



~~THE AMERICAN INSTITUTE OF ARCHITECTS~~
The American Institute of Architects
APPLICATION FOR MEMBERSHIP

APPLICATION NO AP 18692

Dated Feb. 6 19 63
 Received May 21 19 63
 Granted June 3 19 63

MEMBERSHIP NO 18692

- A Name of applicant **Lewis Frederick Bauml, Jr.** Chapter **San Antonio**.....
- B Address of applicant **128 Lyman Drive - San Antonio 9, Texas**.....
- C Application received with check for \$ **20.00** on **May 21** 19 63
- D Application returned for correction 19 .
- E Application in due order on **May 21** 19 63
- F Acknowledgments to applicant and chapter on **May 23** 19 63
- G Certified resolution of chapter executive committee recommending admission
 on that applicant be denied received on **May 21** 19 63
- H Record of registration received..... **May 21** 19 63
- I The applicant has been examined as to his professional qualifications by
Texas Bd. of Architectural Examiners
- J The applicant is currently registered as an architect or licensed to practice
 architecture in the states of **Texas**
- K Application sent to The Committee on Membership..... **May 24** 19 63
- L The Committee on Membership reported on application on **May 24** 19 63
- M The applicant was requested to furnish additional evidence of his profes-
 sional qualifications on or before 19 , which was received.

REPORT:

As a result of its findings on the evidence submitted The Committee on Membership unanimously reports that in its opinion the applicant is* qualified for membership in The American Institute of Architects.**

THE COMMITTEE ON MEMBERSHIP

Date **May 24** 19 **63**.

.....
Clint San He
 Chairman

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected
Lewis Frederick Bauml, Jr.
 to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the **San Antonio** Chapter.

Date **June 3** 19 **63**

.....
Clint San He
 Secretary

- N Applicant admitted on **June 3** 19 63
- O Notice to applicant and notice of assignment to chapter on **June 3** 19 63
- P Notice of denial of application to chapter and applicant and \$.....
 returned to applicant on 19

In Due Order
F. H. Lewis
Head
Membership Dept.
A. I. A.



APPLICATION NO. 12692
INSTRUCTIONS

Type in all information carefully and sign with ink.
Mail both copies to the secretary of the local Chapter of The Institute, with check for \$20.00 made payable to The American Institute of Architects.

The American Institute of Architects

APPLICATION FOR CORPORATE MEMBERSHIP

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

- My full name is Lewis Frederick Bauml, Jr.
- I am a Natural citizen of the United States.
- My legal residence is in the City of San Antonio
County of Bexar State of Texas
- My address in The Institute records will be residence
Number 128 Street Lyman Drive
City San Antonio Zone 9 State Texas
- I am engaged in the profession of architecture as a practicing architect
- I desire to be a member of the San Antonio Chapter.
- I declare that I will comply with the By-laws; and the Standards of Professional Practice of The American Institute of Architects, which are attached hereto; and the Rules and Regulations supplementary thereto; and that I understand the duties, responsibilities, and obligations of a member of The Institute; and that I have read and understand all the information contained in this form and its attachments.
- I am not indebted to The Institute or to any of its component organizations.
- I enclose my check for \$20.00, for admission fee and the first year's annual dues, of which \$5.00 is for a year's subscription to the *Journal of The American Institute of Architects* and the *Memo-Newsletter*. It is my understanding that if I am not admitted to membership \$10.00 will be returned to me, and \$10.00 retained by The Institute as an examination fee.

[Handwritten signature]

[Handwritten signature]
Applicant sign full name in ink

Date Feb. 6 19 63
PAID
20.00 / 21/63

MAY 21 1963

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2. State whether natural or a naturalized citizen.

4. State whether residence or office address

5. State whether as a practicing architect, a teacher, a public official, etc.

A. I. A. Form No. H-301
5,000-1-59

14. I list below, titled architect or have a corporate

STATISTICS

10. Date of birth November 9, 1915 Place of birth San Antonio, Texas

11. (a) I am registered or licensed to practice architecture in the following-named states: Texas

(b) I passed the State Board Examination in the following-named states: Texas

(c) I hold Certificate No. 2366 of the National Council of Architectural Registration Boards, for having passed their Standard Examination.

EDUCATION

12. (a) I attended high schools, private schools, colleges, universities, as follows:

Name of School, College, University	Location	No. of Years	Year of Graduation	Degree
Central Catholic High School,	San Antonio	3		
Brackenridge High School,	San Antonio	1	1933	
St. Mary's University,	San Antonio	1		

(b) I have held the following-named scholarships or other honor awards, and have traveled in the following-named countries: None

PROFESSIONAL TRAINING *

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each

Employer's Name-Address	Type of Business	Classification of Position	Period of Employment by month and year
Morris, Noonan & Wilson	Architects	Draftsman	1935 - 1938
Federal Housing Admin.	Housing	Arch. Inspector	1938 - 1942
Army Air Corps	WW II	Pilot	1942 - 1945
Addis E. Noonan Assoc.	Architects-Engr.	Draftsman	1945 - 1946
Jack C. Whitworth	Architect	Associate	1946 - 1953
C. Jack Finney	Architect	Associate	1953 - 1958
Brooks Martin	Architect	Associate	1958 - 1959
Bauml & Wilson	Architects	Partner	1959 - 1962
Lewis F. Bauml	Architect	Self Employed	1962 - Present

*(NOTE: Applications must conclusively show that applicant has had three full years of experience in architectural work, in offices, governmental employment, or teaching, in addition to graduation from an architectural school; or eight full years of such experience without formal education; or equivalent combinations of both of the foregoing.)

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PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges.)

Bauml & Wilson, Architects From 1959 To 1962, Texas
Lewis F. Bauml, Architect 1962 Present, Texas

15. Is architecture your principal vocation? Yes

BUSINESS AFFILIATIONS

16. I list below other business in which I participate or own an interest, and the extent of such participation or interest. None

PRESENT OR PREVIOUS MEMBERSHIPS AND APPLICATIONS IN ARCHITECTURAL ORGANIZATIONS

17. I have previously applied for membership or associateship in the San Antonio chapter of The American Institute of Architects. The details concerning this application are as follows:

- 18. Member of Institute from to
19. Junior of Institute from to
20. Associate of San Antonio Chapter from 1954 to Present
21. Junior Associate of Chapter from to
22. Student Associate of Chapter from to
23. Member of State Organization in Texas from 1954 to Present

REFERENCES

Five references are required, at least three of whom shall be corporate members of The Institute in good standing. Member references must be available for personal contact by the local chapter officers.

- Thomas A. Noonan Member 2002 N. St. Mary's Address
Jerry Rogers Member 2002 N. St. Mary's Address
Arthur Mathis, Jr. Member 2002 N. St. Mary's Address
Bruce B. Johnson Reference Petroleum Center Address
Harvey V. Marmon, Jr. Reference National Bank Commerce Bldg. Address

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RECORD OF REGISTRATION

THE AMERICAN INSTITUTE OF ARCHITECTS

San Antonio Chapter
(Chapter)

8031 Broadway
San Antonio, Texas
(Address)

SECRETARY.

BOARD OF ARCHITECTURAL EXAMINERS.

Address Perry Brooks Building
XXX Austin, Texas

Louis F. Bauml, Jr.
(Name of Applicant)

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date April 10 19 63

Paul Hesson
Chapter Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination? Yes or by exemption?
3. What was the scope of the examination? NCARB SYLLABUS
4. What was the period of the examination? 4 days. Written examination 36 hours; Oral examination _____ hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? _____ If so, give Certificate No. _____
6. Date of first registration May 6, 1959 19____. Registration No. 2366. Is it current? Yes

John D. Flowers, Jr.
(Signature of Secretary of Board)

Date April 15, 19 63

TEXAS BOARD OF ARCHITECTURAL EXAMINERS
(Name of Board)

MAY 21 1963

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A.I.A. Form H-315
10,000-2-61

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10,000-2-61

June 3, 1963

Mr. Lewis Frederick Bauml, Jr., AIA
128 Lyman Drive
San Antonio 9, Texas

Dear Mr. Bauml:

The Board of Directors of The American Institute of Architects takes pleasure in informing you that it has acted favorably on your application and welcomes you to membership in The Institute.

In approximately two months you will receive a certificate of membership duly executed by the Officers of The Institute.

You are assigned to the San Antonio Chapter and the Texas Society of Architects of The AIA, effective June 3, 1963.

I sincerely hope that you will take an active and interested part in your Chapter activities. The Chapter is the cornerstone of The Institute's strength where the policies which advance our profession are developed. Members who are active in Chapter affairs gain the most from AIA as professional men and provide the leadership which AIA needs to meet the challenges and opportunities which the future holds for architecture.

I want you to know that The Secretary's Office is at your service to the fullest extent of its powers.

By direction of The Secretary.

Sincerely yours,

William H. Scheick, AIA
Executive Director