

Dated September 14, 19 45  
Received November 13, 19 45  
Granted December 15, 19 45

MEMBERSHIP NO 3804



THE AMERICAN INSTITUTE OF ARCHITECTS

APPLICATION FOR MEMBERSHIP

RECORD OF THE SECRETARY OF THE INSTITUTE

- A Name of applicant: Richard Mortimer Bates, Jr. Chapter Northern California
- B Address of applicant ... 950 Baileyana Road, Burlingame, California
- C Applicant proposed by ... Leo J. Sharps and John J. Donovan
- D Application received with check for \$ 10.00 on November 13, 19 45
- E Application returned for correction 19 .
- F Application in due order on November 16, 1945 .  
Record of registration, Form S39, Sent .. (Calif.) Nov. 16, 19 45 Received December 3, 1945 .  
(W. Va.) Nov. 16, 1945 " November 23, 1945
- G Notices sent to chapter executive committee:
  - (a) Form S11, reasonable time ending on 19... on 19 .
  - (b) Form S12, 30 day extension ending on 19... on 19 .
- H Acknowledgments to applicant, proposers, and chapter on November 16, 19 45
- I Certified resolution of chapter executive committee recommending admission  
~~on that application be denied~~ received on November 13, 19 45
- J No report from chapter executive committee on 19 .
- K Application sent to The Board of Examiners on December 4, 19 45
- L The Board of Examiners reported on application on December 4, 1945 .
- M Applicant was admitted on December 15, 19 45
- N Notice and certificate to applicant and notice of assignment to chapter and letter  
to proposers on December 15, 19 45
- O Notice of denial of application to chapter and applicant and \$ .  
returned to applicant on 19 .

CERTIFICATION OF ELECTION AND ASSIGNMENT

I, Secretary of The American Institute of Architects, hereby certify that, under authority vested in me by The Board of Directors, I have this day duly elected

Richard Mortimer Bates, Jr.

to membership in The Institute, and hereby declare him to be a corporate member of The Institute and assign him to membership in the Northern California Chapter.

Date December 15, 1945 .

Alexander C. Robinson  
Secretary

In due order  
November 16, 1945  
J. J. Donovan



ORIGINAL

File this original with The Secretary of The American Institute of Architects.

File the duplicate, on yellow paper, with the secretary of the local chapter of The Institute.

The American Institute of Architects

APPLICATION FOR MEMBERSHIP

THE AMERICAN INSTITUTE OF ARCHITECTS  
WASHINGTON, D.C.  
1945 NOV 13 AM 11:21

I, the undersigned, do hereby apply for corporate membership in The American Institute of Architects.

1. My full name is Richard Mortimer Bates, Jr.
2. I am a Natural citizen of United States of America
3. My legal residence is in the City of Hillsborough Oaks (Burlingame) County of San Mateo State of California
4. My address in The Institute records will be  
Number 950 Street Baileyana Road  
City Burlingame State California
5. I am engaged in the profession of architecture as Practicing Architect
6. I desire to be a member of the Northern California Chapter.
7. I declare that I have read the by-laws and the Principles of Professional Practice of The American Institute of Architects, and that I understand the duties, responsibilities and obligations thereunder of a member of The Institute, and I do hereby agree and declare that, if admitted to membership, I will to the best of my ability abide by and comply with such by-laws and Principles of Professional Practice.
8. I have filed the duplicate of this application with the secretary of the chapter above named. I am not indebted to The Institute or to any of its chapters or state association members.
9. I enclose my check for \$ 10.00 for admission fee and the first year's annual dues. It is my understanding that if for any reason I am not admitted to membership all of said amount will be returned to me, except five dollars which The Institute will retain as an examination fee.

2. State whether a natural or a naturalized citizen.

4. State whether residence or office address.

5. State whether as a practicing architect, a teacher, a public official, etc.

Date Sept. 14, 1945

Richard Mortimer Bates Jr  
Applicant sign full name in ink

PAID  
\$10 = 11/15/45  
DATE

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

## STATISTICS

10. Date of birth April 25, 1887 Place of birth Birmingham, Alabama.

11. I am registered or licensed to practice architecture in the following named states:

(State or States) By Examination

(State or States) By Exemption

West Virginia  
California

(a) I hold a Certificate No. ~~B-1327~~ of the National Council of Architectural Registration Boards.

## EDUCATION

12. I attended the following named schools (high school, private school, college or university); have held the following named scholarships; have travelled in the following named countries:

Bingham Military Academy, Asville, N.C.  
University of Pennsylvania. (Bachelor of Science in Architecture)  
Ecole Nationale et Speciale des Beaux Arts. (Atelier of M. Bernier,  
Paris, France)  
France, Belgium, Holland, Germany, Austria, Switzerland, Italy, Spain,  
Sicily, North Africa, England.

## PROFESSIONAL TRAINING

13. I list below, in chronological order, the periods of my training as draftsman, the names and addresses of my principal employers, and my classification as draftsman while employed by each:

Whidden & Lewis. Portland, Oregon. Working drawing.  
Albert E. Doyle. " " " "  
Charles E. Platt. New York City. Water Colorist.  
James Gamble Rogers. New York City. Interior Decoration.  
George B. Post " " " Designer.  
Arnold Brunner " " " Working drawing.  
Cope & Stewardson. Philadelphia, Pa. " "  
Benjamin R. Stevens " " Head draughtsman.

PROFESSIONAL PRACTICE

14. I list below, in chronological order, the periods during which and the states in which I have practiced architecture as an individual or as a member of a firm or corporation or as a public official or have taught architecture or the arts and sciences allied therewith. (State names of firms or corporations or public office and of schools or colleges).

Ritter & Bates, Architects. Portsmouth, Ohio.  
 Richard M. Bates, Jr. Architect. Huntington, W. Va.  
 " " " " " Los Angeles, Calif.  
 " " " " " Burlingame, Calif.

PRESENT OR PREVIOUS MEMBERSHIPS IN ARCHITECTURAL ORGANIZATIONS

15. Member of Institute from \_\_\_\_\_ to \_\_\_\_\_
16. Junior of Institute from \_\_\_\_\_ to \_\_\_\_\_
17. Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
18. Junior Associate of \_\_\_\_\_ Chapter from \_\_\_\_\_ to \_\_\_\_\_
19. Member of State Association in Southern California from 1930 to 1942

ENDORSEMENT BY PROPOSERS

I, the undersigned, do hereby certify that I have read the statements made herein above by the applicant and believe them to be correct. I vouch for his honorable standing in this community and in his profession. I believe he is fully qualified for membership and I propose him therefor.

I have known the applicant for ~~6 mos~~ years.

I have known the applicant for 7 years.

Signed Leo J. Sharps  
Proposer  
1477 Burlingame Ave  
Address  
Burlingame, Calif.

Signed John L. Donovan  
Proposer  
950 Parker St  
Address  
Berkeley Calif.

3.

Note: The two proposers must be corporate members of The Institute in good standing.

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

A. LEWIS KOUE, A.I.A.

*Architect*

EASTON BUILDING, 428 THIRTEENTH STREET

OAKLAND 12, CALIFORNIA

Telephone TWINOAKS 0967

November 7, 1945

The American Institute of Architects  
1741 New York Ave., N.W.  
Washington 6, D. C.

Gentlemen:

Inclosed herewith is application for corporate membership in the Institute together with check for \$10.00 from Richard M. Bates, Jr.

Very truly yours,



A. Lewis Koue, Chairman  
Membership Committee

ALK: em  
cc: N. Calif.

WASHINGTON, D. C.

1945 NOV 13 AM 11:21

THE AMERICAN  
INSTITUTE OF ARCHITECTS



THE AMERICAN INSTITUTE OF ARCHITECTS

THE OCTAGON, WASHINGTON, D. C.

Office of The Secretary

RECORD OF REGISTRATION

OF

Richard Mortimer Bates, Jr., Burlingame, Calif.

(Name of Applicant)

SECRETARY,

BOARD OF ARCHITECTURAL EXAMINERS,

Fairmont, West Virginia

Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date. November 16, 1945

Alexander C. Robinson, Jr. Secretary

Was registered from

- 1. Is the applicant registered or licensed to practice architecture in your state? 1921 to 1925.
2. Was his registration or licensing by examination? NO or by exemption? Grandfather's clause.
3. What was the scope of the examination? Required to have been practicing for three years in the state.
4. What was the period of the examination? Written examination hours; Oral examination hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? NO If so, give Certificate No.
6. Date of last registration July 1 1924. Registration No. 45 Is it current? NO

J. D. Schmidt Secy (Signature of Secretary of Board)

Date. NOV. 21. 1945.

West V. Board of Architects (Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recycled, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

Form S39 100-10-1-45 THE AMERICAN INSTITUTE OF ARCHITECTS NOV 23 AM 9:38 WASHINGTON, D.C.

THE AMERICAN  
INSTITUTE OF ARCHITECTS  
1945 DEC -3 AM 8:53  
WASHINGTON, D. C.

AP N<sup>o</sup>  
3804



THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.  
Office of The Secretary

RECORD OF REGISTRATION  
OF

Richard Mortimer Bates, Jr., Burlingame, Calif.  
(Name of Applicant)

SECRETARY,  
BOARD OF ARCHITECTURAL EXAMINERS,  
Los Angeles, California  
Address

Dear Sir:

The above named applicant for membership in The American Institute of Architects is an architect practicing in your state.

To qualify for such membership, an applicant, if resident in a state having registration or licensing laws for architects, must be registered or licensed by the state to practice architecture therein.

Will you please answer the following questions relating to the applicant's registration, to assist The Institute in determining his eligibility for membership? A duplicate of the form is enclosed for your files.

Date November 16, 1945 Alexander C. Robinson III  
Secretary

1. Is the applicant registered or licensed to practice architecture in your state? Yes
2. Was his registration or licensing by examination Yes or by exemption?
3. What was the scope of the examination? oral and presentation of exhibit
4. What was the period of the examination? 1 days. Written examination 1 hours; Oral examination 1 hours.
5. When examined, did applicant have a certificate from the National Council of Architectural Registration Boards? Yes. If so, give Certificate No. assn
6. Date of last registration January 1945. Registration No. B-1327. Is it current? Yes

Jeannette Dolsberry  
(Signature of Secretary of Board)

Date November 27 1945 California State Board of Architectural Examiners.  
(Name of Board)

THE AMERICAN INSTITUTE OF ARCHITECTS ARCHIVES For information or study purposes only. Not to be recopied, quoted, or published without written permission from the AIA Archives, 1735 New York Ave. NW, Washington, DC 20006

THE AMERICAN INSTITUTE OF ARCHITECTS  
THE OCTAGON, WASHINGTON, D. C.

COPY

December 15, 1945

Dear Mr. Bates:

The Secretary is happy to inform you that your application for membership in The Institute was acted on favorably by The Board of Directors and that you were admitted to corporate membership in The Institute and assigned to membership in the Northern California Chapter, effective December 15, 1945. You will be a member of that Chapter, or of some other chapter if you later transfer thereto, until your membership in The Institute terminates.

Your certificate of membership, duly executed by the Officers of The Institute, will be sent in due course.

The Board of Directors welcomes you to membership in The Institute and The Secretary's office is at your service to the extent of its powers.

The policies and the activities of The Institute are developed largely from problems arising within the chapters. By taking an active part in your Chapter affairs you will contribute to the advancement of the objects of The Institute and will increase the benefits to be derived from Institute membership.

We bespeak your active cooperation.

Sincerely yours,

Alexander C. Robinson III  
Secretary

ACR:imv  
Enc.

Mr. Richard Mortimer Bates, Jr., A.I.A.  
950 Baileyana Road  
Burlingame, California

cc to: Proposers: Mr. Leo J. Shaps  
Mr. John J. Donovan

COPY TO

FILES      PRESIDENT      SECRETARY      TREASURER