... August 22, 19 56
- P Notice of denial of application to chapter and applicant and \$.....  
 returned to applicant on ..... 19 .



INSTRUCTIONS

Type in all information carefully and sign with ink.  
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

# The American Institute of Architects

## APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is ULYSSES S. BARBACHANO

2. I am a NATURAL citizen of the United States.

3. State whether natural or a naturalized citizen.

3. My legal residence is in the City of EL CERRITO  
County of CONTRA COSTA State of CALIFORNIA

4. State whether residence or office address.

4. My address in The Institute records will be  
Number 11465 Street San Pablo Avenue  
City El Cerrito Zone 6 State California

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as PRACTICING ARCHITECT

6. I desire to be a member of the EAST BAY Chapter.

7. I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.

8. I have filed the duplicate of this application with the secretary of the Chapter above named. I am not indebted to The Institute or to any of its component organizations.

9. I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$1.00 is for a year's subscription to the *Bulletin of The American Institute of Architects*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

Date July 6 19 56

Ulysses S. Barbachano  
Applicant sign full name in ink

PAID  
20 7.31.56

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STATISTICS

10. Date of birth July 28, 1915 Place of birth San Diego, California

11.(a) I am registered or licensed to practice architecture in the following-named states:  
California

(b) I passed the State Board Examination in the following-named states:  
California

(c) I hold Certificate No. C-1566 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12.(a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
San Diego Army & Navy Academy. Pacific Beach	California	2	-	-
University of California Extension	Berkeley	2	-	-
Stanford University				
War Training (Mechanics)	San Francisco	1	1936	
San Diego Senior High School	San Diego			

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries:

Mexico

PROFESSIONAL TRAINING \*

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Standard Oil Co. of California <sup>From</sup> August 1941 <sup>To</sup> Aug. 1946  
(Engineering Dept. under supervision of Wendell Spackman Architect and Clarence Peterson, Architect.)  
Oleg. N. Ivanitsky, Architect Nov. 1947 Dec. 1953

\* (NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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1956 JUL 24 AM 11:20  
WASHINGTON DEC  
THE AMERICAN INSTITUTE OF ARCHITECTS

PROFESSIONAL PRACTICE.

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

	<i>From</i>	<i>To</i>
Individual practice	May 1953	October 1954
Partnership	Oct. 1954	January 1956 (existing)

15. Is architecture your principal vocation?

YES

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. NONE

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 17. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 18. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
- 19. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 20. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 21. Student Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
- 22. Member of State Organization in \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- |                             |   |
|-----------------------------|---|
| <u>Wendell Spachman</u>     | <u>27 Sycamore Rd., Orinda, California</u>        |
| <i>Member</i>               | <i>Address</i>                                    |
| <u>Clarence O. Peterson</u> | <u>945-- 2nd Avenue, San Francisco, Calif.</u>    |
| <i>Member</i>               | <i>Address</i>                                    |
| <u>Oleg N. Ivanitsky</u>    | <u>11465 San Pablo Avenue, El Cerrito, Calif.</u> |
| <i>Member</i>               | <i>Address</i>                                    |
| <u>Joe Martyn Turner</u>    | <u>10506 San Pablo Avenue, El Cerrito, Calif.</u> |
| <i>Reference</i>            | <i>Address</i>                                    |
| <u>Manuel M. Marcos</u>     | <u>9996 San Pablo Ave., El Cerrito, Calif.</u>    |
| <i>Reference</i>            | <i>Address</i>                                    |
| <u>Hardison, Donald L.</u>  | <u>160 Broadway, Richmond, Calif.</u>             |



THE AMERICAN INSTITUTE OF ARCHITECTS

East Bay  
(Chapter)

Hotel Claremont, Berkeley 5, Cal.  
(Address)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Address 1020 N St.  
Sacramento 14, Cal .

RECORD OF REGISTRATION

OF

Ulysses S. Barbachano  
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date July 11 19 56

*[Signature]*  
Chapter Secretary

- 1. Is the applicant registered or licensed to practice architecture in your state? Yes
- 2. Was his registration or licensing by examination? Yes or by exemption?
- 3. What was the scope of the examination? Written and oral

4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination 2 hours.

5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No. ....

6. Date of first registration May 6 19 53. Registration No. C-1566. Is it current? Yes

*[Signature]*  
(Signature of Secretary of Board)

Date July 16, 19 56

CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS  
(Name of Board)

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RECEIVED  
JUL 11 1956  
CALIFORNIA STATE BOARD OF ARCHITECTURAL EXAMINERS

THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

COPY

August 22, 1956

Mr. Ulysses S. Barbachano, A.I.A.  
11465 San Pablo Avenue  
El Cerrito 6, California

Dear Mr. Barbachano:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to corporate membership in The Institute. You will receive shortly a certificate of membership duly executed by the officers of The Institute.

You are assigned to the East Bay Chapter and the California Council of Architects, effective August 22, 1956.

I sincerely hope that you will take an active and interested part in your chapter activities since it is through these activities that Institute policies are developed. Your cooperation and participation will contribute to the advancement of Institute objectives and increase the benefits to be derived from Institute membership.

I want you to know that my office is always at your service to the fullest extent of its powers.

Sincerely yours,

Edward L. Wilson  
Secretary

Enclosures