

Dated March 10 1942.
Received April 29 1942.
Granted May 5 1942.

MEMBERSHIP NO 1279



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
April 29, 1942
H. J. ...*

- A Name of applicant... Thaddeus A. Badowski..... Chapter... CLEVELAND.....
- B Address of applicant... 7100 Broadway - Cleveland, Ohio.....
- C Applicant proposed by..... A. C. Robinson, III... and Robert W. Dickerson.....
- D Application received with check for \$ 10.00..... on..... April 29 19 42
- E Application returned for correction..... 19 .
- F Application in due order on..... April 29 19 42
- Record of registration, Form S39, Sent April 29..... 19 42. Received. May 1, 1942.
(Ohio)
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on..... 19...., on 19 .
 - (b) Form S12, 30 day extension ending on..... 19...., on 19 .
- H Acknowledgments to ~~applicant, proposers, and~~ chapter on..... April 30 19 42.
- I Certified resolution of chapter executive committee recommending admission ~~and the application was denied~~ received on..... April 30 19 42
- J No report from chapter executive committee on..... 19 .
- K Application sent to The Board of Examiners on..... May 5 19 42.
- L The Board of Examiners reported on application on..... May 5 19 42.
- M Applicant was admitted on..... May 5 19 42.
- N Notice ~~and certificate~~ to applicant and notice of assignment to chapter and letter to proposers on..... May 5 19 42
- O Notice of denial of application to chapter and applicant and \$..... returned to applicant on..... 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

- Thaddeus A. Badowski -

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the CLEVELAND Chapter.

Date May 5 19 42

Chas. J. Ingiam
Secretary

THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 APR 29 AM 9:30

WASHINGTON, D. C.



ORIGINAL

File the original with The Secretary of The American Institute of Architects.

File the duplicate, on gray paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Thaddeus A. Badowski .

2. State whether a natural or a naturalized citizen.

2. I am a naturalized citizen of United States of America. .

3. My legal residence is in the City of Cleveland ,

County of Cuyahoga State of Ohio .

4. State whether residence or office address.

4. My address in The Institute records will be

Street 7100 Broadway

City Cleveland , State Ohio .

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as a practicing architect

6. I desire to be a member of the Cleveland Chapter.

7. I declare that I have read the by-laws, the rules and regulations, and the Standards of Practice of The American Institute of Architects, and the by-laws and rules and regulations of the chapter of which I desire to become a member, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby expressly agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws, rules and regulations, and will abide by and uphold said Standards of Practice and conduct my practice of the profession accordingly. I am financially able to undertake all pecuniary obligations of a member to The Institute and to the chapter.

8. Receipt required.

8. I filed the duplicate of this application with the secretary of the chapter above named and attach his receipt therefor. I am not indebted to The Institute or to any of its chapters or state association members.

✓ 9. I enclose my check for \$ 10.00, for admission fee and the first year's annual dues. It is my understanding that if for any reason you do not admit me to membership, all of said amount will be returned to me, except five dollars which you will retain as an examination fee.

Date March 10 19 42 .

Thaddeus A. Badowski
Applicant sign full name in ink



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STATISTICS

10. Date of birth March 7, 1892 Place of birth Warsaw, Poland.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Ohio

(a) I hold a Certificate No. of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

L.D. Barnes Private School, Baltimore, Md.

Maryland Institute, Baltimore, Md.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

DRAFTSMAN, Newton & Painter, Baltimore, Md. from 1910 to 1912.

DESIGNER & MAINTENANCE OF BUILDINGS, South Baltimore Car & Foundry Co., Baltimore, Md. from 1912 to 1914.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations and of schools or colleges)

Practiced as an individual in Pennsylvania from 1914 to 1920.

Practicing as an individual in Ohio from 1920 to---

Engaged in warehouse and dock construction with The American Expeditionary Force in France in 1918.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- ✓ 15. Member of Institute from _____ to _____
- ✓ 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in Ohio from 1938 to ----

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for him and for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for 2 years.

I have known the applicant for 5 years.

Signed Al Robinson

Signed Robert W. Dickerson

Proposer

Proposer

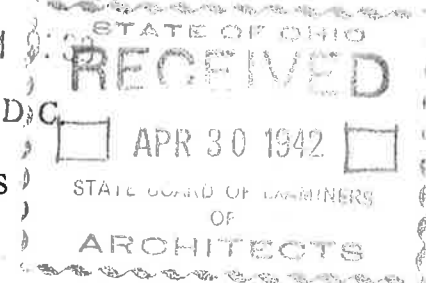
915 National City Bldg
Cleveland O

Robert W. Dickerson
3030 Euclid Ave
Cleveland O



THE AMERICAN
INSTITUTE OF ARCHITECTS

1942 MAY 1 AM
WASHINGTON, D. C.



THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION

OF

Thaddeus A. Badowski - Cleveland, Ohio
(Name of Applicant)

O-643
R-689
12-30-41

SECRETARY, Ohio
BOARD OF ARCHITECTURAL EXAMINERS,
A.I.U. Building,
Address Columbus, Ohio

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date..... April 29 19 42

Chas J. Sughan
Secretary

1. Is the applicant registered or licensed to practice architecture in your state?..... Yes
2. Was his registration or licensing by examination?..... Noor by exemption?..... Exemption
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? If so, give Certificate No.....
6. Date of last registration..... 12-30-4119..... Registration No..... 643 Is it current?..... Yes.

R.C. Kingston
(Signature of Secretary of Board)
Executive Secretary

Date..... 4-30-42 19.....

Ohio State Board of Examiners of Architects
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

COPY

May 5, 1942

Dear Mr. Badowski:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Cleveland Chapter, effective May 5, 1942. You will be a member of that chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Chas. J. Ingham
Secretary

Mr. Thaddeus A. Badowski, A.I.A.
7100 Broadway
Cleveland, Ohio

CTI/fs

Copies - Mr. Oberwarth, Director, Gr. Lakes Dist.

Mr. A. C. Robinson, III, proposer
Mr. Robert W. Dickerson, "

COPY TO
FILES

PRESIDENT

SECRETARY

TREASURER