

Dated Jan. 27, 19 44
Received Feb. 25, 19 44
Granted April 11, 1944.

MEMBERSHIP NO 2324



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

*In due order
March 8, 1944
H. J. Grew*

- A Name of applicant... George John Bachmann Chapter... Detroit
- B Address of applicant... 6481 Branch Road, Flint 7, Michigan
- C Applicant proposed by... Talmage C. Hughes and Ralph R. Calder
- D Application received with check for \$ 10.00 on... February 25, 19 44
Check
- E Application returned for correction endorsement by the Chapter... March 2, 19 44
Endorsed check returned by Chapter... March 8, 1944
- F Application in due order on... March 8, 19 44
- Record of registration, Form S39, Sent (Mich.) Mar. 2, 19 44 Received March 8, 19 44
- G Notices sent to chapter executive committee:
 - (a) Form S11, reasonable time ending on... 19... on 19
 - (b) Form S12, 30 day extension ending on... 19... on 19
- H Acknowledgments to applicant, proposers, and chapter on... March 2, 19 44
- I Certified resolution of chapter executive committee recommending admission
or that application be denied received on... February 25, 19 44.
- J No report from chapter executive committee on... 19
- K Application sent to The Board of Examiners on... April 4, 1944.
- L The Board of Examiners reported on application on... April 4, 1944.
- M Applicant was admitted on... April 11, 1944.
- N Notice and certificate to applicant and notice of assignment to chapter and letter
to proposers on... April 11, 19 44.
- O Notice of denial of application to chapter and applicant and \$...
returned to applicant on... 19

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

George John Bachmann

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Detroit Chapter.

Date April 11, 19 44

Alexander C. Robinson
Secretary



1944 FEB 25 AM 9:22 ORIGINAL
File this original with The Secretary of
The American Institute of Architects.
WASHINGTON D. C.
File the duplicate, on gray paper, with
the secretary of the local chapter of The
Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is *George John Bachmann*

2. State whether a natural or a naturalized citizen.

2. I am a *Natural* citizen of *the United States of America*

3. My legal residence is in the City of *Flint*,
County of *Genesee* State of *Michigan*

4. State whether residence or office address.

4. My address in The Institute records will be
6481 *Branch Road*
Number Street
City *Flint* *7* State *Michigan*

5. State whether as a practicing architect, a teacher, a public official, etc.

5. I am engaged in the profession of architecture as *architect*

6. I desire to be a member of the *Detroit* Chapter.

7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.

8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.

9. I enclose my check for \$ *10.00*, for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

Date *Jan. 27* 19 *44*

George John Bachmann
Applicant sign full name in ink

(OVER)

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STATISTICS

10. Date of birth _____ Place of birth _____

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

Michigan ✓ 3 ✓

(a) I hold a Certificate No. _____ of the National Council of Architectural Registration Boards.

EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Grade & High Schools, Muskeegon, Mich.

PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Worked in offices of Michigan Architects.

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PROFESSIONAL PRACTICE

1944 FEB 25 AM 9:22

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

I practiced architecture in Michigan from 1911 to the present time

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

- 15. Member of Institute from _____ to _____
- 16. Junior of Institute from _____ to _____
- 17. Associate of _____ Chapter from _____ to _____
- 18. Junior Associate of _____ Chapter from _____ to _____
- 19. Member of State Association in *Michigan* from *1930* to *present*

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for *5* years.

I have known the applicant for *5* years.

Signed *Jalmage C. Hughes*
Proposer
Jalmage C. Hughes
120 Madison Ave.
Detroit, Mich.

Signed *Ralph B. Calder*
Proposer
Ralph B. Calder
1217 Griswold St.
Detroit, Mich.

Note: The two proposers must be corporate members of The Institute in good standing.



THE AMERICAN
INSTITUTE OF ARCHITECTS
1944 MAR - 8 AM 9:13
WASHINGTON, D. C.

AP No 2324

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.
Office of The Secretary

RECORD OF REGISTRATION
OF

George John Bachmann, Flint, Michigan
(Name of Applicant)

SECRETARY,
BOARD OF ARCHITECTURAL EXAMINERS,
Detroit, Michigan
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date March 2, 1944

Alexander C. Robinson III.
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination?.....or by exemption? Yes
3. What was the scope of the examination?.....
4. What was the period of the examination?.....days. Written examination.....hours; Oral examination.....hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards?..... If so, give Certificate No.....
6. Date of last registration Oct. 31 19 16 Registration No. 310 Is it current? Yes

Walter Kelly
(Signature of Secretary of Board)

Michigan State Board of Registration for Architects,
Professional Engineers, and Land Surveyors
(Name of Board)

Date Mar. 6 19 44

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THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

April 11, 1944

Dear Mr. Bachmann:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute, and assigned to the Detroit Chapter, effective April 11, 1944. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Secretary

Mr. George John Bachmann, A.I.A.
6481 Branch Road
Flint 7, Michigan

ACR/rr
Enc.

cc to: Director Cellarius
Mr. Ralph R. Calder - Proposer

THE AMERICAN INSTITUTE OF ARCHITECTS
THE OCTAGON, WASHINGTON, D. C.

2-3
COPY

February 27, 1945

Dear Mr. Bachmann:

At its meeting in December 1944, the Board of Directors granted a charter of chapter membership to the Saginaw Valley Chapter, effective January 1, 1945, in accordance with the petition signed by five members of the Detroit Chapter.

The Board also directed that Institute members located in the territory transferred to the new chapter should be transferred to that chapter also.

Accordingly, you are hereby notified that you are formally transferred as an Institute member in good standing from the Detroit Chapter to the Saginaw Valley Chapter, effective January 1, 1945.

Both chapters have been advised.

Sincerely yours,

Alexander C. Robinson III.

Secretary

Mr. George J. Bachmann, A.I.A.
6481 Branch Road
Flint 7, Michigan

NO. _____

BALDWIN MEMORIAL ARCHIVE
of American Architects

Name: George J. Bachmann of (address) 1405 Kearsley Park Blvd.
Flint, Michigan
Born: 7-22-1878 at Muskegon, Michigan Died: Oct. 11, 1957 at Bay City, Michigan
Parents: Frederick J. Bachmann and Agnes Tasher Bachmann
Married: Ella E. Doherty of Lapeer, Michigan on 11-25-1919
Children:
Education: Osgood & Osgood, Grand Rapids, Michigan

Training; and practice as Principal: (Firm Names, Places, Dates, Specialization)

Operated as George J. Bachmann, A. I. A.

Professional Memberships and Service: (Institute and Chapter Activities; Teaching)

A. I. A. -Saginaw Valley Chapter
Michigan Engineering Society
Michigan State Board of Reg. Architects - Professional Engineering & Land
Surveyors.

Other Affiliations: (Religious, Fraternal, Political, Social)

Bay City Consistory A. A. S. R. St. Andrew's Episcopal Church
Fellowship Lodge No. 490 F. & A. M. Flint - Chamber - Commerce
Genesee Valley Commandery #15

Public Service: (Civil and Military; Community, State, National)

Architect Federal Housing Administration
(First in Michigan)

Published Material: (Articles and Addresses; Executed Work; Biographical Data)

None

1928 11 22 11 00 AM
1928 11 22 11 00 AM
1928 11 22 11 00 AM

(OVER)

General Background: (Personal Characteristics and Accomplishments; Interests, Digressions, Travels, Friendships, Side-lights, Honors, and Awards.)

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Principal Commissions: (Classified, with locations and Reference Data) (Above)

Compiled by:

Date:

Acknowledgements:

WASHINGTON, D. C.
1958 AUG 15 AM 9:56
THE AMERICAN
INSTITUTE OF ARCHITECTS

GEO. J. BACHMANN, A. I. A.
ARCHITECT
1405 KEARSLEY PARK BOULEVARD
FLINT 6, MICHIGAN

PHONE CE 4-2891 - CE 2-3340

Jan. 30. 1958.

Mr. Auldin H. Nelson
1669 N. Chevrolet Ave.
Flint, Mich.

Dear Mr. Nelson:

Your letter was mislaid and really forgotten with all my troubles but hope I have answered some of the questions you need. In regards to the back sheet if I started to tell all about George, his friends and interests it would take too much space. I think you can fill this in better than I could.

As for travel we went to Fla. for a number of years and have a small home between SARASOTA and VENICE in OSPREY, which George was very fond of, and built a lot of love it for me.

George designed a large school for one of his clients to send to his home land of Greece, and it was built. He has buildings he ~~XXXXXX~~ designed in many States, and all over Michigan from the Upper Peninsula to Detroit, Grand Rapids, Muskegon, Owosso, Alma, Saginaw, Bay City, Pontiac, Lapeer, Sandusky, Crosswell, Lexington, Port Huron, and many many more.

He received a Merit Award for (Dort Bowl Dort ~~Flint~~ Flint, Mich.) excellence in the Exhibit Of A Planned Lighting Installation in Ln The Architects And Consulting Engineers Classification, held May 6th, through May 9th. 1952 at The Cleveland Auditorium in Cleveland Ohio.

He made Ripley's Believe It Or Not on the SMALLEST SKYSCRAPER in THE WORLD. (in Flint Mich.) Besides he has work on nearly every street in Flint.

George's first commercial job in Flint was the FLINT HOME FURNITURE BLDG. cor Beach & Kearsley Sts. for Mr. Clem Bush. (about 1916) His first residence was for John McKeighan . Same year.

His last two jobs, - The addition to the Coldwater Rd. Store and the NEW STORES ON DYE RD. for HAMADY BROS.

Worked all day Oct. 11 - 1957. And I except your sincere expression of sympathy from you and THE SAGINAW VALLEY CHAPTER, A.I.A in a GREAT, GREAT loss to all of us in the passing of GEORGE.

Sincerely,

Mrs. George J. Bachmann
Mrs. George J. Bachmann.